



**HABITAT PARTNERSHIP PROGRAM MEETING MINUTES**  
**Craig Chamber of Commerce-360 East Victory Way**  
**May 13, 2019**  
**7:00PM**

**Introductions: Members attending the meeting were:** DWM Evan Jones/CPW, Chad Green/Livestock Grower, Gary Visintainer/Livestock Grower, Sean Durham/Livestock Grower, Curtis Keetch/USFS, and Admin. Samantha Sorensen/CPW. **Guests attending the meeting were:** Colton Murray/CPW and Jim Bohrer.

**General Public Comments:** N/A

**Budget Report:** Samantha presented committee members with a budget report; the remaining balance was \$34,592.53. She also let the committee know that she'd received an email from Bill Self stating he would not be able to complete his project by June 30<sup>th</sup> due to the amount of snow and song bird treaty act restrictions. The committee asked Samantha to let Bill know he would need to reapply for funds.

**Old Business:** The minutes from April 9 & 17 were presented and approved as written.

**New Business:** Sjostrom Water Development: Tabled

Vincent Water Development: No show

Bohrer Spring Development: Jim's 640 acre property is located on CR 53 near Juniper H.S. where deer and elk water on them. Jim has already done a number of improvements including the removal of sheep fence. His project proposal would entail pumping water 75 yards from a spring up to a 500 gallon stock tank with an overflow leading back to the spring; an escape ramp would be installed in the tank. It's the only water source for 4 miles. HPP would purchase the pump and accessories. Jim explained there are 6 springs and eventually he hopes to develop them all. The committee recommended Jim use a smaller tank such as a tire tank. Jim was approved up to \$4,600.00 for his project.

Nottingham/BLM Brush Manipulation: Tabled

Nottingham/Monument Water Dev.: Tabled

Nottingham Water Development: Tabled

J&J Ain't Lyon Ranch Grass Conversion: No show

Sheepdid Ranch Grass Conversion: No show

**Remaining Committee Business/Other Discussion:** Distribution Management Plan: Samantha asked if anyone had any edits they would like to make to the committee plan, there were none. She reminded everyone that a final draft is due by September 1<sup>st</sup> and she would continue to seek input at each meeting.

Select Next Meeting Date: June 11<sup>th</sup> at 7pm. Future Agenda Items: Nottingham and Sjostrom projects.

**Roundtable:** Samantha presented committee members with a vinyl wire voucher example. The committee agreed to the voucher with a 1 mile maximum per fiscal year. She also had a few conflict forms with identical information on them, the committee said to issue two separate fence vouchers if the properties are legally divided.

Sean spoke about a potential water project. He also mentioned that Pat Tucker had asked him to present at the bi-annual meeting and wondered what water projects he should highlight. Committee members mentioned the Glass water project, Bohrer, Jake Timmer, Duzik and BLM water projects.

**Adjournment:** Meeting adjourned at approximately 8:10pm.