

Application form



NON-MOTORIZED TRAILS GRANT APPLICATION - CONSTRUCTION

PROJECT BASICS

Title

Type

Construction

Planning

Maintenance

Support

Phased project

Yes

No

If yes, Phase #

of

Brief summary

Grant request

\$

Grant ratio¹

%

Match

\$

Match ratio

%

Total

\$

Total

100 %

APPLICANT

Type

Local

County

Federal

Tribal

Recreation and Metro Districts

Non-Profit

Organization

Postal address

City

State

CO

ZIP Code

General email

UEI #

Lead contact

Title

Telephone

Email

Project manager

Title

Telephone

Email

PARTNER OR CO-SPONSOR

Organization

N/A

Postal address

City

State

CO

ZIP Code

Contact name

Title

Telephone

Email

¹ Grant ratio = grant request / total. Match ratio = match / total.

PROPERTY

Nearest town or city	Hotchkiss	County	Delta
Latitude/Longitude	38°47'42"N 107°42'31."W	Congressional district	3
Name of property owner	public and private		
Trail Corridor controlled by	<input type="checkbox"/> Fee simple	<input type="checkbox"/> Lease	<input checked="" type="checkbox"/> Easement
	<input type="checkbox"/> License	<input type="checkbox"/> ROW	<input type="checkbox"/> Other:

TRAIL

Uses	<input checked="" type="checkbox"/> Hiking, walking, running	<input checked="" type="checkbox"/> Biking	<input checked="" type="checkbox"/> Equestrian
E-bikes allowed?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Snow sports (non-motorized)
	<input type="checkbox"/> Other:	<input checked="" type="checkbox"/> ADA Accessible	
Estimate percentage by type (e.g.,)	50% hiking, etc. 65% hiking, 25% biking, 10% other		
Surface	<input type="checkbox"/> Natural	<input type="checkbox"/> Crusher fines	<input checked="" type="checkbox"/> Asphalt
	<input type="checkbox"/> Other:	<input type="checkbox"/> Concrete	
Size of new trailhead (sq. ft.)		Length of trail being planned	
Length of new trail construction ²	1.2 miles	Length of trail maintenance	
Length of inter-connecting trail		Length of trail reroute	
Length of decommissioned trail		Length of restored trail	
Length of trail to be signed		Length of trail grooming	
Other:			
Estimated amount of paid crew hours:	Grant	Match:	

ACKNOWLEDGEMENT

On behalf of the applicant entity, I certify to the best of my knowledge that the information in this application is true and correct.

Authorized Representative

Signature	Matthew Jennings	Date	10/03/2023
Name	Matthew Jennings	Title	Grant Administrator

Digitally signed by: Matthew Jennings
DN: CN = Matthew Jennings email = mjennings@deltacountyco.gov C = AD O = Delta County
Date: 2023.10.03 11:30:51 -06'00'

² Length of trail – use miles, square feet, linear feet

RESOLUTION OF THE
BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF DELTA, STATE OF COLORADO

NO. 2023 R-22

RESOLUTION SUPPORTING THE APPLICATION AND RECOGNIZING THE OBLIGATIONS OF COLORADO
PARKS AND WILDLIFE NONMOTORIZED GRANT.

Whereas, Delta County has submitted an application to Colorado Parks and Wildlife for
\$150,000 to support the construction of Miners Trail in Hotchkiss, Colorado,

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Delta County,
Colorado That:

1. The BoCC supports the construction of Miners Trail and supports the CPW
Nonmotorized application for funds.
2. The BoCC verifies that the property and project will be under control of Delta County
for at least 25 years.

ADOPTED this 11th day of November, 2023.



ATTEST:

BOARD OF COUNTY COMMISSIONERS
OF DELTA COUNTY, COLORADO

By: Wendell A. Koontz

Wendell Koontz, Chair

Mike Lane

Mike Lane, Vice-Chair

Teri A. Stephenson

Teri A. Stephenson
Delta County Clerk and Recorder

Don Suppes

Don Suppes, Commissioner



BOARD OF COUNTY COMMISSIONERS

Commissioner Mike Lane – District 1
Commissioner Don Suppes – District 2
Commissioner Wendell Koontz – District 3

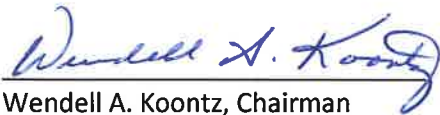
Colorado Parks and Wildlife
State Trails Program
13787 U.S. Hwy 85 N. Littleton, CO 80125

11/7/2023

Dear State Trails Program and members of the review committee,

The Delta County Board of Commissioners supports the 2023 Colorado Parks and Wildlife Non Motorized Program application for \$150,000 for Miners Trail, and if awarded, supports the completion of the project and maintenance of the trail. Additionally, in accordance with the CPW program, Miners Trail will be under control of Delta County for at least 25 years.

Sincerely,


Wendell A. Koontz, Chairman


Mike Lane, Vice Chairman


Don Suppes, Commissioner

Timeline



NON-MOTORIZED TRAILS GRANT APPLICATION

PROJECT DETAILS

Organization _____

Project title _____

TASK <i>Mobilization, staffing, construction or maintenance elements, planning phases, etc.</i>	Dates*	Dates	Dates	Dates	Dates	Dates	Dates
Administrative Close-out							

*The timeline is an estimate of your project completion. Remember the project must be completed within 2.5 years of the award date. Suggestion - use quarterly or multiple month time frames [Q2/XX; Jun-Sept XX]. Initial grant expiration date will be June 30th or December 31st, dependent upon assigned funding source.

Criteria Questions



NON-MOTORIZED TRAILS GRANT APPLICATION - CONSTRUCTION

Organization

Project title

1. PROJECT NEED

15 points

- A. Give a detailed description of the project, including information such as miles of new or resurfaced trails, any other trail components/structures, and the restoration/decommission of old reroutes.

- B. Describe the project's urgency and why it is being pursued at this time.

- C. Describe all existing trails/trail systems in the area and the need for additional trail reroutes to be constructed.
-

2. COMMUNITY BENEFIT

15 points

- A. Describe the community that will benefit from this project. Include relevant demographic and economic data.
- B. Outline any deficiencies or barriers to access that this project would address or improve for the abovementioned community.
- C. Estimate the number of people and/or types of user groups that will have access to recreational opportunities as a result of this project. Include methods for determining this estimate.
-

3. PROJECT MANAGEMENT

10 points

- A. Give a detailed description of who will oversee the design process and trail construction. Include who will build the trail (staff, volunteers, conservation corps, contractors, etc.)
- B. Outline any CPW State Trails funding received in the last five years and if the project(s) were completed on time, on budget and within scope. For applicants without prior State Trails funding, provide examples of similar grant funded projects. Include project title, year of award, grant amount, and grantor for each.
-

4. PLANNING

10 points

A. Discuss the process that identified this construction project as a priority.

B. List all approved internal master or outdoor recreation plans and/or any external area, regional, or statewide plans this project supports.

7. PUBLIC ENGAGEMENT & PARTNERSHIPS

15 points

A. Outline public engagement activities for this project (public meetings, comment periods, surveys, etc.)

B. Describe any partnerships that will ensure the project's success (public agencies, conservation or recreation groups, local businesses, etc.)

C. Describe how potential opposition to this project or its implementation will be identified, addressed and managed.

8. BUDGET AND FUNDING

10 points

- A. Describe the source of match for the project and when it will be secured. Include in-kind donations and partner contributions.

- B. Describe any consequences if this funding application is unsuccessful (loss of partner funds, staff capacity, expiration of surveys, etc.).
-

Document checklist



NON-MOTORIZED TRAILS GRANT APPLICATION – CONSTRUCTION OR MAINTENANCE

PROJECT DETAILS

Organization

Project title

DOCUMENTS

PRE-APPLICATION - SEPTEMBER

Document	Source	Submission format
<input type="checkbox"/> 1. Scope of work	Applicant's own	PDF
<input type="checkbox"/> 2. Project map	Applicant's own	PDF

FULL APPLICATION - OCTOBER

Document	Source	Submission format
<input type="checkbox"/> 3. Application form	CPW template	PDF
<input type="checkbox"/> 4. Timeline	CPW template	PDF
<input type="checkbox"/> 5. Budget	CPW template	Unprotected Excel file
<input type="checkbox"/> 6. Photographs & maps	Applicant's own	Merged PDF (5 pages max)
<input type="checkbox"/> 7. Letters of support	Various	Merged PDF (5 letters max)
<input type="checkbox"/> 8. Resolution	Applicant's own	Signed PDF
<input type="checkbox"/> 9. Environmental forms	CPW Template	Signed PDF
<input type="checkbox"/> 10. Formal EA or NEPA*	Federal Template	Web link or PDF

ADDITIONAL PROJECT INFORMATION

11. Required match funding secured (including cash match funds)
12. Construction projects have been evaluated for permits and, if required, permits obtained.
13. Project area is owned by a public land agency or has an easement that designates the area be open to the public for at least 25 years.
14. Conservation/Youth Corps or other organization will be used on the project.
Name of organization:
-
15. Volunteers will be utilized on the project
Name of organization:
-

*Must be completed prior to application presentations in January.

Non-Federal Environmental Form

ENVIRONMENTAL CHECK LIST (for projects outside of NEPA requirements)
(Construction and Maintenance Grants Only)

Applicants are responsible to complete this form with county/local government staff or an environmental consultant to address the following environmental impacts associated with the project, including: securing all necessary permits, licenses, clearances, and environmental analysis documentation necessary to comply with local, state, or federal law. Please fill out the table below and associated narratives. If an environmental review has already been conducted on your proposal and is still viable, include the citation including any planned mitigation for each applicable resource, and choose an impact level as mitigated. If the resource does not apply to your proposal, mark NA in the first column.

All applicants will be evaluated for wildlife and aquatic impacts in a separate evaluation process by CPW wildlife staff.

Project Name: Miners Trail

Project Sponsor: Delta County

ENVIRONMENTAL CONSIDERATIONS Indicate potential for adverse impacts	NOT APPLICABLE Resource does not exist	NEGLIGIBLE IMPACTS Exists but no or negligible impacts	MINOR IMPACTS	IMPACTS EXCEED MINOR	MORE DATA NEEDED TO DETERMINE DEGREE OF IMPACT
1. Plants species of special concern and habitat; state/federal listed or proposed for listing	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. Water quality/quantity – surface and ground water considerations	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3. Wetlands/floodplains	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Storm water runoff and/or Sedimentation	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Geological resources: soils, bedrock, slopes, streambeds, landforms, etc.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Disturbances to neighboring properties	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Historical/cultural resources, including landscapes, ethnographic, archeological, structures, etc.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Introduction or promotion of non-native species	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Environmental disturbances during construction	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Air Quality	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Land/structures with history of contamination/hazardous materials even if remediated	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. Other important environmental resources to address	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Use a separate sheet if necessary for the following questions.

Please briefly clarify how each resource could be adversely impacted; any direct, indirect, and cumulative impacts that may occur; and any additional data that still needs to be determined. Also explain any planned mitigation already addressed in previous environmental reviews.

MITIGATION: Please describe how impacts exceeding negligible will be mitigated; some considerations below:

- Alternative design or trail route system
- Protection of critical habitat, channeling use through less sensitive habitat areas
- Re-vegetation of disturbed areas and control of invasive species
- Management of users and related activities with signs, fencing, and education programs
- Consideration of runoff when selecting project materials, such as uncured concrete to encourage seepage
- Comprehensive storm water runoff plan

No mitigation required because all impacts have been reduced to negligible through planning & collaboration with the resources agencies. The County has a 404 permit for the project from the Army Corps & BLM has completed a NEPA review. Permanent impacts to aquatic resources have been kept to 186 sq ft of the Molly Ditch, 526.94 sq ft of the Molly Ditch wetlands, & 10 sq ft of the North Fork riverine wetland. The Corps and/or BLM have completed compliance with the ESA and NHPA. All work inside critical habitat for western yellow-billed cuckoo will be done outside the period of potential occupancy by the species. No eligible historic resources will be affected by the project. Potential impacts from construction of the clear span bridge over the North Fork will be managed by installing erosion control measures prior to vegetation clearing.

BENEFIT: Please describe any positive impacts of the project on sensitive species; some considerations below:

- Habitat improvement such as restoration of native habitat, wetlands restoration, erosion reduction, sediment reduction, river corridor clean-up, or plantings with a diversity of species and plant types for habitat restoration, and the reduction or elimination of non-native plant species
- Education of users through environmental education programs

The County has entered into a trail maintenance plan with the Delta County School District that includes control of noxious weeds along the trail on at least an annual basis. Th ongoing maintenance is expected to reduce the presence of noxious weeds along the trail compared to present conditions.

ENVIRONMENTAL COMPLIANCE: The applicant is responsible for adhering to all applicable environmental compliance regulations including: Migratory Bird Treaty Act; concurrence with US Fish and Wildlife Service if any federally listed species of concern exist in project area; Clean Water Act section 404; US Army Corps of Engineers 404 permits; raptor buffer guidelines and incorporation of CPW recommended wildlife best management practices; CO Senate Bill 40 (33-5-101-107, CRS 1973 as amended); Colorado Historical, Prehistoric and Archeological Resources Act. **All required permits must be acquired prior to submitting a non-motorized trails grant application.**

Matthew Jennings

Printed name of applicant

Matthew Jennings

Digitally signed by: Matthew Jennings
DN: CN = Matthew Jennings email =
mjennings@deltacountyco.gov C = AD O = Delta County
Date: 2023.10.27 09:30:30 -06'00'

10/27/2023

Signature of applicant

Date

Alison Graff, Plant Ecologist and Wetland Specialist

Printed name, title of authority:

County/local government natural resource specialist or hired consultant that completed this checklist must sign here. The applicant and title of authority must be different.

Alison Graff

Digitally signed by Alison Graff
Date: 2023.10.26 15:24:03 -06'00'

October 26, 2023

Signature of authority

Date

Project Budget



NON-MOTORIZED TRAILS GRANT

Project details				Match details			
CPW Grant #				Source of match	Type	Date available	Amount
Organization	Delta County			CDOT MMOF	Cash	Oct-23	\$ 1,415,000.00
Project title	Miners Trail			CDOT TAP	Cash	Oct-23	\$ 550,000.00
Grant Request (auto populates)	\$ 150,001.52			Gates Family Foundation	Cash	Oct-23	\$ 50,000.00
Local match	\$ 2,362,510.00	Min. Match	\$ 37,500.38	Local Funds	Cash	Oct-23	\$ 347,510.00
Project Total	\$ 2,512,511.52					Match Total	\$ 2,362,510.00

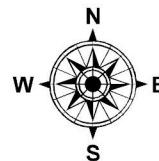
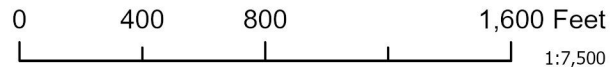
Description	Qty	Unit type	Cost per unit	Total	Type	CPW Grant	Local match	Balance
Contracted Services								
Preparation and grading of trail surface S.1, S.2,	6029	ft	\$ 67.00	\$ 403,943.00	Cash		\$ 403,943.00	\$ -
Retaining Wall Construction S.1	3929	ft	\$ 38.00	\$ 149,302.00	Cash		\$ 149,302.00	\$ -
Fence Material and Installation S.1, S.2, and S.3	5753	ft	\$ 10.00	\$ 57,530.00	Cash		\$ 57,530.00	\$ -
Utility Material and Installation	1273	ft	\$ 212.00	\$ 269,876.00	Cash		\$ 269,876.00	\$ -
Driveway and concrete reconstruction S.3	1	EA	\$ 45,000.00	\$ 45,000.00	Cash		\$ 45,000.00	\$ -
Bridge construction	1	EA	\$ 1,075,000.00	\$ 1,075,000.00	Cash		\$ 1,075,000.00	\$ -
				\$ -				\$ -
Salary/Wages								
Trail Asphalt Installation	6029	ft	\$ 10.78	\$ 64,992.62	Cash	\$ 64,992.62		\$ (0.00)
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
Materials/Supplies								
				\$ -				\$ -
				\$ -				\$ -
Trail Asphalt	6029	ft	\$ 14.10	\$ 85,008.90	Cash	\$ 85,008.90		\$ -
				\$ -				\$ -
Additional Categories								
Easement Purchases S.1	1	EA	\$ 24,829.00	\$ 24,829.00	Cash		\$ 24,829.00	\$ -
Land Purchases	1	EA	\$ 337,030.00	\$ 337,030.00	Cash		\$ 337,030.00	\$ -
				\$ -				\$ -
				\$ -				\$ -
TOTAL				\$ 2,512,511.52		\$ 150,001.52	\$ 2,362,510.00	



North Fork High School~Recreation Center Path to Fairgrounds Total Length ~6307 Ft

GIS Disclaimer:

This GIS map data is not a legal document or a survey instrument: Delta County assumes no responsibility for any use of the map data or any loss from using the map data. The data is provided on an "as is" basis with no guarantee to be spatially accurate, complete or current. Due to the dynamic nature of data, some inconsistencies will exist.



DELTA COUNTY
GIS DEPARTMENT
GEOGRAPHIC INFORMATION SYSTEMS

J. Ballinger 4/26/2022

Become a Friend of the Miners Trail



MINERS TRAIL

BRIDGING HISTORY & COMMUNITY
HOTCHKISS, COLORADO



BECOMING A FRIEND OF THE MINERS TRAIL ENSURES THE ONGOING BEAUTY AND QUALITY OF THE TRAIL SO THAT IT REMAINS A BELOVED DESTINATION FOR ALL WHO VISIT. BY BECOMING A DONOR, YOU HELP PRESERVE AND ENHANCE THE TRAIL'S OVERALL EXCELLENCE FOR EVERYONE TO ENJOY.

FIRST AND LAST NAME

COMPANY NAME

PHONE NUMBER

EMAIL ADDRESS

DONATION AMOUNT

CASH

CHECK

MAIL YOUR CHECK OR BRING YOUR CASH DONATION WITH THIS COMPLETED FORM TO:

DELTA COUNTY CO. GOV/minerstrail

Partners



Contact

DELTA COUNTY ADMINISTRATION
MINERS TRAIL
560 DODGE STREET, DELTA 81416
PIO@DELTACOUNTYCO.GOV
WWW.DELTACOUNTYCO.GOV/MINERSTRAIL

Explore the North Fork Miners Trail, a captivating 1.2-mile journey that begins at North Fork High School and culminates at the scenic Delta County Fairgrounds.

EASILY ACCESSIBLE FROM THE HIGHWAY, THIS TRAIL SEAMLESSLY CONNECTS NORTH FORK HIGH SCHOOL, NORTH FORK POOL, PARK AND RECREATION AREA, THE NATURE CONNECTION, ALL THE WAY TO THE DELTA COUNTY FAIRGROUNDS. DESIGNED WITH SENIORS AND INDIVIDUALS IN REHABILITATION IN MIND, IT OFFERS A GENTLE WALKING EXPERIENCE.

DISCOVER THE CHARM OF A PEDESTRIAN AND NON-MOTORIZED BRIDGE GRACING THE SERENE NORTH FORK OF THE GUNNISON RIVER. ENJOY EFFORTLESS ACCESS TO THE RIVER VIA THE FAIRGROUNDS BOAT RAMP. FIND CONVENIENT TRAIL ENTRY POINTS THAT ENSURE EFFORTLESS ACCESS FOR ALL. IMMERSE YOURSELF IN THE NATURAL SPLENDOR OF RIVERSIDE PATHS AND A VARIETY OF ENCHANTING NATURE TRAILS.





Delta County School District 50J

145 West 4th Street, Delta, CO 81416

970-874-4438

www.deltaschools.com

May 2nd, 2022

To Whom It May Concern:

Delta County School District (DCSD) is very supportive of Miners' Trail and Recreation Project in Hotchkiss, CO. Last year, Delta County School District consolidated Paonia Jr/Sr High School with Hotchkiss High School to form the new North Fork High School, the Home of the Miners. DCSD now supports Paonia K-8 and North Fork School of Integrated Studies in Paonia, North Fork Montessori in Crawford, and Hotchkiss K-8 in Hotchkiss which all feed into North Fork High School just outside of Hotchkiss. The area is in high demand of a trail system that connects the Town of Hotchkiss to North Fork High School for the safety and well-being of our students, staff, and community members.

The Miners' Trail Project connects the Town of Hotchkiss with the North Fork Pool, Park and Recreation District, The Nature Connection, and the new North Fork High School as we are all working in harmony to get the trail project completed. One of the primary reasons for supporting this project is to provide a safe route to the all amenities outside of Hotchkiss. The main highway from Hotchkiss to North Fork High School area has non-existent shoulders making walking and biking very dangerous for students, staff and community members. We are very excited about Miners' Trail having an ADA accessible route that could be used to get from one destination to the other.

Please consider supporting this needed and very important Miners' Trail and Recreation Project. Our rural community is appreciative of support from outside entities to make this project a reality. DCSD's mission statement shares that we will provide a safe and caring environment which this project supports. Thank you for your consideration of helping to fund this project and supporting our students, our schools, and our communities in Delta County.

Kind Regards,



Caryn Gibson
Superintendent

"Caring, Challenging, Learning—Every Student, Every Day"

Delta County School District does not unlawfully discriminate on the basis of race, color, sex, religion, national origin, ancestry, creed, age, marital status, sexual orientation, genetic information, disability or need for special education services in admissions, access to, treatment, or employment in educational programs or activities which it operates.



Town of Hotchkiss
276 W Main St. - P.O. Box 369
Hotchkiss, Colorado 81419
(970) 872-3663

LARRY B. WILKENING
Mayor

GINGER R REDDEN
Town Clerk

February 10, 2022

To Whom It May Concern:

The Town of Hotchkiss supports the Delta County's Miner's Trail and Recreation Project. In 2018, GOCO funded the Delta County Recreation and Trails Master Plan. The proposed "Miner's Trail" will be located from the Hotchkiss High School and Crossroads Park to the Delta County Fairgrounds North of the Gunnison River in Hotchkiss, Colorado.

This grant funding will enhance community recreation for the citizens of Hotchkiss and the surrounding rural area. It will provide a safe pedestrian and biking route to the High School, Nature Connection, Crossroads Park, and the North Fork Pool besides utilizing the highway, helping to alleviate traffic concerns.

Recreational opportunities bring revenue dollars into the communities helping to support them. A County wide trail system may invite visitors to pause and spend more time in the area. Hotchkiss would also be able to sponsor sporting events and tournaments in this new recreational area.

The Town of Hotchkiss appreciates the consideration given to this project and continues to be supportive of the County in this endeavor.

Sincerely,

Larry B Wilkening, Mayor
Town of Hotchkiss

TRUSTEES

John Marta, Mary Hockenbery, Patrick Webb, Patricia Medina, Jim Wingfield, Sven Edstrom



ONE
DELTA COUNTY
AN ECONOMIC ALLIANCE

May 6, 2022

Re: Miner's Trail

To Whom It May Concern,

One Delta County: An Economic Alliance supports the Delta County Miner's Trail and Recreation Project. The proposed trail is part of the vision of the Delta County Recreation and Trails Master Plan that was developed in 2018.

The trail will provide a safe route between the Town of Hotchkiss and North Fork High School, Crossroads Park, North Fork Swimming Pool, Crossroads Ballfields Complex and Nature Connection. The only present route is along Highway 92 which has non-existent shoulders, no bike or walking path and is quite dangerous.

Funding the grant will help make the trail a reality and help enhance community recreation for the residents of Hotchkiss and the surrounding area.

One Delta County encourages you to consider funding this project which is important to our area.

Sincerely,

Greg K. Pope
Director

**NORTH
FORK**



P.O. Box 2093,
Hotchkiss, CO
81419

970-872-6122

January 19, 2022

To Whom it May Concern:

I am writing this letter of support for the Miners Trail project, on behalf of the Board of Directors for the North Fork Pool, Park and Recreation District (NFPPRD). The NFPPRD has been building, improving, and maintaining recreational facilities in the North Fork Valley since 1994. With funding from property taxes, CTF (lottery) funds, and grants, the NFPPRD manages and maintains amenities at Crossroads Park outside of Hotchkiss including the North Fork Pool, the Crossroads biking/hiking trails and bicycle pump track, soccer fields and the Crossroads Ballfields Complex. Within the Town of Paonia, NFPPRD maintains the Apple Valley tennis/pickleball courts, and the skateboard park in PaoniaTown park.

The Miners Trail project aligns with the NFPPRD Master Plan to help “develop a trail from downtown Hotchkiss to the high school.” One of the primary reasons this trail is so important is to have a safe route for everyone who wishes to use the amenities at Crossroads Park, take advantage of the Nature Connection’s programs, or use an alternate route to the high school. The main highway from Hotchkiss to the Crossroads Park/high school area has non-existent shoulders making walking and bicycling very dangerous. The intention of Miners Trail is to have an ADA accessible route that could be used to get from one destination to the other or just a path for recreation. The North Fork Pool has many guests who ride their bikes in the summer along the highway to reach the pool.

Please consider helping fund this important project. Our rural community depends on support from outside entities to make big dreams possible. The NFPPRD’s mission is to “provide our community with a variety of activities and programs that enhance healthy lifestyles, build strong families and provide a sense of community pride” and we offer our formal support of on-going opportunities that enhance our mission.

Sincerely,


Lenore Cambria

District Administrator

Document checklist



NON-MOTORIZED TRAILS GRANT APPLICATION – CONSTRUCTION OR MAINTENANCE

PROJECT DETAILS

Organization

Project title

DOCUMENTS

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FULL APPLICATION - OCTOBER

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Name of organization:
-
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Name of organization:
-

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