

2024-2025
 Off-Highway Vehicle Program
 State Trail Grant Application

14
 NE-E



Name of Project: Pike NF LEO Moto Grant	Date of Application: 12/1/2023
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(Please limit the project name to 5 words or less)

Total Project Cost: \$136,532.00 <i>(round off to the nearest \$1)</i>	Grant Request: \$11,263.00 <i>Amount Requested (round off to the nearest \$1) must match the Project Budget Form.</i>
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PROJECT SPONSOR (Name and Address for entity legally responsible for project)

Organization Name: **USFS, PSICC National Forest and Grasslands LE&I**

Mailing Address: **PO Box 219 Fairplay, CO 80440**

Telephone: **303-918-0580** Email: **michael.hansenlum@usda.gov**

PROJECT CONTACT This is the person with day-to-day responsibility for the managing the project, ensuring the contract scope of work will be fulfilled. Please notify us if *Project Contact* changes.

Name: **Michael Hansen Lum** Title: **Law Enforcement Officer**

Mailing Address: **PO Box 219 Fairplay, CO 80440**

Telephone: **303-918-0580** Email: **Michael.hansenlum@usda.gov**

Is this the primary contact for this grant:
YES NO

PROJECT CLOSE-OUT CONTACT This is the person responsible for submitting receipts for project spending and close-out. Please notify us if *Project Contact* changes.

Name: **Michael Hansen Lum** Title: **Law Enforcement Officer**

Mailing Address: **PO Box 219 Fairplay, CO 80440**

Telephone: **303-918-0580** Email: **Michael.hansenlum@usda.gov**

GRANTS & AGREEMENTS SPECIALIST (USFS only) or BUDGET CONTACT (BLM only)

Name: **Richard Maestas** Title: **Grants and Agreements Specialist**

Mailing Address: **2840 Kachina Drive Pueblo CO 81008**

Telephone: **719-553-1443** Email: **Richard.maestas@usda.gov**

PROJECT LOCATION

Nearest Town or City: **Fairplay and Lake George**

County(ies): **Teller and Park**

Provide a point of reference for mapping purposes (i.e. a google searchable landscape feature):

Township/Range/Section: **T10S, R78W, Sec 9,10,11,14,15,16,22**

State Senate District #: **02**

State Representative District #: **60**

LAND OWNERSHIP

1. Provide the name/s of the property owners:

2. The trail corridor is controlled by: Fee Simple Lease Easement License
 Right-of-Way Land Acquisition Ownership to be obtained Other (explain): USFS

TRAIL SYSTEM INFORMATION (List the number of miles for each type of OHV trail in your area)

Miles of Singletrack: 10 Miles of 50" or less: 15 Miles of Full-sized: 700+

TRAIL USER INFORMATION (Please check all that apply to the work planned for this project)

All-Terrain Vehicle Side x Side Full Sized 4X4
 Motorcycling Four-Wheeling Accessible Access

PROJECT INFORMATION (Please check all activities that apply to this project.)

Include detailed information for each in the Project Scope of Work.

Trail Maintenance

Travel Plan Implementation

***New Trail Construction** miles / ft. _____
 (Approved through Travel Mgt Decision)

Resource Protection & Improvement

***Major Re-Route** miles / ft. closed _____
 (that will require new or additional environmental approvals)
 miles / ft. added _____

Signs

Youth Corps

Restoration/Rehabilitation (existing corridor)

Planning

Visitor Contacts & Law Enforcement

Capital Equipment

Education

Land Acquisition or Other

*** New Trail Construction & Major Re-Route:** Trail location(s) must be indicated on project map and detailed description of trail work plans must be provided in Project Selection Criteria, Section D-1, #3 Resource Protection, Enhancement & Restoration

TRAIL ACTIVITIES SUMMARY (Based on your project description and budget, provide the percentage for each of the categories listed below.)

% of Budget 0%	Program maintenance (e.g., erosion controls, water bars and culverts, trail clearing and brushing, trail hardening and trail tread repairs, bridge construction and repairs, trailhead improvements and maintenance, crew wages, etc.)
0%	Enforcement, Education & Visitor Contacts (e.g., patrols, enforcement, education and visitor contacts, wages, safety contacts, equipment, etc.)
0%	Planning & Travel Plan Implementation (e.g., planning, engineering, maps, inventorying, travel management signs & installation, decommission non-system routes, rehabilitation, new construction, wages, monitoring, etc.)
100%	Equipment /Materials/ Signs/ Youth Corps/Miscellaneous (e.g., equipment maintenance and repair, personnel training, certification in the use of specialized equipment, program coordination, etc.)
100%	Total: (Note: Percentages should add to 100 %)

SCOPE OF WORK – Project Description:

Project Name: <i>Pike NF LEO Moto Grant</i>	Project No.: (to be completed by CPW)
Project Sponsor: USDA Forest Service	Application Year: 2024
Project Contact: Michael Hansen Lum	Application No.: (to be completed by CPW)
Total Project Cost: \$136,532.00	Grant Request: \$11,263.00

Project Description:

The Pike National Forest South Park District USFS Officer is requesting funding to purchase one dirt bike for patrol and maintenance on the trails and roads throughout the forest open to OHVs. The Pike National Forest is responsible for managing 1,106,604 acres of public land that is in close proximity to two major metropolitan cities, Colorado Springs and Denver. This makes Pike National Forest one of the most highly used and populated National Forests in the state of Colorado.

The South Park Ranger District program alone is responsible for over 700 miles of motorized trails and roads open to OHV's. The heavy use areas on the South Park Ranger District are Badger Flats, Cedar Mountain, Packer Gulch, Rock Springs and Sheep Mountain riding areas. Other heavy OHV use areas on the Pike National Forest the LEO is responsible for include Indian Creek, Rainbow Falls, and Rampart Range to name a few. These areas are extremely popular due to their urban interface with two populated cities, trail accessibility, riding opportunities for different skill levels and the many other recreational opportunities that these areas have to offer. The LEO also patrols other district's trails and roads on the PSICC on a weekly opportunity as well as patrol trails and roads on National Forests throughout the State of Colorado.

The South Park LEO is requesting funding to purchase a new dirt bike that I will make street legal giving me the opportunity to take it to any forest road or trail. The old motorcycle the South Park LEO inherited and refurbished is finally unserviceable and frankly not appropriate for the trail riding he would like to accomplish. The South Park LEO is looking to purchase a bike that light and reliable so he can ride technical trails and roads around the forest. He also has personal experience with different dirt bikes which gives me the experience and passion to put the machine to the best use for OHV access and enforcement.

The South Park LEO will recognize the importance of our partners including CPW's OHV program by placing "Colorado OHV Registration Dollars at Work" stickers/signs on the newly purchased dirt bike as well as OHV checkpoint signs setup throughout the forest on saturated patrols. As always public contacts include discussion about the importance for OHV's to be registered and how the OHV registration funds are being used to support the Districts OHV program. Often, the South Park LEO will tell individuals out of OHV compliance to purchase registration at the time of contact or receive citations. He also works closely with USFS recreation programs to keep trails open.

The South Park LEO understands the budgetary challenges that exist to maintain a quality OHV program. He appreciates that funding approved from CPW to keep recreational programs throughout the USFS functioning. The South Park LEO truly appreciates this funding opportunity and looks forward to working together to provide a positive and safe environment for the public to enjoy.

Budget Form

Project Name: Pike NF LEO Moto Grant

Date Project will be Completed: 11/30/2024

Project Sponsor: U.S. Forest Service, Pike National Forest-South Park Ranger District

***ITEMS LISTED IN THE BUDGET BELOW SHOULD BE SPECIFIC AND CORRESPOND TO THE PLANNED ACTIVITIES INDICATED IN THE PROJECT DESCRIPTION (SCOPE OF WORK) IN YOUR GRANT APPLICATION *** (Round amounts off to nearest dollar)

PROJECT FUNDING SOURCES <small>List all sources and amounts of project funding in this section (insert additional lines if needed)</small>	CASH	In-Kind (Non-Cash) Contributions	TOTAL
OHV Grant Funding (amount of requested OHV grant funds only)			\$ 11,263.00
Permanent Forest Service employees	\$ -	\$ 69,597.00	\$ 69,597.00
USFS Fleet and repairs	\$ -	\$ 15,000.00	\$ 15,000.00
ATV's, UTV, trailers	\$ -	\$ 11,672.00	\$ 11,672.00
Uniform/PPE		\$ 5,000.00	\$ 5,000.00
Communication equipment		\$ 10,000.00	\$ 10,000.00
Hand tools/shop expenses		\$ 5,000.00	\$ 5,000.00
Volunteer Hours/Labor		\$ 1,000.00	\$ 1,000.00
Operational Crew various field trainings		\$ 2,000.00	\$ 2,000.00
Crew personal Mandatory trainings		\$ 3,000.00	\$ 3,000.00
Electronics		\$ 2,000.00	\$ 2,000.00
Signs/materials/hardware	\$ -	\$ 1,000.00	\$ 1,000.00
USE OF GRANT FUNDING <small>List uses of grant funding (only) below</small>	TOTAL PROJECT AMOUNT		\$ 136,532.00

I. Personnel Costs <small>Identify as: Salary/wage, benefits, *travel, training, outfitting costs, personal protection equipment, etc. Non-Profit organizations will be required to purchase</small>			
Club Member/Employee Name or Title	\$ Per Hr		Total Cost
	\$ -		\$ -
	\$ -		\$ -
	\$ -		\$ -
	\$ -		\$ -
	\$ -		\$ -
	\$ -		\$ -
<small>For CPW use only. Approximate number of workhours</small>	#DIV/0!	Category Total	\$ -

II. Project Materials/Supplies <small>Identify as: Signs, rock, lumber, paint, nails, printing, maps/guides, education materials, etc.</small>			
	Price Per	Quantity	Total
	\$ -	0	
	\$ -		
	\$ -		
Category Total			\$ -

III. Equipment <small>Identify as: Trail Dozer, ATV, motorcycle, chainsaws, field equipment rentals, equipment fuel and repairs, fleet vehicle operations, etc.</small>			
Beta 300RR or equivalent		1	\$ 10,263.00
Parts, Kits and install to make bike street legal			\$ 1,000.00
Category Total			\$ 11,263.00

III.A. FLEET Equipment <small>Identify as: Crew Fleet Vehicles/Trucks monthly FOR & USE, Fleet Equipment monthly USE.</small>			
			\$ -
	\$ -		\$ -
Category Total			\$ -

V. Volunteer Support <small>Identify as: For Volunteers Only Safety education, safety gear (gloves/goggles), outfitting, per diem (meals or mileage when travel required by and identified in project scope of work), non-monetary awards or recognition.</small>			
	\$ -		\$ -
	\$ -		\$ -
	\$ -		\$ -
Category Total			\$ -

VI. Insurance <small>(Non-profit organizations only)</small>			
	\$ -		\$ -
Category Total			\$ -

VII. Grant Administrative Costs (Non-profit organizations only)

Identify as: administrative costs, office supplies, postage, phone charges, computer & printer supplies, etc. (Up to 5% of amount spent)

	\$ -		\$ -
	\$ -		\$ -
		Category Total	\$ -
		Total	\$ 11,263.00

* Non-profit organizations that reimburse travel expenses will be required to use OHV Program Travel Forms - provided upon request

Note: Any changes to the budget must have pre-approval from the Program

C-1

FEDERAL ENVIRONMENTAL INFORMATION and LAND MANAGER APPROVAL

The applicant is responsible for securing all necessary permits, licenses, clearances, SHPO, and environmental analysis documentation necessary to comply with local, state, and/or federal laws.

Project
Name

Pike NF LEO Moto Grant

Project
Sponsor

Michael Hansen Lum

As the official responsible for management of the land on which the project will be accomplished, I agree to the following:

1. The project as described in this application has my approval.
2. The project is located on federal public lands and is in conformance with the appropriate Forest Management Plan, BLM Resource Area Management Plan or other decision document titled:

Pike and San Isabel National Forest Land and Resource
Management Plan

Date: 1984

3. A decision has been issued as part of the NEPA environmental review process.

Date and title of document:

N/A

If a decision has not been issued as part of the NEPA environmental review process, please state the reason why. No funds will be distributed until any required NEPA documentation is completed.

For more information about the NEPA environmental review process, contact:

Jason Looby, Natural Resource Specialist, 719-836-2031

4. The next planning process that may affect this project is planned for (date).

Josh Voorhis, District Ranger

Print or type Land Manager's Name and Title

JOSHUA VOORHIS Digitally signed by JOSHUA VOORHIS

Date: 2023.11.21 14:05:25 -07'00'

Land Manager Signature and Title

Date

D-1

PROJECT SELECTION CRITERIA

1. Need for & Benefit of the Project (25 points):

The Pike National Forest is one of the most widely known and visited forests in the state of Colorado due to not only the two neighboring large cities in close proximity (Denver and Colorado Springs) but also because it is home to America's Mountain; Pikes Peak. That and many other attractions brings millions of visitors to the front range area each year and a multitude of these visitors are motorized enthusiasts who want to get out somewhere close to ride trails and experience what this great state has to offer. We also have a great community of OHV enthusiasts living in the area who utilize the trails regularly. This has its benefits for the local economy, but it also has a major impact on our natural resources and forests in the surrounding areas. We have seen a major spike in recreational and OHV use in the last three years and it's not slowing down any time soon. Stated earlier this forest has a variety of riding opportunities for all skill levels for UTV's, ATV's, Dirt Bikes and 4x4's, on South Park RD alone we have over 700 miles of OHV trails.

The Pike National Forest South Park LEO typically patrols USFS trails and roads alone to enforce OHV compliance. An reliable and appropriate dirt bike is a necessary tool for the USFS LEO to patrol every trail and road open to the public. The public seeing their dollars a work on the motorcycle and the education and enforcement the LEO will give help the public understand the importance of OHV registrations the work it takes to open and maintain trails and roads throughout the forest.

2. Partnerships, Support and Leverage (25 points):

The South Park LEO works closely with cooperator organizations such as: Focus on the Forest, Mile High Jeep Club, Colorado Parks and Wildlife Officers, and Colorado Parks Trail Coordinators to name a few. The South Park LEO also assists the recreation crews around the Pike National Forest for focused patrols and opening and clearing trails for the public.

The South Park LEO hopes to continue to keep his bonds with outside organizations and volunteer groups strong. The \$11,263 OHV grant will provide funding for one new replacement dirt bike to help the LEO lead and support bigger projects and trail maintenance. With the LEO riding along with the volunteers more production and comradery will be accomplished. This funding will also allow the LEO to continue his previous efforts in coordinating with outside organizations and other CPW officers for OHV compliance checkpoints and patrols.

Many of the LEO's partners have provided letters of support for the grant and are included in the application package. These partners work closely with the South Park LEO and SPK recreation crew and the work would not be possible without a collaborative effort.

3. Resource Protection, Enhancement and Restoration relative to eligible OHV grant activities (25 points):

The purchasing of a new dirt bike will promote more protection of sensitive environmental resources by providing the South Park LEO with safe and reliable access into some of the more technical and secluded areas on the district. The LEO will be able to cover more ground in less time, finding, observing and monitoring OHV use in sensitive areas. With the information gathered from frequent motorcycle patrols he will be able to stop illegal use before it begins to negatively affect wildlife habitats and the surrounding natural resources.

While out riding the LEO will also be able to determine trail maintenance areas; where to improve drainage structures, repair damage from excessive runoff, minor re-routes of sections of trail due to unsustainability, hardened crossings and possible bridge construction sites. Being able to patrol on motorcycle more often will exponentially enhance the LEO's ability to protect, restore and improve the environment by addressing existing problems and minimizing impacts made by OHV users.

Large Equipment Purchases, Maintenance and Disposition:

The South Park LEO will oversee the basic maintenance and upkeep of the dirt bike. The LEO has personal knowledge on how to maintain a motorcycle for reliable use. The PSICC Law Enforcement and Investigation division will handle charges for maintenance parts, oil, fuel, and labor throughout the years of its use. The LEO will keep the motorcycle locked up, protected, and secured in enclosed government trailer used for transporting equipment. The dirt bike will be winterized at the end of every season so it will be available to ride the following season.

The dirt bike will be transported for use in the back of his patrol truck and secured safely. The bike being in the back of the truck makes it readily available to use whenever the need arises. If there ever is a time, he will no longer need the services of this bike he would award them over to the CPW OHV State Trails Crew or whoever they deemed it necessary to go to. Below are specifications of the dirt bike the LEO is attempting to acquire through these grant funds.

- a. Requested equipment specifications:
 - a. Engine size 250cc or 300cc
 - b. Two stroke engine
 - c. Electric start with kick start as backup
 - d. Liquid cooled
 - e. Electronic fuel injection
 - f. Wide-ratio 6 speed transmission
 - g. Vehicle must meet ANSI/OPEI B71.9-2016 standards
 - h. 12 inches of minimum ground clearance

4. Travel Management Plan Implementation, Education and Enforcement (25 points):

Travel Management:

With the purchasing of this new machine for the LEO the opportunity for engineering, education, and enforcement of the travel management plan will increase exponentially. These travel management measures will include maintaining trails and roads, increasing visitor contacts, and covering more ground in a single day to increase contacts and seeing trails. Trails that aren't maintained properly lead to illegal routes and damage to natural resources.

Education, Enforcement and Compliance Activities:

Engineering, Education, and Enforcement are the forefront for a USFS LEO's job. Throughout the riding season the South Park LEO must cover some of the busiest OHV areas in the state by himself. The LEO's effort in OHV law enforcement in the last two years has led to

many diverse contacts with OHV owners. His consistent presence in these OHV areas has led to higher compliance and purchase of OHV registrations. The LEO on a current dirt bike model will connect him with OHV enthusiasts which in turn will lead to more compliance and respect of the rules and regulations.

The dirt bike will give the LEO the ability to access ever single trail and road on the National Forests quickly and efficiently. The LEO can also ride 50inch/single track trails and provide feedback on where new single trail could be added or improved. Attached below are stats from the Pike and San Isabel National Forests that have involved OHV's in the last year. The LEO also has the ability to patrol every single road and trail throughout the State of Colorado that are on National Forests. He has attended specific OHV events such as the Taylor Park RZR Rally to provide saturated enforcement on OHV. He has also accomplished a successful OHV compliance checkpoint in Badger Flats on Labor Day weekend in 2023. One day of the checkpoint led to over 90 separate OHV contacts for registration compliance. This includes violations of Federal Law and assimilating violations of Colorado Title 33 law.

**Pike & San Isabel National Forest and Grasslands OHV related offenses
January 1, 2022 to September 6, 2023**

TITLE 36 PARKS, FORESTS AND PUBLIC PROPERTY

	THE FOLLOWING ARE PROHIBITED:	Warnings	Incidents	Violations	Total
36CFR26110N	Failing to pay any special use fee or other charges as required.	1	0	1	2
36CFR26113	It is prohibited to possess or operate a motor vehicle on National Forest System lands except on designated roads, trails or areas.	95	44	161	300
26115	USE OF VEHICLES OFF ROADS. IT IS PROHIBITED TO OPERATE ANY VEHICLE OFF FOREST DEVELOPMENT, STATE OR COUNTY ROAD:				
36CFR26115G	Carelessly, recklessly, or without regards for the safety of any person, or in a manner that endangers, or is likely to endanger, any person or property.	5	4	5	14
36CFR26115H	In a manner which damages or unreasonably disturbs the land, wildlife, or vegetative resources.	2	7	11	20
36CFR26115I	In violation of State law established for vehicles used off roads.	43	2	33	78
36CFR26117	Failure to pay any recreation fee is prohibited. Notwithstanding 18 U.S.C. 3571(e), the fine imposed for the first offense of nonpayment shall not exceed \$100.	9	1	5	15
36CFR26154D	Operating a vehicle in violation of the speed, load, weight, height, length, width, or other limitations specified by the order.	169	17	184	370
36CFR26155A-E	Forest Development Trails. When provided by an order, the following are prohibited on a forest developed trail. Being on a trail; using any type of vehicle prohibited by the order; use by any type of traffic or mode of transport prohibited by the order; operating a vehicle in violation of the width, weight, height, length or other limitation specified by the order; shortcutting a switchback in a trail	0	0	1	1
670021	Vehicle Accidents-Off Road		3		3
670013	Search and Rescue		6		6
	TOTALS	324	84	401	809

E-1 Vicinity Map & E-2 Project Site Maps



Dirt Bike Quotes





HONDA - KAWASAKI - KTM
SUZUKI - TRIUMPH - YAMAHA
Purchase Agreement

327 So. Weber St.
Colorado Springs, Co 80903
(719) 475-2437 Fax (719) 475-0543
www.apexsportsinc.com
Purchase: U.S. Forest Service Date: 11-18-23
Address: 320 U.S. Hwy 285 Phone: 303-918-0550
City: Fairplay State: CO Zip: 80940 Phone:

Vehicle Purchased (S) <input checked="" type="checkbox"/> New <input type="checkbox"/> Used <input type="checkbox"/> <u>250 cc</u>	Vehicle Purchased (S) <input checked="" type="checkbox"/> New <input type="checkbox"/> Used <input type="checkbox"/> <u>250 cc</u>
Year: <u>24</u> Make: <u>Yamaha</u> Model: <u>BLAZE</u>	Year: <u>24</u> Make: <u>Yamaha</u> Model: <u>BLAZE</u>
Serial No. _____	Serial No. _____
MSRP No. _____	MSRP No. _____
MSRP Price: <u>9999.00</u>	MSRP Price: <u>9999.00</u>
Trade Allowance: _____	Trade Allowance: _____
Down Payment: _____	Down Payment: _____
Financing Company: _____	Financing Company: _____
Assessment By: _____	Assessment By: _____
Comments: <u>Michael Hanson from U.S. Forest Service</u>	Comments: <u>Michael Hanson from U.S. Forest Service</u>
Signature: <u>Leann Fox</u>	Signature: <u>Leann Fox</u>



HONDA - KAWASAKI - KTM
SUZUKI - TRIUMPH - YAMAHA
Purchase Agreement

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Signature: <u>Leann Fox</u>	Signature: <u>Leann Fox</u>

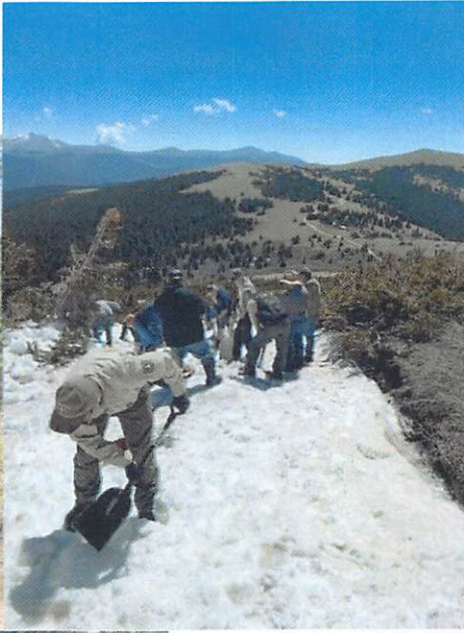


HONDA - KAWASAKI - KTM
SUZUKI - TRIUMPH - YAMAHA
Purchase Agreement

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Serial No. _____	Serial No. _____
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Signature: <u>Leann Fox</u>	Signature: <u>Leann Fox</u>

Dirt Bike/OHV
Patrols





**Colorado USFS Law Enforcement Dirt Bike/OHV Crew
At the Taylor Park RZR Rally 2022**





November 21, 2023
Daniel W. Duncan
180 N Hwy 67, Unit A.
Woodland Park, CO. 80863
(719)687-7228

Tom Metsa
OHV Program Manager
Colorado State Parks

Dear Mr. Metsa and OHV committee members,

As a local business owner of an off-road retail business whose livelihood rely's solely on the continued support of the OHV community, we support and encourage the work that Michael Hansen Lum and his colleagues provide. Keeping the trails safe and open are the key to keeping this industry and sport thriving.

I strongly support the OHV grant application of the Michael Hansen Lum on the South Park Ranger District. I appreciate persistent efforts to maintain and improve motorized trails in the South Park region while promoting responsible use. He continues to work to advance the safety and enjoyment of off highway vehicle use while protecting and sustaining our natural resources. Motorized recreation has become more prevalent in this area, and maintaining and preserving it is not only essential for the local economy but also for the generations to come.

I would like to commend the Michael Hansen Lum for his past and present efforts in this area and encourage you to approve his grant requests so he can actively promote and protect OHV program on the South Park Ranger District and OHV areas throughout the state of Colorado.

Sincerely,
Daniel W. Duncan

P.O. Box 1373
Fairplay, CO 80440
(719) 836-4201 (Fairplay)
(719) 836-3273 (Fax)
Website: www.parkco.us

County of Park County Manager



November 20, 2023

Tom Metsa
OHV Program Manager
Colorado State Parks

Dear Mr. Metsa and OHV committee members,

Park County encompasses 2,166 square miles. With a population of approximately 17,500. Within its borders are 3 wilderness areas, 2 state Parks, 12 state wildlife areas and a mire territory above 9000 ft. than any other Colorado County. Park also has the South Park National Heritage designation. All of which making it a center piece for outdoor enthusiasts.

Proper land management and maintenance of recreational areas is critical to provide for a positive experience and keep these resources sustainable.

I strongly support the OHV grant application of the USFS Officer on the South Park Ranger District. I appreciate persistent efforts to maintain and improve motorized trails in the South Park region while promoting responsible use. He continues to work to advance the safety and enjoyment of off highway vehicle use while protecting and sustaining our natural resources. Motorized recreation has become more prevalent in this area, and maintaining and preserving it is not only essential for the local economy but also for the generations to come.

I would like to commend the USFS South Park Officer for his past and present efforts in this area and encourage you to approve his grant requests so he can actively promote and protect OHV program on the South Park Ranger District and OHV areas throughout the state of Colorado.

If you any further question, you can contact me at 719-836-4203 Or teisenman@parkco.us

Sincerely,

A handwritten signature in black ink that reads "Thomas Eisenman".

THOMAS EISENMAN, PARK COUNTY MANAGER



Coalition for the Upper South Platte

Post Office Box 726
Lake George, Colorado 80827
EIN: 84-1469785

November 20, 2023

Tom Metsa
OHV Program Manager
Colorado Parks and Wildlife

Dear Mr. Metsa and OHV committee members,

The Coalition for The Upper South Platte (CUSP) is a non-profit organization located in Lake George, CO and works in the Upper South Platte Watershed including in the counties of Teller, Jefferson, Douglas, Park and El Paso. We specialize in water quality, pre-fire mitigation, forest health, post fire recovery, stream restoration and trail work. The CUSP mission is to protect the water quality and ecologic health of the Upper South Watershed, through the cooperative efforts of watershed stakeholders, with emphasis placed on community values and economic sustainability. CUSP has worked on a variety of river restoration, recreation impacts and fire mitigation projects with the South Park Ranger District.

I strongly support the OHV grant application of the USFS Officer on the South Park Ranger District. I appreciate persistent efforts to maintain and improve motorized trails in the South Park region while promoting responsible use. He continues to work to advance the safety and enjoyment of off highway vehicle use while protecting and sustaining our natural resources. Motorized recreation has become more prevalent in this area and maintaining and preserving it is not only essential for the local economy but also for future generations.

I would like to commend the USFS South Park Officer, Michael Lum for his past and present efforts in in working with the OHV community and encourage you to approve his grant request, so he can continue to actively promote and protect the OHV program on the South Park Ranger District and OHV areas throughout the state of Colorado.

Best Regards,

John Geerdes

**John Geerdes
Executive Director
Coalition for the Upper South Platte**



**RAMPART RANGE
MOTORIZED MANAGEMENT COMMITTEE, INC.**

PO BOX 3511, ENGLEWOOD, CO 80155

FOUNDED 1972

November 22, 2023

Mr. Tom Metsa
Colorado State Parks
OHV Program Manager
13787 So. Highway 85
Littleton, CO 80125

November 22, 2023

Dear Mr. Metsa,

I am writing this letter on behalf of Rampart Range Motorized Management Committee (RRMMC) in support of the purchase of a dirt bike for USFS Law Enforcement Officers on the Pike National Forest. The successful acquisition of a dirt bike through CPW funding would allow USFS law enforcement to patrol and maintain trails around Pike National Forest and throughout the state of Colorado.

This grant application is being requested by Michael Lum who is a law enforcement officer with the USFS. Mr. Lum as expressed his interest and motivation behind this grant application to RRMMC. Mr. Lum also explained that he grew up riding trails in Colorado, is a competent rider and that a dirt bike would be a real asset to his position and will allow him to better carry out his duties.

RRMMC is confident that Mr. Lum and the Pike National Forest will use OHV grant funds appropriately and have the skills and knowledge necessary to execute on this grant application.

Sincerely,

Brandon Harris
RRMMC Treasurer