

## FISHING IS FUN APPLICATION INSTRUCTIONS AND EXAMPLES

| PROJECT SPONSOR   |
|---|
| <p><b>Name:</b> <i>(What entity is responsible for the proposal?)</i><br/> <b>Example:</b> Town of Blue Lake, CO</p>  |
| <p><b>Type of Business:</b> <i>(e.g. local government, water district, sportsmen’s organization)</i><br/> <b>Example:</b> Town Government</p>   |
| <p><b>Mailing Address:</b></p>  |
| <p><b>Project Contact(s) &amp; Title:</b> <i>(Main contacts for the project during the application process – name, title, email, phone)</i></p>   |
| FISHERY   |
| <p><b>Type:</b> <i>(e.g. warm water, cold water, lake, stream. Also list the predominant species present at the project site, if known)</i></p>   |
| <p><b>Example:</b> Warm Water Fishery. No public fishing currently, CPW will stock warm water fish when complete.</p>   |
| <p><b>Acres of Water/Miles of Stream Benefitted:</b> <i>(acres/miles directly benefitted. Also separately list miles indirectly benefitted, e.g. an in-stream project that removes fish migration barrier)</i></p>                              |
| <p><b>Example:</b> Project will open access to 14 acres of new public fishing.</p>  |
| <p><b>Type of Access:</b> <i>(what type of access is currently available, and what will be available once the project is completed, e.g. shore fishing, wading, belly boat, motor boat)</i></p>   |
| <p><b>Example:</b> Currently – none. Planned -- Shore fishing, ADA pier fishing, belly boat access, electric powered boats</p>  |
| PROJECT COSTS   |
| <p><b>Total Project cost:</b> <i>(The cost for the portions of the project that are part of this funding request, not later phases of a project or work outside the scope of this request.)</i></p>   |
| <p><b>Example:</b> \$51,700</p>   |
| <p><b>Amount of Fishing Is Fun funding requested:</b></p>   |
| <p><b>Example:</b> \$37,050 (72 percent of total project cost)</p>  |
| <p><b>Amount of sponsor match:</b> <i>(Provide overall information on the amount and type of matching funds that will be provided for the project. A later section requests further detail on the matching funds, including the source)</i></p> |

*of the funds, the value of donated labor or services, and which project elements the matching funds will be applied to. Matching funds must cover at least 25 percent of the project costs, but Fishing Is Fun projects normally have higher matching shares.)*

**Example:** Cash = \$3,600    In-kind = \$11,050    TOTAL = \$14,650 (28% of project cost)

**PROJECT DESCRIPTION**

**Name:** *(Be descriptive. Indicate the body of water or area benefited.)*

**Example:** Angler Access to Blue Lake

**Purpose and Need:** *(Describe how the project helps achieve the state's sport fishery goals. Tie it to local angling conditions/opportunities whenever possible. Your local CPW contact or the Fishing Is Fun program coordinator can help you connect the purpose and need to the Division's Strategic Plan goals.)*

**Example:** Blue Lake, a 14 acre municipal lake, is not currently open to public fishing. There is no public access to the water, no parking lot or boat ramp. There are few public fishing facilities available near the Town of Blue Lake, and those that do exist are heavily used. The Town of Blue Lake is interested in opening the water to public angling.

Goal VI of the 2015 CPW Strategic Plan directs the agency to "Broaden the access and variety of recreation opportunities available to Coloradans and visitors." Strategies include: "1. Assess the interests of recreation users and expand opportunities to meet interest. 3. Support safe, responsible, and accessible outdoor recreation. 6. Foster partnerships with public, private, and nonprofit entities to introduce new users to outdoor recreation." The proposed project will create a new angling recreation opportunity in Blue Lake through partnership with the Town of Blue Lake and local volunteers and businesses.

**Objective(s):** *Concise statements of the project purpose. It should be quantified and have an end point. It should describe the activity in a manner that corrects the problem described in the purpose and need.*

**Example:** By December 31, 2021:

1. Construct a 25 car parking lot for Blue Lake anglers.
2. Construct a 100' X 13' boat ramp at Blue Lake.
3. Install new handicapped accessible fishing pier.
4. Open new public angling access to Blue Lake.

**Approach (Work Plan):** *(Narrative description of the main elements in the project – what are the major actions that will be undertaken, structure constructed, etc. Also describe who will do the installation/construction work – contractor, town public works department, volunteers)*

**Example:**

Parking lot: construct 30' X 50' parking lot, with six inch base. Capacity 25 cars. Town work crews to grade site, install asphalt base.

Boat Ramp: Construct a 100' X 13' boat ramp with a 6 inch base. Protect sides and ends with riprap. Connect the ramp with the parking lot with a 8' X 75' walkway, with 6 inch asphalt base. Contractor

to prepare boat ramp site and install ramp. Volunteers expected to assist with revegetation work.

Fisherman pier: Construct 12' X 60' ADA fishing and boat pier. Pier purchased from vendor, installed by town work crew.

**Expected Results & Benefits:** *(Describe the overall gains that will be expected once the project is complete.)*

**Example:**

Expanded opportunities for angling in Blue Lake County.

Progress toward CPW's goal of expanding outdoor recreation opportunities in partnership with public and private entities.

Development of new centrally-located angling opportunity easily accessible by youth.

Expanded handicapped-accessible angling opportunities in NW Colorado.

**Project Budget:** *(Identify funding source and local match for each separate item. State the amount of federal aid requested and the amount of local matching money will be furnished for each work item. Applicants can use their own sheet or format, but should provide a comparable level of information.)*

| Work Item    | Work Activity | Unit of Measurement | Quantity | Cost Unit | Total Cost | Local Share     | Federal Share   |
|--------------|---------------|---------------------|----------|-----------|------------|-----------------|-----------------|
| 1            | Parking lot   | Sq ft               | 1500     | 1.00      | \$15,000   | \$3,750         | \$11,250        |
| 2            | Boat ramp     | Sq ft               | 1300     | \$23      | \$29,900   | \$7,500         | \$22,400        |
| 3            | Floating pier | Each                | 1        | \$5400    | \$5,400    | \$2,700         | \$2,700         |
| 4            | Signage       | Each                | 2        | \$700     | \$1400     | \$400           | \$1000          |
|              |               |                     |          |           |            |                 |                 |
| <b>Total</b> |               |                     |          |           |            | <b>\$14,650</b> | <b>\$37,050</b> |

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
|   |  |  |  |  |  |  |  |
| <b>BREAKDOWN OF LOCAL SHARE</b>   |  |  |  |  |  |  |  |
| <p><i>(Use an attached sheet to provide breakdown of local match. A model format is provided. The in-kind match must be identified in terms of hours of work, hours of equipment time, or amount of materials furnished. The value of each type of in-kind match must be stated, and be comparable to market rates. Indicate source of separate matching funds, e.g. town funds, GOCO funds, volunteer time, donations)</i></p>   |  |  |  |  |  |  |  |
| <b>PROPOSED WORK SCHEDULE</b>   |  |  |  |  |  |  |  |
| <p><i>(Provide a rough timeline of work on the major elements of the project)</i></p> <p><b>Example:</b></p> <p>January – March 2020: design and engineering work for parking lot and boat ramp<br/> April – June 2017: parking lot construction<br/> May – July 2017: boat ramp construction<br/> August 2017: installation of fishing pier, fabrication of signage<br/> September 2017: installation of signage</p>   |  |  |  |  |  |  |  |
| <b>ANGLER USE</b><br><b>(information for this section available from DOW aquatic biologists)</b>  |  |  |  |  |  |  |  |
| <p><b>Present Angler Use:</b> <i>(state in terms of angler recreation days/year. Angler usage estimates can come from CPW.)</i></p> <p><b>Example: 0 angler recreation days per year</b></p> <p><b>Estimate Angler Use After Project Completion:</b></p> <p><b>Example: 1500 angler recreation days per year</b></p>  |  |  |  |  |  |  |  |
| <p><b>Present Motor Boat Use:</b> <i>(this information only needed for projects involving motor boat access)</i></p> <p><b>Example: no motor boat use</b></p> <p><b>Estimated Motor Boat Use After Project Completion:</b></p> <p><b>Example: 300 days/year</b></p>   |  |  |  |  |  |  |  |
| <p><b>Present Handicapped Angler Use:</b></p> <p><b>Example: 0 days/year</b></p> <p><b>Estimated Handicapped Angler Use after Project Completion:</b></p> <p><b>Example: 100 days/year</b></p>  |  |  |  |  |  |  |  |
| <b>ENGINEERING</b>  |  |  |  |  |  |  |  |
| <p><b>Name:</b> <i>(Based on the complexity of the project, a qualified engineer must plan, design, and supervise its construction. All plans and blueprints must be available for review by DOW engineers. Projects costing over \$100,000, dam impoundments more than 50 acre feet, and/or dams having a height of more than 10 feet must be approved by a registered professional engineer. State the name and qualifications of the person chosen to prepare the plans and supervise construction of the project on behalf of the applicant.)</i></p> |  |  |  |  |  |  |  |

**Qualifications:**

**MAINTENANCE (Responsible Party)**

**Name:** *(The local sponsor will usually be responsible for custodial maintenance with non-project funds. Annual status reports may be required!)*

**Contact Information:** Blue Lake Park and Recreation Department.

**PROJECT SITE**

**Location of Project:** *(Indicate section, township range and county where the project is located. Provide 1) an accurate site map showing project location, approximate location and size of the facilities to be constructed, and 2) a more generalized location map showing nearby town or reference point.)*

**Name of property owner:**

**Example:** Town of Blue Lake.

**Legal Instrument:** *(Property to be developed must be controlled by the local sponsor or the Division of Wildlife for the life of the project. Control can be demonstrated through fee title ownership, long-term easement or other contractual arrangement. A copy of such document shall be provided to the Division of Wildlife if the project is selected for funding. Public access to the project will be ensured through a provision in the Fishing Is Fun contract, developed later in the process.)*

**Example:** Blue Lake is owned in fee title by the Town of Blue Lake.

**MAIN CDOW CONTACT(S)**

**Name, title, phone number (e.g., District Wildlife Manager, Aquatic Biologist):**

1)

2)

**BREAKDOWN OF LOCAL SHARE:**

| <b>Project element</b>     | <b><u>In-Kind</u></b> | <b><u>Cash</u></b> | <b><u>Donor</u></b> |
|----------------------------|-----------------------|--------------------|---------------------|
| 1) Parking Lot             |                       |                    |                     |
| 20 hrs. D-8 @ \$60/hr.     | \$ 1,200              | -0-                | Smith Const.        |
| 15hrs. Grader @ \$50/hr.   | \$ 750                | -0-                | Smith Const.        |
| 100 yds. gravel @ \$18/yd. | -0-                   | \$ 1,800           | Town of Blue Lake   |
| 2) Boat Ramp               |                       |                    |                     |
| Labor concrete finisher    |                       |                    |                     |
| 20 hrs. @ \$10/hr.         | \$ 200                | -0-                | Smith Const.        |
| Ready-Mix Concrete         |                       |                    |                     |
| 34 yds. @ \$200/yd.        | \$ 6,800              | 500                | Smith Const         |
| 3) Pier                    |                       |                    |                     |
| 12' X 60' floating         | -0-                   | \$ 2,700           | Ribby Manufact.     |
| 4) Signs                   |                       |                    |                     |
| 4'X 6' sign wooden, routed | \$ 300                | -0-                | Joe Jones           |
| 6 directional              | <u>-0-</u>            | <u>\$ 400</u>      | <u>Bassmasters</u>  |
| Totals:                    | \$9,250               | \$ 5,400           |                     |
| <b>GRAND TOTAL:</b>        | <b>\$14,650</b>       |                    |                     |