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SW-E

United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Gunnison Field Office
2500 E. New York Avenue
Gunnison, CO 81230

In Reply Refer To:
8323 LLCOS06000

November 20, 2023

Colorado Parks and Wildlife
State Trails Off-Highway Vehicle (OHV) Program
13787 S. Hwy 85
Littleton, CO 80125

Dear OHV Grant Committee:

Enclosed is the 2025 BLM Gunnison OHV Crew Motorcycle Replacement grant application from the Bureau of Land Management (BLM) Gunnison Field Office for the BLM Gunnison OHV Trail Crew. It is my belief that the OHV Good Management Crew is an asset to the Gunnison Field Office and the OHV public.

Through this partnership, we are pleased to put our OHV dollars to work providing top notch recreation opportunities and services. By supporting this request to replace two new motorcycles for use by our Good Management Crew, it will help us to better maintain our motorized trail system and make more positive public contacts. We hope you will consider our request to supply our GM crew with this much needed equipment.

If you have any questions, please contact Benny Harken (719) 849-9441) or Megan Mast of my staff at (970) 642-4957.

Sincerely,
**STEPHANIE
CONNOLLY** Digitally signed by STEPHANIE

CONNOLLY
Date: 2023.11.20 13:40:44
-0700'

For Jon F. Kaminsky
Field Manager
Gunnison Field Office

Enclosure(s)
1 - Grant Application (19 p)
2 - Equipment Grant Budget Form (1)

2024-2025
**Off-Highway Vehicle Program
 State Trail Grant Application**

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Name of Project: BLM Gunnison OHV Crew Motorcycle Replacement		Date of Application: 11/20/2023
<i>(Please limit the project name to 5 words or less)</i>		
Total Project Cost: \$20,000	Grant Request: \$20,000	
<i>(round off to the nearest \$1)</i>	<i>Amount Requested (round off to the nearest \$1) must match the Project Budget Form.</i>	

PROJECT SPONSOR (Name and Address for entity legally responsible for project)	
Organization Name: Bureau of Land Management, Gunnison Field Office	
Mailing Address: 2500 E New York Ave, Gunnison, CO 81230	
Telephone: 917-849-9441	Email: bharken@blm.gov

OFFICIAL USE ONLY – UEI # (IF REQUIRED):
<https://sam.gov/content/duns-uei>

PROJECT CONTACT This is the person with day-to-day responsibility for the managing the project, ensuring the contract scope of work will be fulfilled. Please notify us if <i>Project Contact</i> changes.	
Name: Benny Harken	Title: OHV Park Ranger
Mailing Address: 2500 E New York Ave, Gunnison, CO 81230	
Telephone: 719-849-9441	Email: bharken@blm.gov
Is this the primary contact for this grant: <u>YES</u> NO	

PROJECT CLOSE-OUT CONTACT This is the person responsible for submitting receipts for project spending and close-out. Please notify us if <i>Project Contact</i> changes.	
Name: Same as above	Title:
Mailing Address:	
Telephone:	Email:

GRANTS & AGREEMENTS SPECIALIST (USFS only) or BUDGET CONTACT (BLM only)	
Name: Scott Stewart	Title: Budget Analyst
Mailing Address: 2505 S. Townsend Ave, Montrose, CO 81401	
Telephone: 970-240-5350	Email: msstewart@blm.gov

PROJECT LOCATION		
Nearest Town or City: Gunnison, Lake City, Silverton		
County(ies): Gunnison, Hinsdale, San Juan, Saguache, Ouray		
Provide a point of reference for mapping purposes (i.e. a google searchable landscape feature): Hartman Rocks, Silverton, Lake City		
Township/Range/Section: Multiple		
State Senate District #: 5&6	State Representative District #: 59, 61, 62	
LAND OWNERSHIP		
1. Provide the name/s of the property owners: DOI, Bureau of Land Management		
2. The trail corridor is controlled by: <input type="checkbox"/> Fee Simple <input type="checkbox"/> Lease <input type="checkbox"/> Easement <input type="checkbox"/> License <input type="checkbox"/> Right-of-Way <input type="checkbox"/> Land Acquisition Ownership to be obtained <input checked="" type="checkbox"/> Other (explain): <u>BLM</u>		
TRAIL SYSTEM INFORMATION (List the number of miles for each type of OHV trail in your area)		
Miles of Singletrack: <u>56</u>	Miles of 50" or less: <u>1.22</u>	Miles of Full-sized: <u>990</u>
TRAIL USER INFORMATION (Please check all that apply to the work planned for this project)		
<input checked="" type="checkbox"/> All-Terrain Vehicle	<input checked="" type="checkbox"/> Side x Side	<input checked="" type="checkbox"/> Full Sized 4X4
<input checked="" type="checkbox"/> Motorcycling	<input checked="" type="checkbox"/> Four-Wheeling	<input checked="" type="checkbox"/> Accessible Access
PROJECT INFORMATION (Please check all activities that apply to this project.) Include detailed information for each in the Project Scope of Work.		
<input type="checkbox"/> Trail Maintenance	<input type="checkbox"/> Travel Plan Implementation	
<input type="checkbox"/> *New Trail Construction miles / ft. _____ (Approved through Travel Mgt Decision)	<input type="checkbox"/> Resource Protection & Improvement	
<input type="checkbox"/> *Major Re-Route miles / ft. closed _____ (that will require new or additional environmental approvals) miles / ft. added _____	<input type="checkbox"/> Signs	
	<input type="checkbox"/> Youth Corps	
<input type="checkbox"/> Restoration/Rehabilitation (existing corridor)	<input type="checkbox"/> Planning	
<input type="checkbox"/> Visitor Contacts & Law Enforcement	<input checked="" type="checkbox"/> Capital Equipment	
<input type="checkbox"/> Education	<input type="checkbox"/> Land Acquisition or Other	
* New Trail Construction & Major Re-Route: Trail location(s) must be indicated on project map and detailed description of trail work plans must be provided in Project Selection Criteria, Section D-1, #3 Resource Protection, Enhancement & Restoration		
TRAIL ACTIVITIES SUMMARY (Based on your project description and budget, provide the percentage for each of the categories listed below.)		
% of Budget	Program maintenance (e.g., erosion controls, water bars and culverts, trail clearing and brushing, trail hardening and trail tread repairs, bridge construction and repairs, trailhead improvements and maintenance, crew wages, etc.)	
	Enforcement, Education & Visitor Contacts (e.g., patrols, enforcement, education and visitor contacts, wages, safety contacts, equipment, etc.)	
	Planning & Travel Plan Implementation (e.g., planning, engineering, maps, inventorying, travel management signs & installation, decommission non-system routes, rehabilitation, new construction, wages, monitoring, etc.)	
100%	Equipment /Materials/ Signs/ Youth Corps/Miscellaneous (e.g., equipment maintenance and repair, personnel training, certification in the use of specialized equipment, program coordination, etc.)	
100%	Total: (Note: Percentages should add to 100 %)	

SCOPE OF WORK – Project Description:	
Project Name: BLM Gunnison OHV Crew Motorcycle Replacement	Project No.: (to be completed by CPW)
Project Sponsor: Bureau of Land Management	Application Year: 2024-2025
Project Contact: Benny Harken	Application No.: (to be completed by CPW)
Total Project Cost: \$20,000	Grant Request: \$20,000

Project Description

The Bureau of Land Management Gunnison Field Office plays a pivotal role in managing and protecting public lands in Southwest Colorado, ensuring responsible land use, conservation, and access. To increase the efficiency and effectiveness of BLM field operations, we propose the acquisition of two new motorcycles, each specially equipped for rugged terrain and versatile utility. The purchase of two motorcycles will enable us to continue our OHV Good Management Crew at Hartman Rocks Recreation Area, the Alpine Loop and other OHV related areas in the Gunnison Field Office. Our current motorcycles, owned by CPW and loaned via MOU will be returned to the state in this acquisition.

WHO

This proposal is being submitted by the BLM Gunnison Field Office located in Gunnison, Colorado. The Bureau of Land Management (BLM) is a federal government agency under the Department of Interior. The BLM Gunnison Field Office will be the responsible party for this project. Good management crew members will be utilizing this equipment for field operations and will be led and supervised by the Gunnison BLM Lead OHV Park Ranger.

WHERE

The equipment/motorcycles purchased will be used within the BLM Gunnison Field Office which includes Gunnison, Hinsdale, San Juan, Saguache, and Ouray Counties - The Gunnison BLM OHV Trail Crew will use these motorcycles at Hartman Rocks Recreation Area (Gunnison) to access trail maintenance projects on motorized single-track trails and for making education and visitor contacts on the Alpine Loop.

WHAT

In 2025, our primary goal is to enhance the efficiency and effectiveness of the Good Management Trail Crew operations during the summer season by acquiring two new motorcycles. The project aims to achieve the following:

- Provide BLM trail crew with the necessary mobility to access remote trail areas, ensuring trails are maintained and safe for public use.
- Enable BLM personnel to conduct regular trail patrols and deliver educational outreach to visitors on the Alpine Loop, promoting responsible and sustainable land use.
- Facilitate timely restroom cleaning and maintenance to ensure that facilities are in excellent condition for public use, contributing to visitor satisfaction.

WHEN

These funds will be used to purchase motorcycles for the 2025 season. As soon as the funds are made available, the motorcycles will be purchased.

Program Funding Acknowledgement: The crew will wear “Your OHV Dollars at Work” T-shirts with the State CPW Logo. The motorcycles purchased will have “Your OHV Dollars at Work” decals on them. Additionally, crew members will make sure to mention the OHV Grant funding in all of their public contacts and place “Your OHV Dollars at Work” stickers on signing where appropriate.

Budget Form

Project Name: BLM Gunnison OHV Crew Motorcycle Replacement

Date Project will be Completed: 11/30/2025

Project Sponsor: Bureau of Land Management, Gunnison Field Office

ITEMS LISTED IN THE BUDGET BELOW SHOULD BE SPECIFIC AND CORRESPOND TO THE PLANNED ACTIVITIES INDICATED IN THE PROJECT DESCRIPTION (SCOPE OF WORK) IN YOUR GRANT APPLICATION. (Round amounts off to nearest dollar)

PROJECT FUNDING SOURCES <small>List all sources and amounts of project funding in this section (insert additional lines if needed)</small>	CASH	In-Kind (Non-Cash) Contributions	TOTAL
OHV Grant Funding (amount of requested OHV grant funds only)			\$ -
Other Funding Sources	\$ -	\$ -	\$ -
<small>List other sources of project funding here and for what the funding will be used. (insert more lines if needed)</small>	\$ -	\$ -	\$ -
<small>Example: To provide additional Salary, Materials, and/or Equipment</small>	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -
USE OF GRANT FUNDING <small>List uses of grant funding (only) below</small>	TOTAL PROJECT AMOUNT		\$ -

I. Personnel Costs <small>Identify as: Salary/wage, benefits, travel, training, outfitting costs, personal protection equipment, etc.</small>				
Employee Name or Title/Grade	\$ Per Hr			Total Cost
	\$ -			\$ -
	\$ -			\$ -
	\$ -			\$ -
	\$ -			\$ -
	\$ -			\$ -
<small>For CPW use only: Approximate number of workhours</small>	#DIV/0!		Category Total	\$ -
II. Project Materials/Supplies <small>Identify as: Signs, rock, lumber, paint, nails, printing, maps/guides, education materials, etc.</small>				
	Price Per	Quantity	Total	
	\$ -		\$ -	\$ -
	\$ -		\$ -	\$ -
	\$ -		\$ -	\$ -
	\$ -		\$ -	\$ -
	\$ -		\$ -	\$ -
			Category Total	\$ -
III. Equipment <small>Identify as: Trail Dozers, ATV/UTV, motorcycle, chainsaws, winches, field equipment rentals, equipment fuel, repairs, and operations, etc.</small>				
Yamaha WR250F or Husqvarana TE150	\$ 8,995.00	2	\$ 17,990.00	\$ 17,990.00
Accessories: handguards, chainsaw mounts + installation, dirtbike PPE	\$ 1,005.00	2	\$ 2,010.00	\$ 2,010.00
			Category Total	\$ 20,000.00
III.A. FLEET Equipment <small>Identify as: Crew Fleet Vehicles/Trucks monthly FOR & USE, Fleet Equipment monthly USE.</small>				
			\$ -	\$ -
			\$ -	\$ -
	\$ -		\$ -	\$ -
			Category Total	\$ -
IV. Contracted Services <small>Identify as: Youth Corps, NEPA, planning, engineering, construction contractor/subcontractor costs</small>				
	\$ -			\$ -
	\$ -			\$ -
	\$ -			\$ -
			Category Total	\$ -
V. Volunteer Support <small>Identify as: For Volunteers Only Safety education, safety gear (gloves/goggles), outfitting, per diem (meals or mileage when travel required by and identified in project scope of work), non-monetary awards or recognition.</small>				
	\$ -			\$ -
	\$ -			\$ -
			Category Total	\$ -
			Total	\$ 20,000.00

Note: Any changes to the budget must have pre-approval from the Program

C-1

FEDERAL ENVIRONMENTAL INFORMATION and LAND MANAGER APPROVAL

The applicant is responsible for securing all necessary permits, licenses, clearances, SHPO, and environmental analysis documentation necessary to comply with local, state, and/or federal laws.

Project Name BLM Gunnison OHV Crew Motorcycle Replacement Project Sponsor BLM Gunnison Field Office

As the official responsible for management of the land on which the project will be accomplished, I agree to the following:

1. The project as described in this application has my approval.
2. The project is located on federal public lands and is in conformance with the appropriate Forest Management Plan, BLM Resource Area Management Plan or other decision document titled:

BLM Gunnison Resource Management Plan Date: 1993

3. A decision has been issued as part of the NEPA environmental review process.

Date and title of document:

Gunnison Basin Federal Lands Travel Management BLM Record of Decision – June 28, 2010

Gunnison Resource Management Plan – February 1993

Alpine Triangle Special Recreation Area Management Plan – September 30, 2010

Hartman Rocks Special Recreation Area Management Plan – July 28, 2014

If a decision has not been issued as part of the NEPA environmental review process, please state the reason why. No funds will be distributed until any required NEPA documentation is completed.

N/A

N/A

N/A

For more information about the NEPA environmental review process, contact:

Megan Mast, Outdoor Recreation Planner, BLM Silverton Field Station, Desk:(970) 387-9871

4. The next planning process that may affect this project is planned for None Planned.

Stephanie Connolly, District Manager, SW (signing for Field Manager Gunnison Field Office)

Print or type Land Manager's Name and Title

STEPHANIE CONNOLLY Digitally signed by STEPHANIE
Date: 2023.11.20 13:45:39 -

11/20/23

Land Manager Signature and Title

Date

PROJECT SELECTION CRITERIA

1. Need for & Benefit of the Project (25 points):

The BLM Gunnison (Good Management) OHV Trail Crew maintains all motorized trails and supporting OHV infrastructure in the BLM, Gunnison Field Office. The operation of motorcycles by our trail crew is essential to accomplish operations throughout the season. The acquisition of two new motorcycles is a pressing need for our OHV program, as our current fleet consists of two 2011 Yamaha WR250F motorcycles, which have seen extensive use and now demand substantial maintenance. Furthermore, these bikes have been loaned to the trail crew through a MOU by the Colorado Parks and Wildlife, which does not allow the BLM to have full management of the bikes. For example, we are unable to obtain license plates for road usage in areas where we have OHV routes, such as Lake City and Silverton.

The introduction of these new motorcycles would bring many benefits to our operations throughout the season, particularly within the dynamic and high-traffic environments of Hartman Rocks Recreation Area and the Alpine Loop. The primary advantage of these new motorcycles lies in their ability to enhance our public engagement efforts. By providing reliable, up to date vehicles, we can establish a more positive and approachable presence on public lands. This is essential for fostering public contacts and enabling educational outreach, as well as encouraging responsible OHV use within these scenic areas. Additionally, the new motorcycles will significantly improve our monitoring and cleaning activities. They will allow our team to access remote and challenging terrain with greater ease, facilitating efficient trail maintenance, monitoring, and resource protection. With this improved mobility, we can ensure that these areas remain accessible and enjoyable for all visitors, all while reducing the strain on our existing older motorcycles.

Current Inventory of OHVs used by the BLM Gunnison OHV Trail Crew

2020 Yamaha TTR230 Motorcycle

2020 Yamaha TTR230 Motorcycle

2011 Yamaha WR250F Motorcycle (Loaned via MOU with CPW)

2011 Yamaha WR250F Motorcycle (Loaned via MOU with CPW)

2018 Honda Pioneer 1000 (Purchased by the BLM for use by the GM crew in 2019)

N/A Can-Am Commander XT 1000 (Borrowed from BLM Law Enforcement: Used by the GM Crew)

2011 Polaris Ranger (Purchased with OHV grant funding in 2011: Used by GM Crew and Volunteer at Hartman Rocks Recreation Area)

2. Partnerships, Support and Leverage (25 points):

The Gunnison BLM OHV program shares strong partnerships, support, and collaborative leverage from a variety of organizations within the local communities. Our collaborations with established organizations such as Colorado Stay the Trail, Gunnison Trails, and the Gunnison Valley OHV Alliance of Trail Riders speaks to the collective support from trail users, who recognize the value of our efforts in promoting responsible OHV recreation. These organizations have actively endorsed and assisted our program, helping us to better serve our communities. In addition to our partners, we have created a strong network of volunteers, non-profits, and other government agencies, including the US Forest Service. Their involvement in our initiatives demonstrates local and regional support for our OHV program. These organizations also rely on the use of motorcycles as essential tools to fulfill their missions and actively promote their usage to enhance operational efficiency.

3. Resource Protection, Enhancement and Restoration relative to eligible OHV grant activities

(25 points):

The BLM in Gunnison recognizes the critical role that motorcycles play in our operations to safeguard and enhance the ecological integrity of our public lands. Motorcycles are invaluable tools for resource protection, enhancement, and restoration efforts that directly benefit Skiff milkvetch, an endangered plant, and the Gunnison Sage Grouse habitat. Motorcycles offer a distinct advantage when it comes to resource protection. When used properly, they have smaller footprints which reduces soil compaction and disturbance, especially in sensitive habitats such as those crucial for the Skiff milkvetch (a threatened plant endemic to the Gunnison Valley). Motorcycles allow our teams to access these areas with minimal disruption, helping to protect and conserve populations of this threatened species. Furthermore, the Gunnison Sage Grouse habitat, which plays a pivotal role in the survival of this dwindling species, benefits from our motorcycle-based operations. These vehicles have less of an impact on the fragile sagebrush ecosystem compared to traditional UTVs or larger vehicles, minimizing habitat degradation and disturbance. This, in turn, contributes to the preservation of crucial breeding and nesting grounds for the Gunnison Sage Grouse, an iconic species that is native to our region. Motorcycles also enable us to identify areas with heavy trail usage, as their maneuverability allows us to access remote and less-trafficked locations. This capability is pivotal in understanding visitor behavior and its impact on the land. Through improved monitoring and trail maintenance, we can strategically address areas that require restoration or mitigation, preserving the ecological balance and user experience in our recreation areas.

Large Equipment Purchases, Maintenance and Disposition:

The purchased motorcycles will be used and maintained by the Gunnison BLM OHV Trail Crew with the assistance of the Gunnison Field Office Park Ranger. Maintenance funding will come out of the equipment budget allocated in our Good Management grant and any costs not funded will be paid by the BLM's recreation program. When the equipment is not in use during the winter months, the motorcycles will be winterized and secured in a BLM facility.

4. Travel Management Plan Implementation, Education and Enforcement (25 points):

Travel Management:

The Gunnison BLM OHV Trail Crew will continue to make Travel Management Implementation part of their workload. It directly aligns with the key principles of the Gunnison Travel Management Plans, which include public awareness, compliance, enforcement, and the provision of quality recreation opportunities. One of the key aspects of active OHV management is the ability to convey accurate and up to date information to visitors. As part of this project, we recognize the need for improved signage across our extensive network of roads and trails. Over time, our existing signs have weathered and deteriorated, rendering them less effective in providing essential information to OHV users. The purchase of new motorcycles will greatly assist us in addressing this issue by enabling our teams to efficiently replace and maintain signage throughout our OHV areas. The motorcycles will also significantly enhance our capacity to provide adequate recreation opportunities. By marking all of our roads and trails with signs, visitors can enjoy their outdoor experiences with confidence, knowing they are following established routes and adhering to guidelines. The clear and accessible signage will not only improve navigation but also promote a sense of stewardship, as riders gain a deeper understanding of responsible land use.

Education:

The Gunnison OHV Trail Crew is always encouraging responsible OHV use through education, especially in areas like the Alpine Loop and Hartman Rocks, where a substantial number of visitors converge each year. The Alpine Loop, which receives over 300,000 visitors annually, presents a unique opportunity for promoting responsible OHV recreation. The motorcycles will serve as a visible and approachable presence on the Loop, enabling our OHV crew to engage with visitors, provide information, and offer guidance on responsible OHV practices. With these new vehicles,

we can conduct regular patrols, distribute educational materials, and share best practices with visitors, thereby promoting a culture of respect for the environment and the enjoyment of OHV recreation. Hartman Rocks, known for its shared single track trail system between motorcycles and mountain bikes, is another location where the presence of our OHV crew on motorcycles holds significant potential for education. As different user groups interact in this diverse recreational area, conflicts and misunderstandings can arise. The motorcycles enable our team to be readily accessible to all users, facilitating positive interactions and offering education about trail etiquette, safety, and environmental stewardship. This not only enhances the visitor experience but also promotes the coexistence of multiple recreation interests.

Enforcement and Compliance Activities:

The OHV crew reminds users recreating on the Alpine Loop and at Hartman Rocks Recreation Area as well as hunters during hunting season to register their OHVs in Colorado, handing out "Stay the Trail" information, and providing travel maps for them to follow. In addition to providing educational materials and positive visitor contacts, the crew acts as the eyes and ears for Colorado Parks and Wildlife and BLM Law Enforcement Officers. While the OHV crew does not act in a Law Enforcement capacity, the crew will promote enforcement through education and positive interactions.

E-1 Vicinity Map & E-2 Project Site Maps

Maps being requested include:

- “General area” (vicinity) map. (E-1)
- A drill-down of that map that shows the *specific* “project vicinity”. (E-2a)
- Another drill down map showing specific trails and/or work area (highlighted). (E-2b)

E-1 Vicinity Map: Please mark the vicinity where the project is located on the map below.



E-2 Project Maps: Please provide a map identifying the specific trail-work area or project site.

(Make 12 copies to include in your application packet)

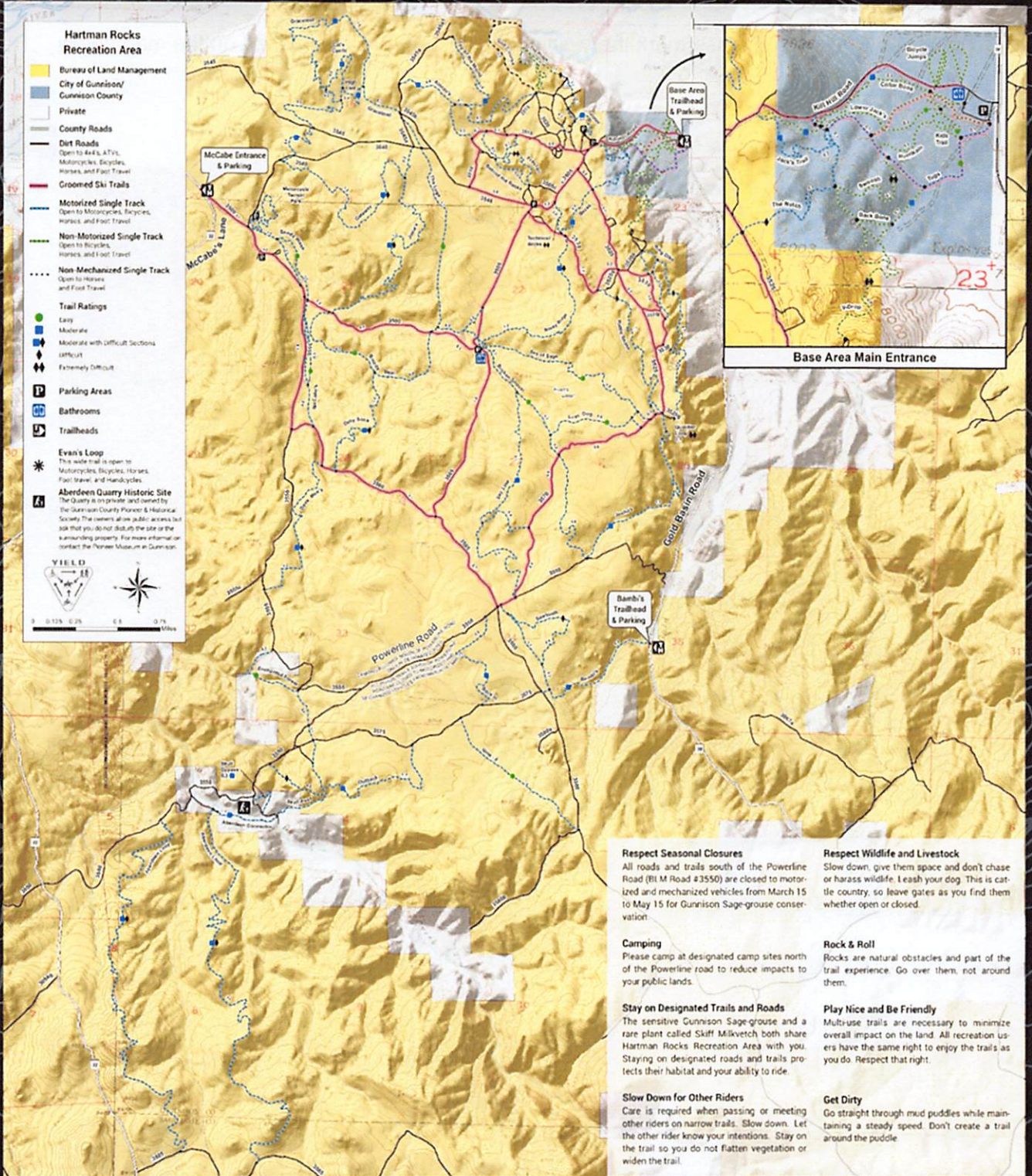


U.S. Department of the Interior
Bureau of Land Management

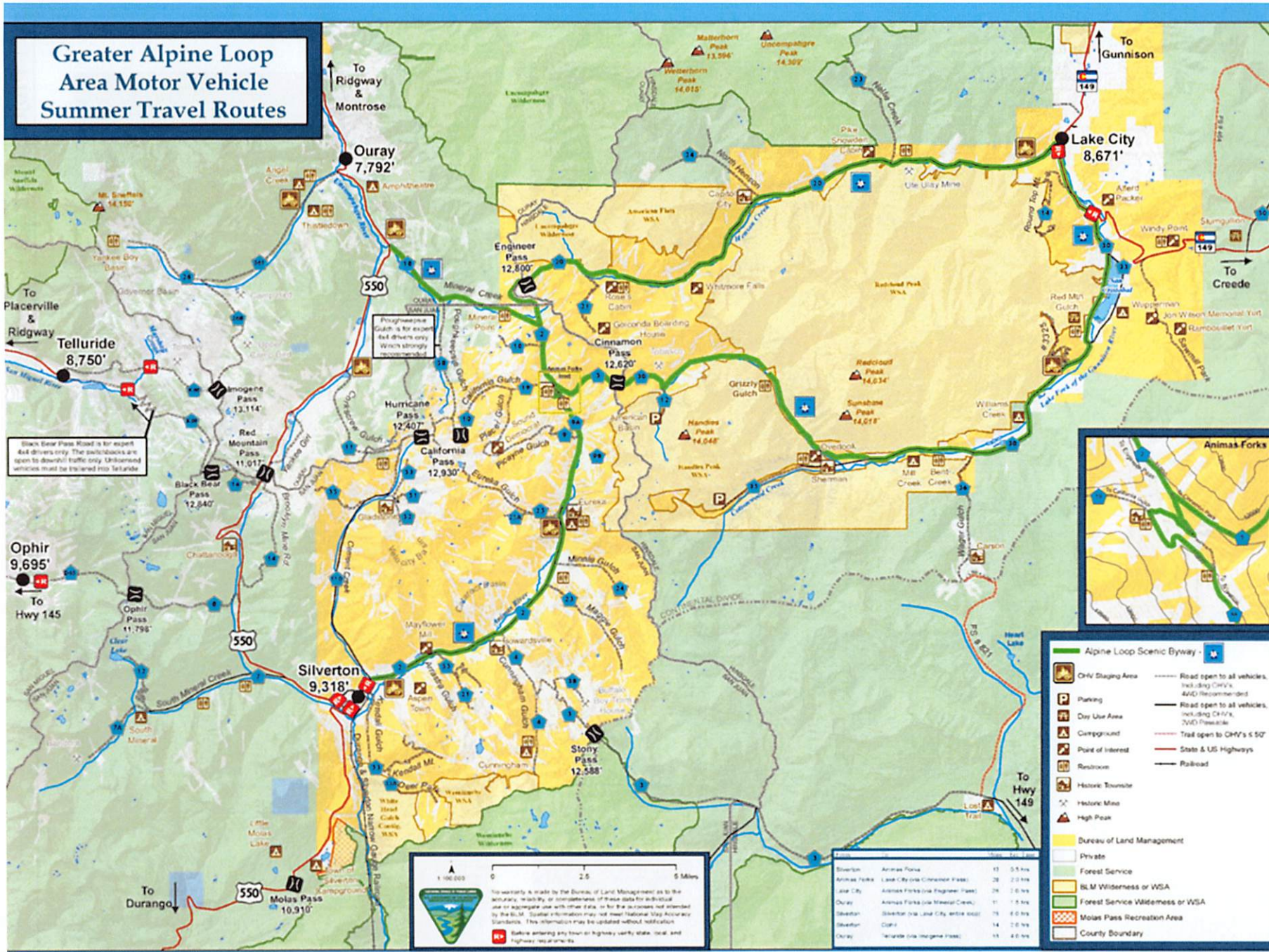
Managed in Partnership with Gunnison County,
the City of Gunnison & Colorado Parks and Wildlife



Hartman Rocks Recreation Area Trails



Greater Alpine Loop Area Motor Vehicle Summer Travel Routes



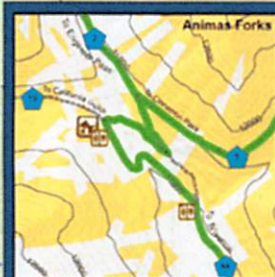
Black Bear Pass Road is for expert 4x4 drivers only. The switchbacks are open to downhill traffic only. Unlicensed vehicles must be licensed in Telluride.

Prognosis Gulch is for expert 4x4 drivers only. Watch through recommended.

No warranty is made by the Bureau of Land Management as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data, or for the accuracy not intended by the BLM. Spatial information may not meet National Map Accuracy Standards. This information may be updated without notification.

RV Before entering any town or highway, verify state, local, and highway requirements.

Silverton	Animas Forks	13	0.5 hrs
Animas Forks	Lake City (via Cinnamon Pass)	28	2.0 hrs
Lake City	Animas Forks (via Engineer Pass)	26	2.0 hrs
Ouray	Animas Forks (via Mineral Creek)	11	1.0 hrs
Silverton	Silverton (via Lake City, entire loop)	75	4.0 hrs
Silverton	Ouray	14	2.0 hrs
Ouray	Telluride (via Imogene Pass)	15	4.0 hrs



- Alpine Loop Scenic Byway
- OHV Staging Area
- Parking
- Dry Use Area
- Campground
- Point of Interest
- Restroom
- Historic Trailhead
- Historic Mine
- High Peak
- Bureau of Land Management
- Private
- Forest Service
- BLM Wilderness or WSA
- Forest Service Wilderness or WSA
- Molas Pass Recreation Area
- County Boundary
- Road open to all vehicles, including OHV's. AWD Recommended
- Road open to all vehicles, including OHV's. 2WD Permitted
- Trail open to OHV's $\le 50'$
- State & US Highways
- Railroad

(F) Project Illustration



(G) Letters of Project Support



November 6, 2023

Colorado Parks and Wildlife
Tom Metsa - OHV Program Manager
13787 S. Highway 85
Littleton, CO 80125

Re: Gunnison Field Office Moto Replacement Grant

To whom it may concern,

I am writing in support of the BLM Gunnison Field Office's request for funding to replace two of their Yamaha WR250 motos. I am the Executive Director of Gunnison Trails, a 501c3 non-profit trail advocacy organization located in Gunnison, Colorado. Gunnison Trails formed in 2006 to assist our local land managers with trail maintenance and to educate users on responsible trail-based recreation in the Gunnison Valley. We work closely with our partners at the BLM to maintain trails at Hartman Rocks and Signal Peak, in addition to other stewardship work across the Gunnison Basin.

The BLM Gunnison Field Office manages a broad and varied landscape and is unique amongst BLM field offices. They manage the dense and often busy motorized network of trails at the Hartman Rocks Recreation Area, a few short miles from downtown Gunnison. They oversee portions of the Uncompahgre and Powderhorn Wilderness areas and help manage the busy trailheads and trails that lead to three 14er peaks. They manage the popular Alpine Loop Backcountry Byway and the many trailheads and day use areas across 600,000 acres of public lands.

Gunnison Trails has been fortunate to partner with the BLM since our founding in 2006. We work closely with our partners here at the Gunnison Field Office to help manage the 45 miles of trail and 50+ designated campsites at Hartman Rocks and the 22 miles of non-motorized trail in Signal Peak. We coordinate our education and outreach efforts around seasonal closures for wildlife, particularly in the spring months to help protect the threatened Gunnison Sage Grouse. We average over 1,000 hours of volunteer work each year on BLM lands, providing the opportunity for locals and visitors to the Gunnison Valley to take part and give back to our surrounding public lands.

Our Gunnison BLM is critical to the management and long-term sustainability of our public lands. Gunnison County is over 80% public land, and outdoor recreation is a critical part of our local economy and way of life here in the Gunnison Valley. We strongly support the Gunnison BLM's request to replace two of their aging Yamaha WR250 motos, tools critical for the effective management of the vast and rugged Gunnison Field Office. Thank you for the opportunity to comment,

Sincerely,
Tim Kugler
Executive Director, Gunnison Trails
tim@gunnisontrails.org 703.599.1873



November 16, 2023

Off-Highway Vehicle Grant Program
Colorado Parks and Wildlife
13787 South Highway 85
Littleton, CO 80125

SUBJECT: Letter of Support for the BLM, Gunnison Field Office, Motorcycle replacement, OHV Grant Application

Dear Mr. Metsa and members of the State Trails Committee, OHV Subcommittee:

Please accept this Letter of Support from the Colorado Trails Preservation Alliance (TPA) for the BLM, Gunnison Field Office, motorcycle replacement, OHV grant application. The TPA is an advocacy organization created to be a viable partner to public lands managers, working with the United States Forest Service (USFS) and the Bureau of Land Management (BLM) to preserve the sport of motorized trail riding and multiple-use recreation. The TPA acts as an advocate for the sport and takes the necessary action to ensure that the USFS and BLM allocate a fair and equitable percentage of public lands access to diverse multiple-use trail recreational opportunities.

The TPA supports consideration of this grant application for the replacement of two, aging Yamaha WR250, off-highway motorcycles for the Field Office's OHV crew. The proposed new "Dual Sport" motorcycles would replace two existing motorcycles on loan from CPW and enable the Field Office to purchase newer motorcycles that are legal for use on public roads and eligible for State of Colorado license plates.

Sincerely,

A handwritten signature in black ink, appearing to be "CHAD HIXON", with a long, sweeping underline that extends to the right.

Chad Hixon
Executive Director
Trails Preservation Alliance



Colorado Parks & Wildlife
Tom Metsa – OHV Program Manager
13787 S. Hwy. 85
Littleton, CO 80125

11/16/2023

RE: BLM OHV Trail Crew Motorcycle Replacement Grant

To Whom it may concern:

I am writing to you on behalf of the Gunnison Valley OHV Alliance of Trailriders (the GOAT's). We are a non-profit organization located in the Gunnison Valley that advocates and maintains motorized trail use in the Gunnison Valley. The GOAT's would like to express our support for the BLM Gunnison Field Office and their BLM Gunnison OHV Trail Program grant request to fund two new motorcycles.

The BLM OHV Trail crew is crucial to the successful management and sustainability of motorized trails in the Gunnison Valley. They also do a fantastic job actively supporting and pursuing new trail opportunities for the motorized community. They have been an important partner for the GOAT's and all motorized users in the Gunnison Valley and we appreciate many of things the Gunnison BLM office has done.

We, the GOAT's, support the BLM OHV Trail Crew's grant request to purchase two new trail motorcycles and appropriate gear to use as a tool in the field. This will great enhance the crew's ability to work on trail and transport equipment more efficiently.

Thank you for your time and consideration.

Geoff Heller

President

Gunnison Valley OHV Alliance of Trailriders gunnibgoats@gmail.com

2024 WR250F

SPECIFICATIONS

WR250F HOME

ENGINE

Engine Type	250cc liquid-cooled DOHC 4-stroke; 4 titanium valves
Bore x Stroke	77.0mm x 53.6mm
Compression Ratio	13.8:1
Fuel Delivery	Mikuni® fuel injection, 44mm
Transmission	6-speed; multiplate wet clutch
Final Drive	Chain
Fuel Capacity	2.1 gal

CHASSIS

WR250F GALLERY

WR250F FEATURES



Suspension/Front KYB® spring-type fork with speed sensitive damping; fully adjustable, 12.2 in travel

Suspension/Rear	KYB® single shock; fully adjustable, 12.5 in travel
Brakes/Front	Hydraulic disc, 270mm
Brakes/Rear	Hydraulic disc, 240mm
Tires/Front	80/100-21 Dunlop® MX3S
Tires/Rear	110/100-18 Dunlop® MX3S

DIMENSIONS

LxWxH	85.6 in x 32.5 in x 50.0 in
Seat Height	37.6 in
Wheelbase	58.3 in
Rake (Caster Angle)	27.2°
Trail	4.6 in
Max. Ground Clearance	12.6 in
Fuel Capacity	2.1 gal
Wet Weight***	254 lb

OTHER

Warranty 30 Day (Limited Factory Warranty)

<https://www.yamahamotorsports.com/models.php?product=193&action=specs>



Davis Service Center, Inc

Honda Yamaha KTM Kawasaki Suzuki

2380 East Main Street
Montrose, CO 81401

Ph: 970-249-8161
Fax: 970-249-8430

www.davisservicecenter.com

11/01/2023

To Benny Harken
BLM Gunnison Field Office
719-849-9441
bharken@blm.gov

From: Lincoln Davis
Davis Service Center
2380 East Main
Montrose, CO 81401
1-970-249-8161
lincoln@dsc2380.com

Here is the quote you requested;

2024 Yamaha WR250F	\$8995.00
Cycra Aluminum Handguards & shield	\$117.00
Installation Labor	\$120.00
Total	\$9232.00
Qty 2	\$18464.00

Units will be picked up by BLM. We are a small, woman-owned business. I have attached a copy of our GSA information for your records. If you have any questions please give me a call.

Thank you,
Lincoln Davis

Sun Sports Unlimited, Inc.

www.sunsportsunlimited.com

219 West Hwy. 50
Gunnison, CO 81230

Phone 970-641-0883
FAX 970-641-3162

SALESMAN Adam Griffith DEAL # 91081

DATE 11-17-2023

BUYER'S NAME blm			
ADDRESS 2500 east new york ave		cOUNTY GUNNISON	
ciTY GUNNISON	StAte CO	ZiP 81230	
DRiVER'S LicENSE		DOB	
PhONE: hOME		cELL {719} 221-4751	EMAIl jlovelac@blm.gov
MOTOR VEHICLE DESCRIPTION			
StK #	YEAR 2024	MAKE Yamaha	MODEL WR250FR1
cc	cOLOR	ViN #	
MiLEAGE 0	New <input checked="" type="checkbox"/> Used <input type="checkbox"/>	WR250FR1	Street Legal ? <input type="checkbox"/> YES <input type="checkbox"/> NO
BASE PRicE 8,999.00		FRiGht cOSt 690.00	ASSM&SEtUP 397.00
		UNit SUB-tOtAL 10,086.00	
StK #	YEAR 2024	MAKE Yamaha	MODEL WR250FR1
cc	cOLOR	ViN #	
MiLEAGE 0	New <input checked="" type="checkbox"/> Used <input type="checkbox"/>	WR250FR1	Street Legal ? <input type="checkbox"/> YES <input type="checkbox"/> NO
BASE PRicE 8,999.00		FRiGht cOSt 690.00	ASSM&SEtUP 397.00
		UNit SUB-tOtAL 10,086.00	
TRADE-IN			
StK #	YEAR	MAKE	MODEL
MiLEAGE	cOLOR	ViN #	
ALLOWANcE	PAY-OFF BANK INFORMATION		
StK #	YEAR	MAKE	MODEL
MiLEAGE	cOLOR	ViN #	
ALLOWANcE	PAY-OFF BANK INFORMATION		
AccESSORiES / NOTES			

titLE iN NAME(S) Of AND/OR MAil tO:	
Base Price	17,998.00
freight cost	1,380.00
Assemble and Setup cost	794.00
Discount	-3,874.00
Unit total	16,298.00
installed Accessories	N/A
Sub-total	16,298.00
trade Allowance	N/A
taxable Sales Price	16,298.00
Sales tax	N/A
Mos. Extended	N/A
Labor	N/A
DMV/Park Registration	N/A
Document fee x\$98.75	197.50
total Price	16,495.50
Deposits / Cash Down	N/A
Trade-In Payoffs	N/A
Final Total	16,495.50

Gunnison Motorsports

500 Wes! Hwy 50 #105
Gunnison, CO 81230
970-641-7377

Pick Ticket

Sold To: BENNY HARKEN BLM
Date: 11/01120231:56 PM

Sold	S/O	Lay	P/U	Part Number	Sup	Description	Ext Price	Bin
2	0	0	0	MISCO		2024 HUSQVARNA TE150	\$19,998.00	
							Subtotal	\$19,998.00
							Sales Tax	\$0.00
							Pick Ticket Total	\$19,998.00

