



HABITAT PARTNERSHIP PROGRAM MEETING ANNOUNCEMENT

The San Juan Basin HPP committee will hold their next meeting as given below:

DATE: Monday, February 10th, 2020

TIME: 6:00pm

LOCATION: San Juan Public Lands Center: 15 Burnett Ct., Durango

CONTACT PERSON NAME/NUMBER/EMAIL:

- Katie Richman, 970-252-6019, Katie.Richman@state.co.us
- Adrian Archuleta, 970-375-6759, Adrian.Archuleta@state.co.us

AGENDA:

1. Introductions
2. Budget Report
3. Old Business
 - a. Pitman Water Development
4. New Business
 - a. FY20 Fertilizer
 - b. SUIT Collar Purchase
 - c. Valley View Ranch Habitat Improvement
5. Remaining Committee Business/Other Discussion
 - a. D30 HMP Comment Letter
 - b. E30 & E31 HMP – Public Outreach/Info
6. Roundtable
7. Adjournment

Please use the contact information above for to get specific information about your local HPP committee.

General HPP program information, including project applications, can be found on the Colorado Parks and Wildlife's website, www.cpw.state.co.us/HPP