

Exhibit A – Project Information

NON-MOTORIZED TRAIL MAINTENANCE APPLICATION

Applicant or Organization Name:		
Complete Mailing Address:		
Applicant Lead Contact Name:		Title:
Telephone:	Email:	Is this the primary contact for this grant <input type="checkbox"/> YES <input type="checkbox"/> NO

PROJECT MANAGER (this person will have day-to-day responsibility for the project)

Name:	
Telephone:	Email:

PRIMARY PARTNER INFORMATION (IF APPLICABLE)

Name:		
Mailing Address:		
Partner Contact Name:		Title:
Telephone:	Email:	Is this the primary contact for this grant: <input type="checkbox"/> YES <input type="checkbox"/> NO

ABOUT THE PROJECT

Project Title:	
Grant Request: \$	Match Amount (Min. 25%): \$
Total Project Cost: \$	
<p>Project Description: Please write a 2-3 paragraph description of your project and the expected accomplishments. Be sure to include Who, What, When and Where. This is your scope of work. (This section is not the place to talk about the project background, the benefits, the funding, or anything other than the actual work to be accomplished. Please address that information in question #1 of the Selection Criteria.)</p> <p>WHO? Who will complete the work, and who will oversee the project? Provide a brief description of your community or organization, highlighting its mission and purpose.</p> <p>WHAT? Explain what you are going to do or accomplish. What is the goal or the reason for your project? Break down the project into a list of specific activities to be completed. These should be quantifiable items that correspond to the categories on your budget page. Include quantity or quality as part of your description of work to be performed. How long? How many? How many feet? How many miles? What materials will be used? Is a specific standard or guideline being used?</p> <p>WHERE? Explain in detail the location of your project. Where is the project located? What county? What National Forest/BLM Office? Provide the names of the trail(s) or trail system and where the work will be performed. List the land manager agency or municipality.</p> <p>DEFINITIONS? Please define all acronyms and specialized terms that are used in your project description.</p>	

Exhibit A – Project Information

Project Description

Previous CPW grants awarded (last 3 years) List award year, category and project name

September 20, 2022

Colorado Parks and Wildlife
State Trails Program
13787 US Hwy. 85N., Littleton, CO 80125



RE: Letter of Resolution from CBMBA Board of Directors

Dear CPW State Trails Program Staff,

The Board of Directors of the Crested Butte Mountain Bike Association (CBMBA) would like to show our full support for the 2023 Non-motorized Trails Grant Application being submitted for maintenance on the Gunnison Ranger District, performed by our full time, seasonal trail care and stewardship crew, the Crested Butte Conservation Corps (CBCC).

CBMBA created the CBCC in 2017, and has administered and managed the crews from its inception. The CBMBA Board of Directors oversees the annual operations of the CBCC and directs the CBMBA executive staff to manage and execute CBCC trail work partnerships and initiatives with public lands and open space stakeholders.

The CBMBA Board of Directors pledges its full support and resources to continue to administer CBCC trail crews in 2023. We hope a partnership with CPW grant support will help us fulfill annual budgetary needs so we may continue to perform non-motorized trail maintenance on our vast trail network.

Sincerely,

A handwritten signature in black ink that reads "DOUGLAS BRADBURY" in all caps, with a stylized signature below it.

Doug Bradbury – President

A handwritten signature in black ink that reads "Matthew Whiting" in all caps, with a stylized signature below it.

Matt Whiting – Vice President

A handwritten signature in black ink that reads "Kurt Schrammel" in all caps, with a stylized signature below it.

Kurt Schrammel – Treasurer



Exhibit A – Project Information

LAND OWNERSHIP			
1. Provide the name/s of the property owners:			
2. The trail corridor is controlled by: <input type="checkbox"/> Fee Simple <input type="checkbox"/> Lease <input type="checkbox"/> Easement <input type="checkbox"/> License <input type="checkbox"/> Right-of-Way <input type="checkbox"/> Other:			
USER INFORMATION (Please check all that apply)			
<input type="checkbox"/> Hiking, Walking, Running	<input type="checkbox"/> Biking	<input type="checkbox"/> Equestrian	
<input type="checkbox"/> Skateboarding, In-Line Skating	<input type="checkbox"/> Snow Sports (non-motorized)	<input type="checkbox"/> ADA Accessible	
<input type="checkbox"/> Other	<input type="checkbox"/> Other	<input type="checkbox"/> Other	
TRAIL SURFACE			
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Concrete	<input type="checkbox"/> Other	
<input type="checkbox"/> Natural	<input type="checkbox"/> Crusher Fines	<input type="checkbox"/> Other	
PROJECT LOCATION (For multiple project sites attach a separate list.)			
Nearest Town or City:			
County(ies):			
Latitude & Longitude Coordinates (in decimal degrees):			
State Congressional District (https://www.govtrack.us/congress/members):			
<i>Please fill out all applicable categories for your project:</i>			
Acreage of new trailhead		Miles of trail being planned	
Miles of new trail construction		Miles of trail maintenance	
Miles of inter-connecting trail		Miles of trail reroute	
Miles of trail to be decommissioned		Miles of trail to be restored	
Miles of trail to be signed		Miles of trail grooming	
Other		Other	

Applicant Printed Name: _____

Applicant Signature:  _____ Date: _____

MAINTENANCE GRANT SCORING CRITERIA

All applicants must respond to the criteria questions. Use the numbered blank pages at the end of this section. This application will be scored on a 100-point basis. The maximum number of points that can be awarded for each question is shown in parentheses. Outside reviewers and State Trails staff will review each project. Projects will be ranked according to reviewer and staff scores.

Grant review subcommittee members review and score grant applications based on the totality of information available. This may include not only the answers provided to the application questions, but also additional information provided to the review subcommittee from agency staff and subcommittee member knowledge and information that is relevant to the proposed project.

Failure to provide a response to any question (unless otherwise noted) will reduce your project's score. Please read and understand all application questions prior to answering. Respond in **12-point font**. Reference all attachments.

1. Scope (10 points)

Describe the proposed project including the length/width of trail maintenance, any major components necessary to complete the trail such as maintenance materials, under/overpasses, bridges, trail heads, trail sections that will be maintained, number of maintenance features, etc. Address each trail component separately, specifically mentioning its characteristics. Describe the state of the existing trail, why it is no longer acceptable, and how it has arrived at its current condition.

2. Access/Trail Connections (5 points)

Briefly discuss how this project maintains trail loops, links, or improves and/or restores trail use and connectivity to other trails, park areas, outdoor recreation opportunities, and/or other public recreation and community centers. If the project is connected to a larger trail system, describe the size, extent, and predominant uses of that system.

3. Need (15 Points)

Describe the project's urgency and why it is being pursued at this time. Describe what issues this trail project will be addressing (resource damage, user safety, increased trail usage, etc.) and how this project will meet those needs. Why are CPW State Trails funds necessary to complete this project and what opportunities are lost if the grant is not awarded? Describe the community this project will serve and provide population and economic data. Discuss the significance of the trail segment to users. List each user group and estimate their percentage of overall trail use, e.g., bicyclists – 40%, hikers – 50%, equestrian – 10%. What features make this trail suitable for these uses?

4. **Planning and Prioritization Process (10 points)**

Discuss the planning process that identified the maintenance of this trail(s) as a priority. Is this project part of an approved master plan, federal Forest or Resource Management Plan, or a landscape level regional planning effort (such as an Outdoor Regional Partnership). If so, what priority is it given in that plan? Has this project been deemed a priority by any other agencies or given any significant designations? Please explain existing trails in the area and describe the need for improvements to this section of trail.

5. **Design and Trail Work (10 points)**

What best management practices will be used to ensure that the trail and its amenities will be sustainable? Who is designing/will design and oversee the trail work, and what are their qualifications? Who will perform the trail work (staff, volunteers, conservation corps, contractors, etc.)? Have trail reroute options been considered for current on-the-ground unsustainable trails and trail sections in the project area? If so, are there plans to decommission and/or restore these sections?

6. **Sustainability (10 points)**

Has an operations and maintenance plan been developed for the project areas for long-term sustainability? If so, please explain the plan in detail including who will be responsible for this work, the estimated annual costs, and funding plans. Is this a multi-phase project, and if so, how many phases is it and how will future phases be funded?

7. **Wildlife and Natural Resources (15 points)**

Describe how potential impacts to wildlife and natural resources were evaluated during the planning process for the trail (such as utilizing resources listed in Planning Trails with Wildlife in Mind). Describe any plans for avoiding sensitive habitat as well as minimizing, and/or mitigating wildlife and natural resource impacts. Describe the plan for trail management and monitoring after the trail work is complete. Were CPW staff engaged in the planning process? Describe how their recommendations will be implemented. For example, if a seasonal closure is recommended, what are the dates of the closure and how will it be implemented to be effective (signage, gates, game cameras, etc.)?

8. **Public Engagement (10 points)**

Public notification is mandatory for all projects.

Describe the public process for this trail project (regular meetings, public meetings, working groups, etc.). Please highlight any collaborative approaches that were taken and summarize the feedback received from the public that determined the need for this project. Describe any received opposition to the project, and how the concerns have been addressed.

9. Matching Funds and Partnerships (10 points)

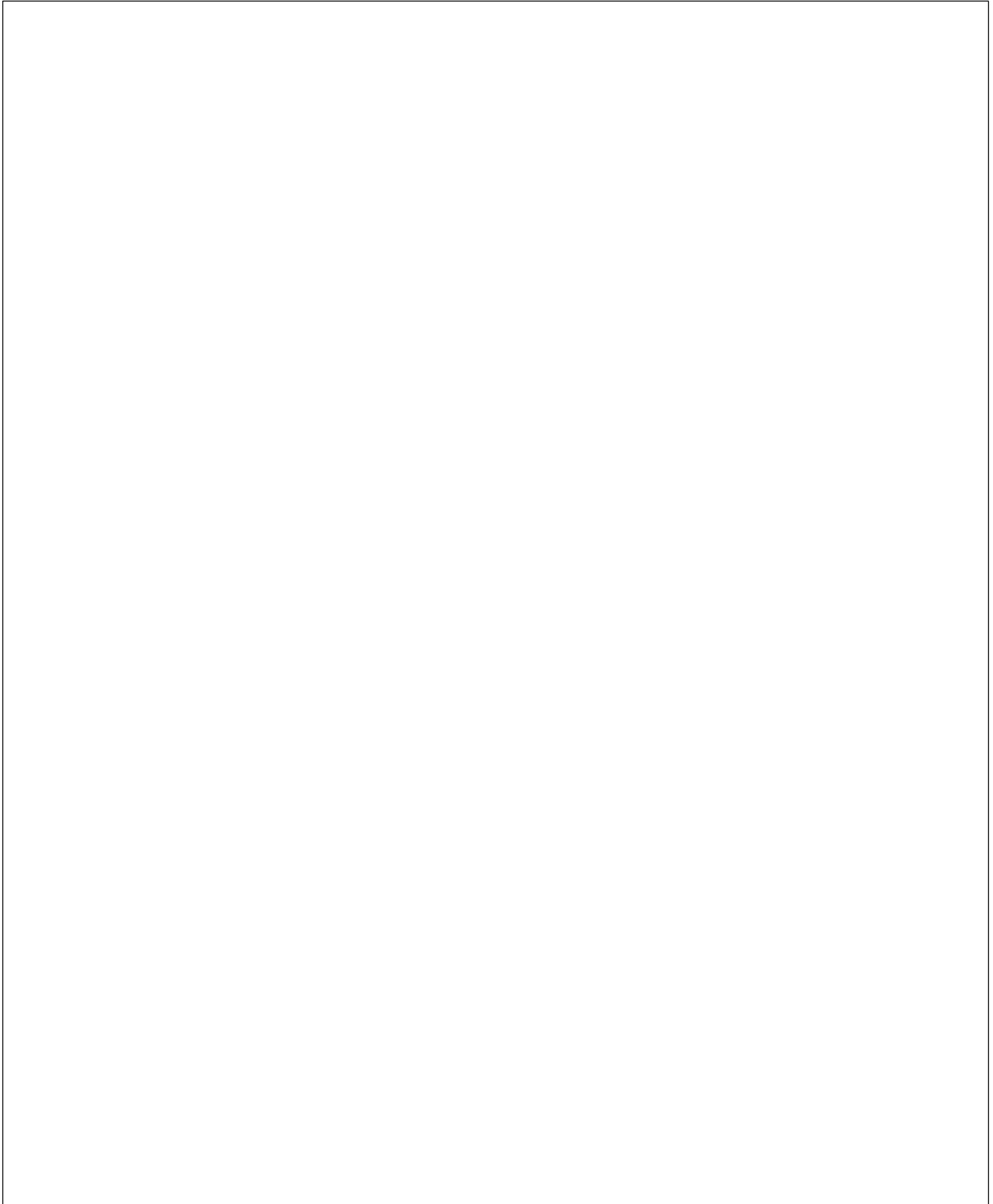
Discuss partnerships established for this project and their contributions. What other funding sources have been dedicated or are anticipated to be dedicated to this project? If matching funds are not yet secured, what are the plans for raising those additional funds? Will applicant and/or partner funds be lost if State Trails funds are not awarded? Submit letters of commitment/support from landowners and/or funders as a separate attachment (resolution from the governing body should include support and resource commitment; a separate support letter is not required). Beyond these letters, up to 5 non-funding letters of support may be submitted.

10. Ability/Contingency (5 points)

Describe your organization's ability to complete the specific grant transaction(s) that will be necessary to accomplish this project. Please provide examples (if any) for grant projects of similar magnitude that demonstrate your organization's ability to manage the requested level of grant funding; including the project title, grantor, award amount and year the project was funded. If State Trails funding is not awarded, what is the plan to complete the project?

1. Scope of Work (10 points)

2. Access/Trail Connections (5 points)



3. Need (15 points)

4. Planning and Prioritization Process (10 points)

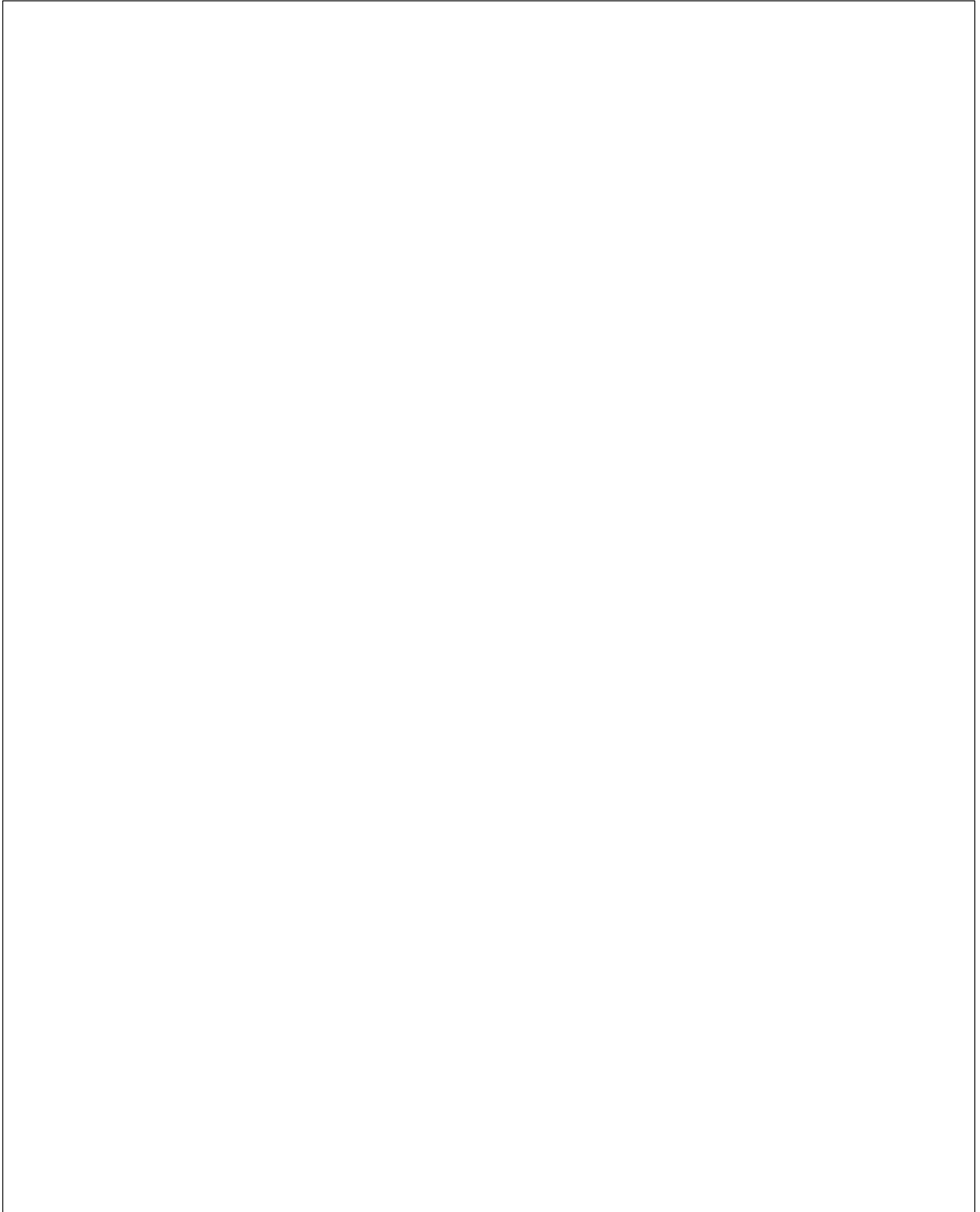
5. Design and Trail Work (10 points)

A large, empty rectangular box with a thin black border, occupying most of the page. It is intended for the student to provide their design and trail work for this question.

6. Sustainability (10 points)

7. Wildlife and Natural Resources (15 points)

8. Public Engagement (10 points)



9. Matching Funds and Partnerships (10 points)

10. Ability/Contingency (5 points)

Federal Environmental Form and Land Manager Approval
Only to be completed if all or part of the project is located on federal land

The applicant is responsible for securing all necessary permits, licenses, clearances, SHPO, and environmental analysis documentation necessary to comply with local, state, and/or federal laws.

Project Name 2023 Crested Butte Conservation Corps

Project Sponsor Crested Butte Mountain Bike Association

As the official responsible for management of the land on which the project will be accomplished, I agree to the following:

1. The project as described in this application has my approval.

2. The project is located on federal public lands and is in conformance with the appropriate Forest Management Plan, BLM Resource Area Management Plan or other decision document.

Title of document: Grand Mesa, Uncompahgre & Gunnison National Forest Land and Resource Management Plan

Date of document: 9/23/91

3. A decision has been issued as part of the NEPA environmental review process.

Title of document: 9/23/91 Grand Mesa, Uncompahgre & Gunnison National Forest Land and Resource Management Plan



Date of document: 9/23/91

If a decision has not been issued as part of the NEPA environmental review process, please state the reason why. No funds will be distributed until any required NEPA documentation is completed.

For more information about the NEPA environmental review process, contact:

NA. Trail Maintenance Only

Name: Greg Austin, Trails Manager, Gunnison Ranger District

Phone number: 970 642-4402

Email: gregory.austin@usda.gov

4. The next planning process that may affect this project is planned for NA.

Land Manager's Name: Dayle Funka

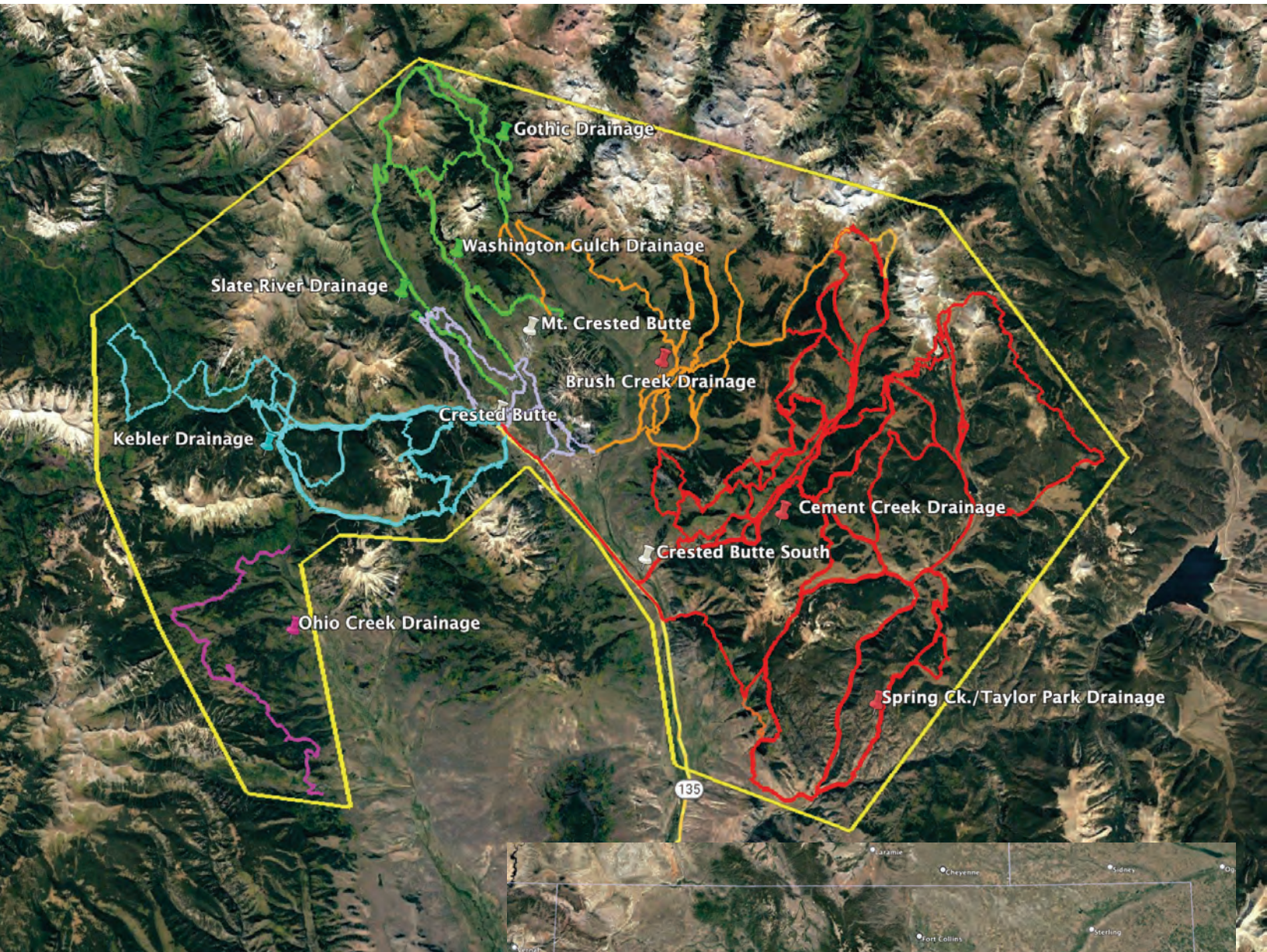
Land Manager's Title FOR
Land Manager's Signature: District Ranger, Gunnison Ranger District

JUSTIN LAWRENCE Digitally signed by JUSTIN LAWRENCE
Date: 2022.09.29 11:22:32 -06'00'

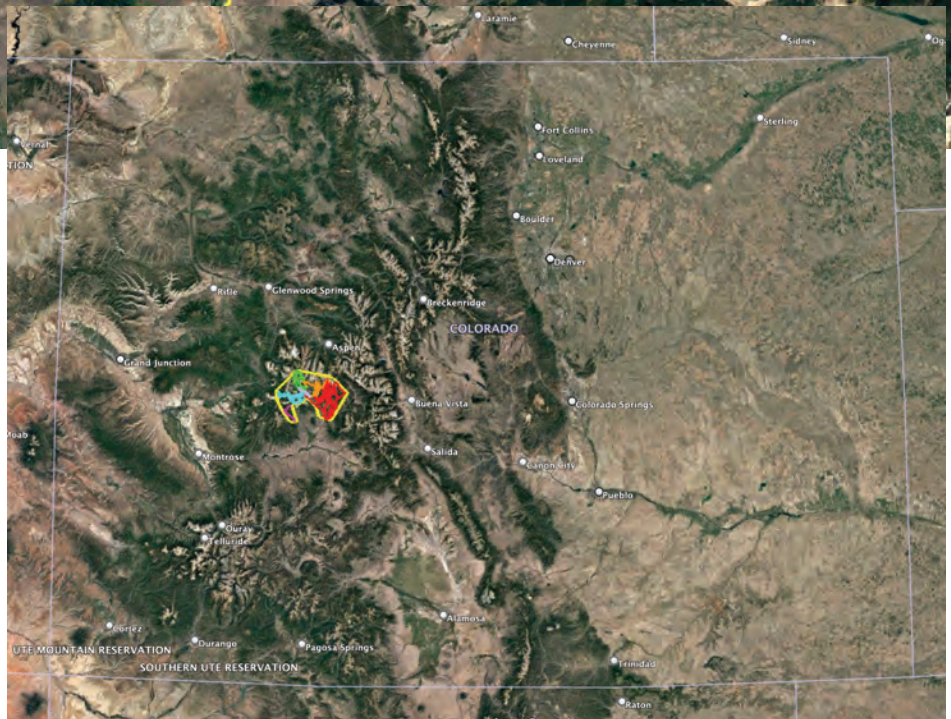
Section 3 - Project Budget

Project Name: CBCC 2023 - Gunnison Ranger District								
SOURCE OF FUNDS	Date Secured				CPW Trails Grant Request [A]	Total Project Match [B]	Total Funding (\$) [C]	
CASH								
Non Motorized State Trails Maintenance Grant	TBD				\$ 50,000.00		\$ 50,000.00	
Additional Grant/Municipal/Contract Funding/Private Fundraising	3/1/2023 - 10/31/23					\$ 70,400.00	\$ 70,400.00	
IN-KIND								
CBMBA Administrative/Executive Management	10/31/2023					\$ 20,750.00	\$ 20,750.00	
Volunteer Hours/CBMBA Trail Workdays	10/1/2023					\$ 36,748.65	\$ 36,748.65	
In-Kind Support	10/1/2023					\$ 61,664.00	\$ 61,664.00	
TOTAL SOURCES OF FUNDS					\$ 50,000.00	\$ 189,562.65	\$ 239,562.65	
[CASH] Description of Work	Qty	Unit	Unit Price	Total (B*D)	CPW Funds	Total Project Match (\$)	Total Funding (\$)	Balance (should be 0)
CATEGORY 1-Contracted Services <small>Identify as: Youth Corps, Engineering, Contractor, etc.</small>								
Category 2 - Salary/Wages								
1 Crew Leader/Operations Mgr.	26	weeks	\$ 1,160.00	\$ 30,160.00	\$ 12,500.00	\$ 17,660.00	\$ 30,160.00	0
1 Crew Leader	24	weeks	\$ 1,080.00	\$ 25,920.00	\$ 12,500.00	\$ 13,420.00	\$ 25,920.00	0
2 Crew Members - returning/experienced	24	weeks	\$ 1,840.00	\$ 44,160.00	\$ 12,500.00	\$ 31,660.00	\$ 44,160.00	0
1 Crew Member - new/inexperienced	24	weeks	\$ 840.00	\$ 20,160.00	\$ 12,500.00	\$ 7,660.00	\$ 20,160.00	0
USE OF FUNDS - CASH SUBTOTAL					\$ 50,000.00	\$ 70,400.00	\$ 120,400.00	
*ESTIMATE NUMBER OF CREW HOURS [GRANT AND MATCH] CONSTRUCTION/MAINTENANCE					2031	2846	*REQUIRED INPUT	
[IN-KIND] Description of Work	Qty	Unit	Unit Price	Total (B*D)			Total Funding (\$)	Balance (should be 0)
Category 1 - Contracted Services								
CBMBA Volutneer Trail Workdays	1227	hours	\$ 29.95	\$ 36,748.65		\$ 36,748.65	\$ 36,748.65	0
Category 2 - Salary/Wages								
CBMBA/CBCC Executive Director	1	quarter	\$ 20,750.00	\$ 20,750.00		\$ 20,750.00	\$ 20,750.00	0
Category 3 - Materials/Tools								
Tools - Rogue/Backslope Tools	25	tools	\$ 80.00	\$ 2,000.00		\$ 2,000.00	\$ 2,000.00	0
Equipment - ebikes, electric wheelbarrow, etc	1	EA	\$ 15,000.00	\$ 15,000.00		\$ 15,000.00	\$ 15,000.00	0
Materials - road base, bridge/lumber supplies, hardware, etc	1	EA	\$ 5,500.00	\$ 5,500.00		\$ 5,500.00	\$ 5,500.00	0
Signs - signs and frames for signs	10	signs	\$ 318.00	\$ 3,180.00		\$ 3,180.00	\$ 3,180.00	0
Equipment Maintenance - repairs, upkeep	1	EA	\$ 2,750.00	\$ 2,750.00		\$ 2,750.00	\$ 2,750.00	0
Additional Categories								
Vehicle/Trailer/Transport Expense	1	EA	\$ 10,750.00	\$ 10,750.00		\$ 10,750.00	\$ 10,750.00	0
Payroll Taxes	1	EA	\$ 13,484.00	\$ 13,484.00		\$ 13,484.00	\$ 13,484.00	0
Insurance Expenses	1	EA	\$ 9,000.00	\$ 9,000.00		\$ 9,000.00	\$ 9,000.00	0
IN-KIND SUBTOTAL						\$ 119,162.65	\$ 119,162.65	
TOTAL PROJECT COST					\$ 50,000.00	\$ 189,562.65	\$ 239,562.65	
25% REQUIRED MATCH						\$ 12,500.00		

CBCCC Project Area



Area within yellow boundary
= 433 sq. mi.
Not all trails/roads are shown



Illegal Campsite Cleanup- CBCC - July 2017

Before



After



BEFORE



AFTER



BEFORE



AFTER







Colorado Parks and Wildlife
State Trails Program
13787 US Hwy. 85N.
Littleton, CO 80125

Dear Colorado Parks and Wildlife-

The Crested Butte Land Trust is in support of the Crested Butte Mountain Bike Association's (CBMBA) grant application for funding to maintain trails in Gunnison County. Trail use continues to increase with new users of all types and expanding technologies such as e-bikes. The Crested Butte area has been a long-time trail destination for people from around the state, country, and world. Our trail system is the envy of many communities and the Crested Butte Mountain Bike Association, along with private and public land management partners, has done an excellent job of designing, building, and maintaining durable routes throughout the valley. Those routes need periodic maintenance and the Crested Butte Conservation Corps (CBCC), as a component of CBMBA, has filled the gaps created by federal land management budget and workforce deficiencies. CBCC is a very important and popular trail partner in the valley.

The Crested Butte Land Trust owns and manages, many thousands of acres, and many miles of trails in the upper Gunnison Valley. These trails provide destination experiences and serve as gateways to federal lands beyond our boundaries. Our economy is tourism based and inviting the public to use our trails is encouraged. With the amount of current and increasing use, there is a constant need to maintain the trails to protect adjacent habitat, plant communities and to prevent erosion. CBMBA/CBCC is in the best possible position to manage those impacts and the Crested Butte Land Trust encourages Colorado Parks and Wildlife to consider funding their request to care for one of our most important natural resources, public trails in Gunnison County.

Sincerely,

A handwritten signature in black ink, appearing to read "Jake Jones".

Jake Jones
Executive Director
Crested Butte Land Trust

Colorado Parks and Wildlife
State Trails Program
13787 US Hwy. 85N.
Littleton, CO 80125

September 22, 2022

Dear CPW,

We are writing this letter on behalf of the Crested Butte Mountain Bike Association and Crested Butte Conservation Corps.

As avid users of the single-track trails in Gunnison County, we are proud supporters of CBMBA and CBCC, through both monetary donations and volunteering many hours of trail maintenance and building. They have been great partners, over the years, and they really stepped up the game with the addition of the CBCC tackling the trail maintenance backlog, stewarding camp site clean-up and outreach, as well as back country use etiquette.

We appreciate the fact that CBMBA & CBCC work well with the other partners in the valley, including the Forest Service, CB Land Trust, STOR, GOATS, etc... We are all stretched thin and the vastness of the trail system requires that we work together to maintain and improve our trail systems.

As the number of users increases and diversifies, we believe it is important to stay on top of these issues and that the need for trail maintenance and stewardship will continue to grow.

Thank you for your consideration and hard work!

Sincerely,

Marcel Medved
Crested Butte Mountain Runners
P.O. Box 2108
Crested Butte, CO 81224
(970) 445-8866
www.cbmountainrunners.org



Hosting trail runs in the Gunnison Valley since 1988.



September 26, 2022

Colorado Parks & Wildlife
State Trails Program
13787 U.S. Hwy 85N
Littleton, CO, 80125

Re: Crested Butte Conservation Corps Grant Support

Dear Colorado Parks and Wildlife,

High Country Conservation Advocates (HCCA) is pleased to write a letter of support for the Crested Butte Conservation Corps (CBCC). Properly maintaining Crested Butte's popular trail network minimizes environmental impacts, while stewardship and outreach create a more enjoyable recreation experience for locals and visitors alike. Based out of Crested Butte since 1977, HCCA is a grassroots organization with hundreds of members that protects the health and natural beauty of the land, rivers, and wildlife in and around Gunnison County now and for future generations.

HCCA is proud of the recreational qualities of our local public lands, but sensitive to the impacts that come from increasing use. For years we have seen the good work – and stellar environmental benefits – from the CBCC. Not only has the CBCC led trail restoration work since 2017, but they also educate recreational users regarding safe and sustainable riding, camping, and visiting our local public lands.

Recreational maintenance, upkeep, stewardship, and outreach are critical for public lands health and safe recreational experiences, and the CBCC is the foremost organization in Gunnison County to continue leading this effort. We have observed first-hand the good work undertaken by the CBCC to make local recreation more sustainable and enjoyable. HCCA supports grant funding for the proposed work, which would help locals and visitors experience our public lands in a safe and positive way, while minimizing environmental impacts by creating a more sustainable trail network and recreation infrastructure for the future.

Our relationship with the CBCC is strong and we trust in their ability to perform work to the highest standards. We encourage Colorado Parks and Wildlife to provide the necessary funding to support their efforts.

Sincerely,

Matt Reed

Matt Reed
Public Lands Director



ADAPTIVE SPORTS CENTER
CRESTED BUTTE, COLORADO

Colorado Parks and Wildlife
State Trails Program
13787 US Hwy. 85N.
Littleton, CO 80125

Colorado Parks and Wildlife-

Please accept this letter of support for the Crested Butte Mountain Bike Association & Crested Butte Conservation Corps (CBMBA/CBCC) application for the CPW Non-Motorized Trail Maintenance grant.

CBMBA/CBCC has proven to be an exceptional non-profit partner for the Adaptive Sports Center (ASC) for many years. The ASC is an adventure-based therapeutic recreation program for people with disabilities. The ASC was established in 1987 and provides about 17,000 of direct service hours a year and Hiking and mountain biking are cornerstones of the activities we provide. Via open eyes and ears, CBMBA/CBCC has proven to be a great partner and advocates for the populations we serve by producing fantastic trail design and a proven dedication to maintenance.

Working with CBMBA/CBCC, we have also learned that good trail design and maintenance is not only great for adaptive populations but also a much wider mainstream user base - including folks with beginner skill levels, families, aging populations, and so on. In summary, the work CBMBA/CBCC does ultimately benefits a substantial and diverse user base and helps get many, many people outside and enjoying our increasingly popular valley.

As the “trail” season becomes ever-longer year to year, May – November these days, and traditional resources and land managers are seeing more and more allocation, relief valves like CBMA/CBCC are becoming more and more essential. Moving forward and with the needed support, CBMBA/CBCC is up to the challenge of being a larger and larger piece of the conservation puzzle. It has been easy and effective working with The Executive Director of CBMBA, David Ochs, his staff, and his exceptional network of volunteers. This group is dedicated, gritty, knowledgeable, and mission-based. If awarded, I have no doubts they will manage this grant well.

Please feel free to contact me with any questions-

Christopher J Read, CTRS (he/him)
Program Director
The Adaptive Sports Center
cread@adaptivesports.org / 970-349-2296 ex 110



Colorado Parks and Wildlife
State Trails Program
13787 US Hwy. 85N
Littleton, CO 80125

09/26/2022

RE: CBMBA/CBCC Letter of Support

To Whom it may concern:

The Gunnison Valley is home to miles and miles of singletrack trail. While we try and clear and maintain as much of the motorized trails as we can, we are fortunate to work alongside the Crested Butte Mountain Bike Association (CBMBA) and the Crested Butte Conservation Corps (CBCC). They have been great partners to work with and do a fantastic job in helping to maintain both motorized and non-motorized trails alike. With the influx of visitors that the Gunnison Valley has seen over recent years, they have also been instrumental in aiding with the clean-up efforts that are now more necessary than ever. Their efforts can be seen when riding or hiking on many of our local trails and it is evident that they help fulfill a large need when it comes to trail maintenance and stewardship.

Sincerely,

Geoff Heller

President

GOAT's

CONSTRUCTION OR MAINTENANCE GRANT APPLICATION CHECKLIST

MANDATORY:

Signed letter of resolution from the Governing Body (Board of Directors or Commissioners, City or Town Government, etc.) that states the resources and support committed to the project.

Formal authorization from land manager (federal lands only)

Timeline form has been filled out

Budget uploaded as an unprotected Excel document

Maps/Photos/Graphics uploaded as PDF document(s)

Letters of Support (maximum of five) uploaded. No letters from clubs, groups or individuals who are specifically working on the project. No letters from CPW staff.

Project should be completed within 2.5 years from receiving grant

Required MATCH funding is secured, including CASH match funds. If not secured at time of application, add a note in the comments sections at the bottom of this form.

Scope of work and project location map emailed to CPW Area Manager by September 6, 2022.

Project area is owned by a public land agency or has an easement that designates the area to be open to public outdoor recreation for at least 25 years.

Formal Environmental Assessment (EA) or NEPA (Must be completed prior to applicant presentations in January 2023. Include web link to EA).

Construction projects have been evaluated for required permits. If required, permits have been acquired (404 permit, etc.)

ADDITIONAL PROJECT HIGHLIGHTS:

Youth Corps or youth organization will be used on the project (name of organization)

Volunteers will be utilized on the project (name of organization)

Comments