

## Exhibit A – Project Information

<b>NON-MOTORIZED TRAIL MAINTENANCE APPLICATION</b>		
Applicant or Organization Name:		
Complete Mailing Address:		
Applicant Lead Contact Name:		Title:
Telephone:	Email:	Is this the primary contact for this grant <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>PROJECT MANAGER (this person will have day-to-day responsibility for the project)</b>		
Name:		
Telephone:	Email:	
<b>PRIMARY PARTNER INFORMATION (IF APPLICABLE)</b>		
Name:		
Mailing Address:		
Partner Contact Name:		Title:
Telephone:	Email:	Is this the primary contact for this grant: <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>ABOUT THE PROJECT</b>		
Project Title:		
Grant Request: \$	Match Amount (Min. 25%): \$	
Total Project Cost: \$		
<b>Project Description:</b> Please write a 2-3 paragraph description of your project and the expected accomplishments. Be sure to include Who, What, When and Where. <b>This is your scope of work.</b> (This section is not the place to talk about the project background, the benefits, the funding, or anything other than the actual work to be accomplished. Please address that information in question #1 of the Selection Criteria.)		
<b>WHO?</b> Who will complete the work, and who will oversee the project? Provide a brief description of your community or organization, highlighting its mission and purpose.		
<b>WHAT?</b> Explain what you are going to do or accomplish. What is the goal or the reason for your project? Break down the project into a list of specific activities to be completed. These should be quantifiable items that correspond to the categories on your budget page. Include quantity or quality as part of your description of work to be performed. How long? How many? How many feet? How many miles? What materials will be used? Is a specific standard or guideline being used?		
<b>WHERE?</b> Explain in detail the location of your project. Where is the project located? What county? What National Forest/BLM Office? Provide the names of the trail(s) or trail system and where the work will be performed. List the land manager agency or municipality.		
<b>DEFINITIONS?</b> Please define all acronyms and specialized terms that are used in your project description.		

## Exhibit A – Project Information

### Project Description

Previous CPW grants awarded (last 3 years) List award year, category and project name



# NATURE & WILDLIFE DISCOVERY CENTER

HIKEANDLEARN.ORG

(719) 485-4444

State Trails Program

October 3, 2022

13787 S. Hwy. 85

Littleton, CO 80125

Dear State Trails Committee Members,

I am writing to you today on behalf of the Nature and Wildlife Discovery Center's (NWDC) Board of Directors regarding the attached grant application for the 2023 CPW Non-Motorized Trails maintenance grant. NWDC is requesting funding to support to address the sizeable backlog of maintenance on the trails at our Mountain Campus- the historic Pueblo Mountain Park.

The work prioritizes three of our most popular trails as well as updated signage throughout the park. As a popular site for countless visitors, as well as NWDC's outdoor classroom for various programs serving thousands of k-8 graders annually, this trail system is critical for NWDC and for Beulah's tourism-driven economy.

The much-needed maintenance of these trails is supported by our members, partners, and community. Planned partnerships with our local stewardship organization, Southern Colorado Trail Builders, as well as Volunteers for Outdoor Colorado is an exciting way for NWDC to further activate our community to engage in a meaningful way with this historic park.

NWDC's staff and Board are committed to ensuring that this project is completed in a timely and fiscally responsible manner. On behalf of NWDC's Board of Directors, we appreciate your consideration to fund this important proposal.

Sincerely,

Caren Ermel

Vice Chair, Board of Directors

[Caren@hikeandlearn.org](mailto:Caren@hikeandlearn.org)

## Exhibit A – Project Information

<b>LAND OWNERSHIP</b>		
1. Provide the name/s of the property owners: 2. The trail corridor is controlled by: <input type="checkbox"/> Fee Simple <input type="checkbox"/> Lease <input type="checkbox"/> Easement <input type="checkbox"/> License <input type="checkbox"/> Right-of-Way <input type="checkbox"/> Other:		
<b>USER INFORMATION (Please check all that apply)</b>		
<input type="checkbox"/> Hiking, Walking, Running	<input type="checkbox"/> Biking	<input type="checkbox"/> Equestrian
<input type="checkbox"/> Skateboarding, In-Line Skating	<input type="checkbox"/> Snow Sports (non-motorized)	<input type="checkbox"/> ADA Accessible
<input type="checkbox"/> Other	<input type="checkbox"/> Other	<input type="checkbox"/> Other
<b>TRAIL SURFACE</b>		
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Concrete	<input type="checkbox"/> Other
<input type="checkbox"/> Natural	<input type="checkbox"/> Crusher Fines	<input type="checkbox"/> Other
<b>PROJECT LOCATION (For multiple project sites attach a separate list.)</b>		
Nearest Town or City:  County(ies):  Latitude & Longitude Coordinates (in decimal degrees):  State Congressional District ( <a href="https://www.govtrack.us/congress/members">https://www.govtrack.us/congress/members</a> ):  <i>Please fill out all applicable categories for your project:</i>		
Acreage of new trailhead		Miles of trail being planned
Miles of new trail construction		Miles of trail maintenance
Miles of inter-connecting trail		Miles of trail reroute
Miles of trail to be decommissioned		Miles of trail to be restored
Miles of trail to be signed		Miles of trail grooming
Other		Other

Applicant Printed Name: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_



Date: \_\_\_\_\_

## Exhibit A – Project Information

## Preliminary Timeline Estimate – Maintenance

Provide a timeline estimate using the following form. Remember that the project is to be completed within two and a half years of the award date. Any proposed changes, including extensions or modifications in the project timeline, must be requested in writing and approved in advance by the State Trails Program.

**Suggestion - use quarterly time frames. Initial expiration date - June 30 or December 31, 2025, dependent upon assigned funding source.**

## **MAINTENANCE GRANT SCORING CRITERIA**

All applicants must respond to the criteria questions. Use the numbered blank pages at the end of this section. This application will be scored on a 100-point basis. The maximum number of points that can be awarded for each question is shown in parentheses. Outside reviewers and State Trails staff will review each project. Projects will be ranked according to reviewer and staff scores.

Grant review subcommittee members review and score grant applications based on the totality of information available. This may include not only the answers provided to the application questions, but also additional information provided to the review subcommittee from agency staff and subcommittee member knowledge and information that is relevant to the proposed project.

Failure to provide a response to any question (unless otherwise noted) will reduce your project's score. Please read and understand all application questions prior to answering. Respond in **12-point font**. Reference all attachments.

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### **1. Scope (10 points)**

Describe the proposed project including the length/width of trail maintenance, any major components necessary to complete the trail such as maintenance materials, under/overpasses, bridges, trail heads, trail sections that will be maintained, number of maintenance features, etc. Address each trail component separately, specifically mentioning its characteristics. Describe the state of the existing trail, why it is no longer acceptable, and how it has arrived at its current condition.

### **2. Access/Trail Connections (5 points)**

Briefly discuss how this project maintains trail loops, links, or improves and/or restores trail use and connectivity to other trails, park areas, outdoor recreation opportunities, and/or other public recreation and community centers. If the project is connected to a larger trail system, describe the size, extent, and predominant uses of that system.

### **3. Need (15 Points)**

Describe the project's urgency and why it is being pursued at this time. Describe what issues this trail project will be addressing (resource damage, user safety, increased trail usage, etc.) and how this project will meet those needs. Why are CPW State Trails funds necessary to complete this project and what opportunities are lost if the grant is not awarded? Describe the community this project will serve and provide population and economic data. Discuss the significance of the trail segment to users. List each user group and estimate their percentage of overall trail use, e.g., bicyclists – 40%, hikers – 50%, equestrian – 10%. What features make this trail suitable for these uses?

#### **4. Planning and Prioritization Process (10 points)**

Discuss the planning process that identified the maintenance of this trail(s) as a priority. Is this project part of an approved master plan, federal Forest or Resource Management Plan, or a landscape level regional planning effort (such as an Outdoor Regional Partnership). If so, what priority is it given in that plan? Has this project been deemed a priority by any other agencies or given any significant designations? Please explain existing trails in the area and describe the need for improvements to this section of trail.

#### **5. Design and Trail Work (10 points)**

What best management practices will be used to ensure that the trail and its amenities will be sustainable? Who is designing/will design and oversee the trail work, and what are their qualifications? Who will perform the trail work (staff, volunteers, conservation corps, contractors, etc.)? Have trail reroute options been considered for current on-the-ground unsustainable trails and trail sections in the project area? If so, are there plans to decommission and/or restore these sections?

#### **6. Sustainability (10 points)**

Has an operations and maintenance plan been developed for the project areas for long-term sustainability? If so, please explain the plan in detail including who will be responsible for this work, the estimated annual costs, and funding plans. Is this a multi-phase project, and if so, how many phases is it and how will future phases be funded?

#### **7. Wildlife and Natural Resources (15 points)**

Describe how potential impacts to wildlife and natural resources were evaluated during the planning process for the trail (such as utilizing resources listed in Planning Trails with Wildlife in Mind). Describe any plans for avoiding sensitive habitat as well as minimizing, and/or mitigating wildlife and natural resource impacts. Describe the plan for trail management and monitoring after the trail work is complete. Were CPW staff engaged in the planning process? Describe how their recommendations will be implemented. For example, if a seasonal closure is recommended, what are the dates of the closure and how will it be implemented to be effective (signage, gates, game cameras, etc.)?

#### **8. Public Engagement (10 points)**

##### **Public notification is mandatory for all projects.**

Describe the public process for this trail project (regular meetings, public meetings, working groups, etc.). Please highlight any collaborative approaches that were taken and summarize the feedback received from the public that determined the need for this project. Describe any received opposition to the project, and how the concerns have been addressed.

**9. Matching Funds and Partnerships (10 points)**

Discuss partnerships established for this project and their contributions. What other funding sources have been dedicated or are anticipated to be dedicated to this project? If matching funds are not yet secured, what are the plans for raising those additional funds? Will applicant and/or partner funds be lost if State Trails funds are not awarded? Submit letters of commitment/support from landowners and/or funders as a separate attachment (resolution from the governing body should include support and resource commitment; a separate support letter is not required). Beyond these letters, up to 5 non-funding letters of support may be submitted.

**10. Ability/Contingency (5 points)**

Describe your organization's ability to complete the specific grant transaction(s) that will be necessary to accomplish this project. Please provide examples (if any) for grant projects of similar magnitude that demonstrate your organization's ability to manage the requested level of grant funding; including the project title, grantor, award amount and year the project was funded. If State Trails funding is not awarded, what is the plan to complete the project?

## **1. Scope of Work (10 points)**

**2. Access/Trail Connections (5 points)**

**3. Need (15 points)**

**4. Planning and Prioritization Process (10 points)**

**5. Design and Trail Work (10 points)**

**6. Sustainability (10 points)**

**7. Wildlife and Natural Resources (15 points)**

## **8. Public Engagement (10 points)**

**9. Matching Funds and Partnerships (10 points)**

**10. Ability/Contingency (5 points)**

# Non-Federal Environmental Form

## **ENVIRONMENTAL CHECK LIST (for projects outside of NEPA requirements)** **(Construction and Maintenance Grants Only)**

Applicants are responsible to complete this form with county/local government staff or an environmental consultant to address the following environmental impacts associated with the project, including: securing all necessary permits, licenses, clearances, and environmental analysis documentation necessary to comply with local, state, or federal law. Please fill out the table below and associated narratives. If an environmental review has already been conducted on your proposal and is still viable, include the citation including any planned mitigation for each applicable resource, and choose an impact level as mitigated. If the resource does not apply to your proposal, mark NA in the first column.

All applicants will be evaluated for wildlife and aquatic impacts in a separate evaluation process by CPW wildlife staff.

**Project Name:**

**Project Sponsor:**

<b>ENVIRONMENTAL CONSIDERATIONS</b> Indicate potential for adverse impacts	NOT APPLICABLE Resource does not exist	NEGLIGIBLE IMPACTS Exists but no or negligible impacts	MINOR IMPACTS	IMPACTS EXCEED MINOR	MORE DATA NEEDED TO DETERMINE DEGREE OF IMPACT
1. Plants species of special concern and habitat; state/federal listed or proposed for listing	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Water quality/quantity – surface and ground water considerations	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Wetlands/floodplains	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Storm water runoff and/or Sedimentation	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Geological resources: soils, bedrock, slopes, streambeds, landforms, etc.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Disturbances to neighboring properties	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Historical/cultural resources, including landscapes, ethnographic, archeological, structures, etc.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Introduction or promotion of non-native species	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Environmental disturbances during construction	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Air Quality	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Land/structures with history of contamination/hazardous materials even if remediated	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. Other important environmental resources to address	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Use a separate sheet if necessary for the following questions.

Please briefly clarify how each resource could be adversely impacted; any direct, indirect, and cumulative impacts that may occur; and any additional data that still needs to be determined. Also explain any planned mitigation already addressed in previous environmental reviews.

**MITIGATION:** Please describe how impacts exceeding negligible will be mitigated; some considerations below:

- Alternative design or trail route system
- Protection of critical habitat, channeling use through less sensitive habitat areas
- Re-vegetation of disturbed areas and control of invasive species
- Management of users and related activities with signs, fencing, and education programs
- Consideration of runoff when selecting project materials, such as uncured concrete to encourage seepage
- Comprehensive storm water runoff plan

N/A

**BENEFIT:** Please describe any positive impacts of the project on sensitive species; some considerations below:

- Habitat improvement such as restoration of native habitat, wetlands restoration, erosion reduction, sediment reduction, river corridor clean-up, or plantings with a diversity of species and plant types for habitat restoration, and the reduction or elimination of non-native plant species
- Education of users through environmental education programs

The maintenance of these three highly used existing trails will positively impact trail usability and overall sustainability, largely through erosion reduction.

These three trails are regularly used regularly for formal environmental education programs for pre-K through adult participants.

New signage will also be used as educational tools for public users.

**ENVIRONMENTAL COMPLIANCE:** The applicant is responsible for adhering to all applicable environmental compliance regulations including: Migratory Bird Treaty Act; concurrence with US Fish and Wildlife Service if any federally listed species of concern exist in project area; Clean Water Act section 404; US Army Corps of Engineers 404 permits; raptor buffer guidelines and incorporation of CPW recommended wildlife best management practices; CO Senate Bill 40 (33-5-101-107, CRS 1973 as amended); Colorado Historical, Prehistoric and Archeological Resources Act. **All required permits must be acquired prior to submitting a non-motorized trails grant application.**

**Taylor Driver**

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Printed name of applicant

**Dave Van Manen-Consultant**

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Printed name and title of environmental authority

**Dave Van Manen** Digitally signed by Dave Van Manen  
Date: 2022.10.18 12:42:53 -06'00'

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**Signature of authority**

*The Governmental authority, natural resource specialist or hired consultant who completed this checklist must sign here. The applicant and authority must be different.*

**10/18/2022**

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**Date**

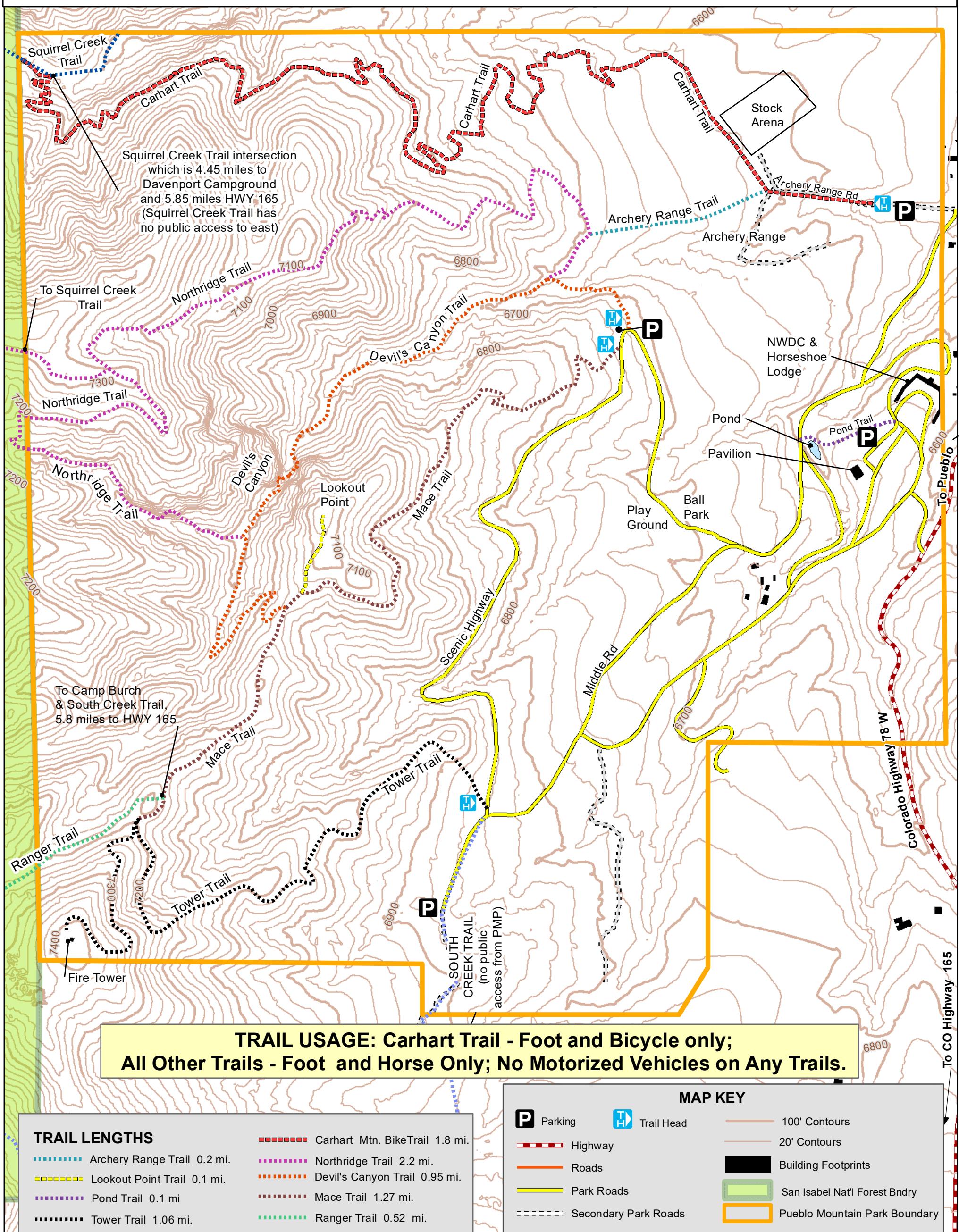
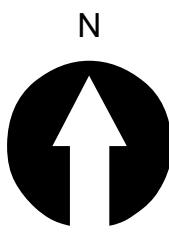
<b>Project Name:</b>	Pueblo Mountain Park- Trail Maintenance				<b>For Office Use:</b>			
SOURCE OF FUNDS	Date				CPW Trails	Total Project	Total Funding	
<b>CASH</b>								
Cash from Operating Budget	9/30/2022					\$ 7,850	\$ 7,850.00	
CPW- Grant Request	TBD				\$ 30,978.00		\$ 30,978.00	
<b>IN-KIND</b>								
NWDC- Youth Programming for Family	9/30/2022					\$ 3,000	\$ 3,000.00	
Volunteer Hours	TBD					\$ 35,940.00	\$ 35,940.00	
<b>TOTAL SOURCES OF FUNDS</b>					<b>\$ 30,978.00</b>	<b>\$ 46,790.00</b>	<b>\$ 77,768.00</b>	
[CASH] Description of Work	Qty	Unit	Unit Price	Total (B*D)	CPW Funds	Total Project	Total Funding	Balance
<b>CATEGORY 1-Contracted Services</b> Identify as: Youth Corps, Engineering, Contractor, etc.								
Volunteers for Outdoor Colorado	2	projects	\$ 5,000.00	\$ 10,000.00	\$ 8,500.00	\$ 1,500.00	\$ 10,000.00	0
Mile High Youth Corps	2	weeks	\$ 8,580.00	\$ 17,160.00	\$ 15,160.00	\$ 2,000.00	\$ 17,160.00	0
Southern Colorado Trail Builders	6	projects	\$ 500.00	\$ 3,000.00	\$ 2,900.00	\$ 100.00	\$ 3,000.00	0
<b>Category 2 - Salary/Wages</b>								
Maintenance Director	250	hrs	\$ 32.50	\$ 8,125.00		\$ 2,000.00	\$ 2,000.00	6,125
Maintenance Technicain	200	hrs	\$ 25.00	\$ 5,000.00		\$ 2,000.00	\$ 2,000.00	3,000
<b>CATEGORY 3-Materials/Supplies</b> Identify as: Signs, crusherfines, native seed, weed barrier, etc.								
Trail Signage	33	EA	\$ 96.00	\$ 3,168.00	\$ 3,168.00		\$ 3,168.00	0
<b>Additional Categories</b>								
Accounting and Reporting	10	hours	\$ 150.00	\$ 1,500.00	\$ 1,250.00	\$ 250.00	\$ 1,500.00	0
<b>USE OF FUNDS - CASH SUBTOTAL</b>					<b>\$ 30,978.00</b>	<b>\$ 7,850.00</b>	<b>\$ 38,828.00</b>	
<b>*ESTIMATE NUMBER OF CREW HOURS [GRANT AND MATCH] CONSTRUCTION/MAINTENANCE</b>					1336	184	<b>*REQUIRED INPUT</b>	
[IN-KIND] Description of Work	Qty	Unit	Unit Price	Total (B*D)			Total Funding	Balance
<b>Category 1 - Contracted Services</b>								
Volunteers for Outdoor Colorado- Volunteer	960	hrs	\$ 29.95	\$ 28,752.00		\$ 28,752.00	\$ 28,752.00	0
Southern Colorado Trail Builders-Volunteer	240	hrs	\$ 29.95	\$ 7,188.00		\$ 7,188.00	\$ 7,188.00	0
<b>Additional Categories</b>								
NWDC Youth Programming for Family	4	days	\$ 750.00	\$ 3,000.00		\$ 3,000.00	\$ 3,000.00	0
<b>IN-KIND SUBTOTAL</b>						<b>\$ 38,940.00</b>	<b>\$ 38,940.00</b>	
<b>TOTAL PROJECT COST</b>				<b>\$ 30,978.00</b>	<b>\$ 46,790.00</b>	<b>\$ 77,768.00</b>		
<b>25% REQUIRED MATCH</b>						<b>\$ 7,744.50</b>		

# Pueblo Mountain Park



**NATURE  
& WILDLIFE  
DISCOVERY  
CENTER**

SCALE  
0 350 700 1,400









COLORADO STATE UNIVERSITY PUEBLO  
**College of Health, Education  
& Nursing**

September 29, 2022

Dear Colorado Parks and Wildlife,

This letter is to support the much needed grant request by the Nature Wildlife Discovery Center of Pueblo, County where I reside and am a professor in the School of Health Sciences and Human Movement. The Pueblo Mountain Park is the gem of Pueblo County and, as with most outdoor areas in or near US cities, usage has imploded in recent years.

The park has a well-built trail system dating back to the 1930's. These non-motorized trails need a lot of maintenance as human traffic has increased significantly and parts of the trails are pretty steep which leads to erosion. The Devil's Canyon trail is the most popular trail in the park and part of the reason it gets the heaviest traffic is it got rebuilt over 20 years ago now and is less steep and much more user friendly than either Mace or Tower Trails. Both of these trails have steep areas that causes bigger rocks to wash on to the trails.

The Pueblo Mountain Park is a place people can go without a fee it is open every day to all. We take our students and backpack through the park into the San Isabel National Forest with the NWDC and we use the trail for day hikes and education. I believe maintenance to these trails is essential for longevity of their use and for people's outdoor enjoyment, recreation and education.

Please feel free to contact me as I am also a Beulah resident if I can be of any assistance in the proposal of funding for the Pueblo Mountain Park trail maintenance funding.

Sincerely,

*Christine A. Rochester*

Christine Rochester, EdD  
Professor, Health Science and Human Movement  
College of Health Education and Nursing  
Colorado State University Pueblo  
(719) 549-2660  
[christine.rochester@csupueblo.edu](mailto:christine.rochester@csupueblo.edu)



October 3<sup>rd</sup>, 2022

To State Trails Committee Members,

My name is Jasmine Carlson, and I am the race director for the Beulah Challenge, which is a 5k, 10k, and half marathon distance race that benefits the local elementary and middle school in Beulah, CO. The main attraction, the half marathon race, is run through the park that NWDC manages and utilizes the Mace, Fire Tower, and Devil's Canyon trails. These trails are essential to the race and are a major attraction to not only our race but to other race directors and outdoor enthusiasts. The maintenance of these trails is imperative for continuing to utilize these trails for our race and to attract other trail races to the area.

Thank you for your time and consideration,

Jasmine Carlson

Beulah Challenge - Race Director

October 4, 2022

To: State Trails Committee Members,

As a longtime resident of Beulah and frequent user of the trails in Pueblo Mountain Park, I feel it is important to keep these trails maintained for several reasons.

Number one and most importantly is the opportunity for the public to visit and enjoy the outdoors with accessible and safe non-motorized trails to hike on.

Secondly, the use of these trails for outdoor education which the park was originally designed for thanks to the outdoor visionary, Arthur Carhart, who set aside the Mountain Park for education and recreational purposes.

Finally, these trails need to be maintained for the purpose of respectfully taking care of our earth and maintaining a healthy environment for the plants and animals that live there.

I am hopeful that the committee will hold this request for a non-motorized trail grant in highest priority, and that this generation and many after can enjoy these beautiful trails in Pueblo Mountain Park as I have.

Sincerely,  
Sandy Christensen  
Retired teacher and Earth Studies Ranger

# CONSTRUCTION OR MAINTENANCE GRANT APPLICATION CHECKLIST

## MANDATORY:

- Signed letter of resolution from the Governing Body (Board of Directors or Commissioners, City or Town Government, etc.) that states the resources and support committed to the project.
- Formal authorization from land manager (federal lands only)
- Timeline form has been filled out
- Budget uploaded as an unprotected Excel document
- Maps/Photos/Graphics uploaded as PDF document(s)
- Letters of Support (maximum of five) uploaded. No letters from clubs, groups or individuals who are specifically working on the project. No letters from CPW staff.
- Project should be completed within 2.5 years from receiving grant
- Required MATCH funding is secured, including CASH match funds. If not secured at time of application, add a note in the comments sections at the bottom of this form.
- Scope of work and project location map emailed to CPW Area Manager by September 6, 2022.
- Project area is owned by a public land agency or has an easement that designates the area to be open to public outdoor recreation for at least 25 years.
- Formal Environmental Assessment (EA) or NEPA (Must be completed prior to applicant presentations in January 2023. Include web link to EA).

Construction projects have been evaluated for required permits. If required, permits have been acquired (404 permit, etc.)

## ADDITIONAL PROJECT HIGHLIGHTS:

Youth Corps or youth organization will be used on the project (name of organization)

Volunteers will be utilized on the project (name of organization)

## Comments