# Application form

NON-MOTORIZED TRAILS GRANT APPLICATION - SUPPORT

DDO IFCT DACIGE						
PROJECT BASICS						
Title						
Туре	☐ Construction	☐ Planr	•			
	☐ Maintenance	☐ Supp	ort			
Phased project	☐ Yes ☐ No	If yes, Ph	iase #	of		
Brief summary						
Grant request	\$	Grant rat	io <sup>1</sup>	%		
Match	\$	Match ra		%		
Total	\$	Total		100 %		
Total	Ψ	Total		100 /0		
APPLICANT						
Туре	☐ Local	□County		Federal	☐ Tribal	
	☐ Recreation and Me	tro Districts		Non-Profit		
Organization						
Postal address						
City		State	СО	ZIP Code		
General email				UEI#		
Lead contact		Title				
Telephone		Email				
Project manager		Title				
Telephone		Email				
PARTNER OR CO-S	PONSOR					
Organization						□ N/A
Postal address						
City		State	СО	ZIP Code		
Contact name		Title				
Telephone		Fmail				

<sup>1</sup> Grant ratio = grant request / total. Match ratio = match / total.

Nearest town or cityCountyLatitude/LongitudeCongressional district	
Latitude/Longitude Congressional district	
Name of property owner	
Trail Corridor controlled by ☐ Fee simple ☐ Lease ☐ Easement	
☐ License ☐ ROW ☐ Other:	
TRAIL	
Uses ☐ Hiking, walking, running ☐ Biking ☐ Equestr	an
E-bikes allowed? ☐ Yes ☐ No ☐ Snow sports (non-motorized) ☐ ADA Acc	essible
□ Other:	
Estimate percentage by type (e.g.,) 50% hiking, etc.	
Surface   □ Natural   □ Crusher fines   □ Asphalt   □ Concrete	
□ Other:	
Size of new trailhead (sq. ft.)  Length of trail being planned	
Length of new trail construction <sup>2</sup> Length of trail maintenance	
Length of inter-connecting trail  Length of trail reroute	
Length of decommissioned trail  Length of restored trail	
Length of trail to be signed Length of trail grooming	
Other:	
Estimated amount of paid crew hours: Grant Match:	
ACKNOWLEDGEMENT	
On behalf of the applicant entity, I certify to the best of my knowledge that the information this application is true and correct.	n in
Authorized Representative	
Signature Amy Morris Date	
Name Title	

<sup>&</sup>lt;sup>2</sup> Length of trail – use miles, square feet, linear feet



September 29, 2023

This letter serves as an acknowledgement that the founding Directors of Woodland Conservation Fund, a Wyoming nonprofit corporation doing work in Colorado, are aware of, approve, and support the submission of the application for Colorado Parks and Wildlife Non-Motorized Trails Grant. The funding is essential to the success of our continuing work in Colorado and to attract and retain more volunteer capacity.

P. Alexandra Schultejann

Director

Director and President

### Timeline

#### NON-MOTORIZED TRAILS GRANT APPLICATION

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Organization

Project title

TASK  Mobilization, staffing, construction or maintenance elements, planning phases, etc.	Dates*	Dates	Dates	Dates	Dates	Dates	Dates
Administrative Close-out							

<sup>\*</sup>The timeline is an estimate of your project completion. Remember the project must be completed within 2.5 years of the award date. <u>Suggestion - use quarterly or multiple month time frames [Q2/XX; Jun-Sept XX].</u> Initial grant expiration date will be June 30<sup>th</sup> or December 31<sup>st</sup>, dependent upon assigned funding source.

## Criteria Questions

#### **NON-MOTORIZED TRAILS GRANT APPLICATION - SUPPORT**

Organization

Project title



1. PROJECT NEED 15 points

A. Give a detailed description of the project, including information such as how this will enhance volunteer capacity or deliver training and education to support trail users.

B. Describe how issues such as existing trail system management, wildlife and natural resource conservation, new trail development, and long-term maintenance will be addressed during this process.

C. How will this project demonstrate a significant improvement to community trail systems and larger connectivity throughout communities and existing trail systems?

<b>2.</b> C	OMMUNITY BENEFIT 15 point
	Describe the community that will benefit from this project. Include relevant demographic and economic data.
В.	Describe why this support project is important at this time (resource damage, user safety, increased trail usage, etc.) and how this project will meet those needs.
C.	What are the benefits of this effort to trail users and groups in the region and/or state?

#### 3. PROJECT MANAGEMENT

10 points

A. Give a detailed description of who will perform the support work funded by this grant, and who will oversee operations. For example, will this project fund a staff person, volunteers, and/or contractor?

B. Outline any CPW State Trails funding received in the last five years and if the project(s) were completed on time, on budget and within scope. For applicants without prior State Trails funding, provide examples of similar grant funded projects. Include project title, year of award, grant amount, and grantor for each.

ł. P	LANNING	10 points
A.	Discuss the planning process that identified this project as a priority.	
В.	List all approved internal master or outdoor recreation plans and/or any external area, regiona statewide plans this project supports and describe the benefit.	l, or
	statewide plans this project supports and describe the benefit.	

5. <b>O</b>	UTCOME 10 points
Α.	Describe the deliverables for the project. Include post-project monitoring and evaluation, volunteer stewardship/personnel and other trail system management stategies.
В.	List (in bulleted form) and provide a brief description of each: Objectives, Tasks/Project Milestones, End product and/or deliverables.

Ò,	. w	ILDLIFE AND NATURAL RESOURCES 15 points
	A.	Describe how potential impacts to wildlife and natural resources will be evaluated (using 'Planning Trails with Wildlife in Mind', mapping tools, etc.). Include any positive impacts this work will showcase.
	В.	Describe any wildlife and natural resources issues raised by CPW staff during the application consultation.
	C.	Explain how potential wildlife and natural resource impacts will be avoided, minimized, and/or mitiagate (trail realignment, seasonal closures (include dates), signage, gates, game cameras, etc.)

### 7. PUBLIC ENGAGEMENT & PARTNERSHIPS

15 points

Α.	Describe efforts you will undertake to engage the public, especially the community served by the project (number of meetings held, public comments, citizen surveys, etc.) through this grant.
В.	Include how stakeholders (public agencies, conservation/stewardship/recreational groups, community organizations, school, and/or local businesses) will be identified and involved in the planning process.
С.	Describe how potential opposition to this plan or its implementation will be identified, addressed and managed.

C	R BUDGET AND FUN	IDINC	
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10 points

A. Describe the source of match for the project and when it will be secured. Include in-kind donations and partner contributions.

B. Describe any consequences if this funding application is unsuccessful (loss of partner funds, staff capacity, expiration of surveys, etc.).

#### COLORADO PARKS & WILDLIFE

### Project Budget



Project details					Match details				
CPW Grant #					Source of match	Type	Date available		Amount
Organization	Woodland Conservation Fund				Forest Service	Cash	Mar-24	\$	10,000.00
Project title	Woodland Conservation Fund Ge	ear & Volunteer	Support			Cash	Mar-24	\$	5,188.00
Grant Request (auto populates)	\$ 41,361.65					In-Kind	Mar-24	\$	5,000.00
Local match	\$ 88,875.50	Min. Match	\$	10,340.41		In-Kind	Mar-24	\$	68,688.00
Project Total	\$ 130,237.15						Match Total	\$	88,876.00

Description	Qty	Unit type	C	Cost per unit	Total	Type		CPW Grant		Local match	Balance
Contracted Services											
Equine First Aid Clinic with Instructor	1	EA	\$	3,500.00	\$ 3,500.00	Cash	\$	2,000.00	\$	1,500.00	\$ -
Packing Clinic with Instructors	1	EA	\$	5,500.00	\$ 5,500.00	Cash	\$	3,500.00	\$	2,000.00	\$ -
Certified Chainsaw Course	8	EA	\$	750.00	\$ 6,000.00	Cash	\$	5,350.00	\$	650.00	\$ _
Basic Trail Maintenance	1	EA	\$	6,500.00	\$ 6,500.00	Cash	\$	4,500.00	\$	2,000.00	\$ -
Horsemanship on Trail & Desensitization Clinic	1	EA	\$	3,000.00	\$ 3,000.00	Cash	\$	1,500.00	\$	1,500.00	\$ -
Wilderness First Aid	45	EA	\$	69.00	\$ 3,105.00	Cash	\$	2,795.00	\$	310.00	\$ _
					\$ -						\$ -
Salary/Wages											
Grant Administration	80	HR	\$	43.75	\$ 3,500.00	Cash	\$	1,750.00	\$	1,750.00	\$ -
Volunteer Time (Avg. 18 days/yr each	2160	HR	\$	31.80	\$ 68,688.00	In-Kind			\$	68,688.00	\$ -
					\$ -						\$ -
Materials/Supplies											
Toklat Wool Pack Pad	10	EA	\$	293.95	\$ 2,939.50	Cash	\$	2,439.00	\$	500.50	\$ -
Decker Saddle Pack and Rigging	5	EA	\$	1,010.00	\$ 5,050.00	Cash	\$	4,550.00	\$	500.00	\$ -
Sawbuck Saddle Pack & Rigging	5	EA	\$	840.00	\$ 4,200.00	Cash	\$	3,780.00	\$	420.00	\$ -
Bear Resistant Panniers (Pair)	3	EA	\$	539.95	\$ 1,619.85	Cash	\$	1,459.85	\$	160.00	\$ 0.0
Canvas Panniers & Poly Inserts	7	EA	\$	434.90	\$ 3,044.30	Cash	\$	2,744.30	\$	300.00	\$ (0.0
Decker Top Pack	3	EA	\$	126.95	\$ 380.85	Cash	\$	342.85	\$	38.00	\$ -
Decker Hooks (Set of 4)	5	EA	\$	49.95	\$ 249.75	Cash	\$	249.75			\$ -
Halter & Leads	10	EA	\$	65.99	\$ 659.90	Cash	\$	330.90	\$	329.00	\$ -
Chainsaws	3	EA	\$	909.00	\$ 2,727.00	In-Kind			\$	2,727.00	\$ -
Tools	1	EA	\$	1,886.00	\$ 1,886.00	In-Kind			\$	1,886.00	\$ -
Safety Equipment	1	EA	\$	387.00	\$ 387.00	In-Kind			\$	387.00	\$ -
					\$ -						\$ -
Additional Categories											
Outreach materials - WCF Banner	2	EA	\$	170.00	\$ 340.00	Cash	\$	170.00	\$	170.00	\$ -
Outreach materials - WCF Tablecloth	2	EA	\$	530.00	\$ 1,060.00	Cash			\$	1,060.00	\$ -
Outreach Materials - WCF Swag	2000	EA	\$	2.50	\$ 5,000.00	Cash	\$	3,000.00	\$	2,000.00	\$ -
WCF Volunteer Awards	30	EA	\$	30.00	\$ 900.00	Cash	\$	900.00			\$ -
TOTAL	•	•			\$ 130.237.15		s	41.361.65	•	88.875.50	

Match Total Column 'J' at top must be the same as Match Total Column 'I' at bottom



The Rawah Trailhead

The Woodland Conservation Fund crew of volunteers at the trailhead. WCF partnered with Poudre Wilderness Volunteers for this trip. A total of 6 riders and 12 horses & mules were present for this trip.

6.5 mile

Stock and volunteers are getting ready to load up the first set of equipment to come off the trail. Items included timbers, shovels, saws, and other various gear.





Packing Back

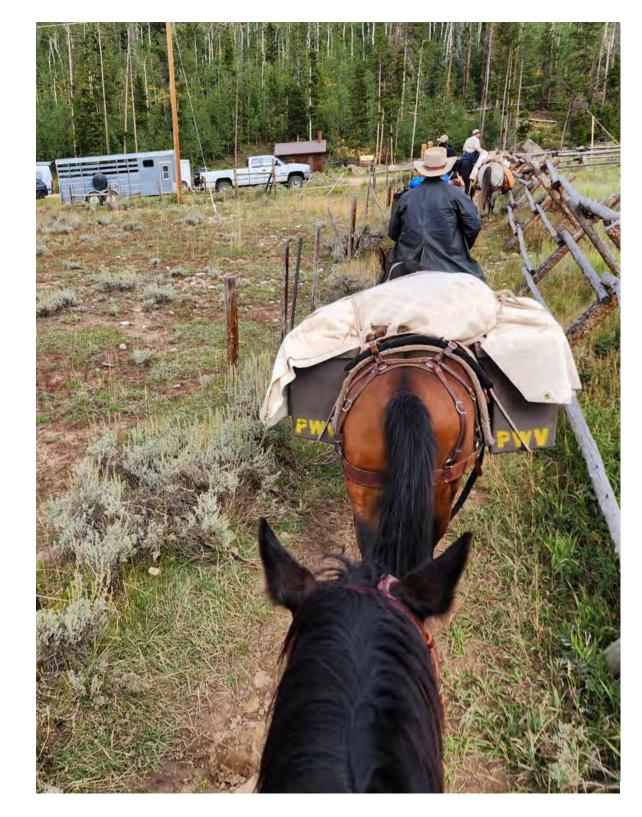
Many of the horses and mules packed out cumbersome equipment with ease down the Rawah Trail, which is considered a "most difficult" rated trail.





Made it back

After a roughly 14 mile trip, all of the horses, mules, and riders made it back to the trailhead safely.





**United States** 

Agriculture

Department of

2150 Centre Avenue, Building E Fort Collins, CO 80526 970-295-6710

TDD: 970-295-6794 Fax: 970-295-6795

File Code:

2300

Date:

September 27, 2023

State Trails Program Manager Colorado Parks and Wildlife Trails Program 13787 South Highway 85 Littleton, CO 80125

Dear State Trails Committee Members,

On behalf of the Arapaho and Roosevelt National Forests and Pawnee National Grassland, Canyon Lakes Ranger District, I am pleased to support Woodland Conservation Fund's (WCF) request for funding to implement the Gear and Volunteer Support Project. This project is an important example of one of the many efforts that the Canyon Lakes Ranger District is collaborating with partners on to address significant deferred maintenance tasks and accessibility challenges.

The Gear and Volunteer Support Project will provide WCF and other partners with the essential gear needed to accomplish backcountry projects across the Canyon Lakes Ranger District (CLRD). CLRD's backcountry trails, particularly those in the Comanche Peak and Rawah Wilderness areas, suffer from decades of neglect. Many of these trails are also experiencing exacerbated erosion and tree fall impacts in the wake of the Cameron Peak Fire.

WCF's expertise in horsemanship and ability to provide needed services in the backcountry will enhance our trail maintenance and construction capacity across the landscape. Their commitment to utilizing traditional tools to accomplish projects is a very valuable benefit to the CLRD. WCF has demonstrated the ability to partner in implementing a component of the Forest Service's mission to sustain and enhance outdoor recreation opportunities.

Thank you for your consideration of WCF's grant application. If you have any questions, please direct them to Matthew Cowan, District Wilderness and Trails Program Manager, at matthew.cowan@usda.gov.

Sincerely,

DENNIS KUHNEL

District Ranger







#### POUDRE WILDERNESS VOLUNTEERS 2519 S. Shields St. Ste 1K #202 FORT COLLINS, CO 80526 PWV.ORG

September 26, 2023

To Whom it May Concern:

Poudre Wilderness Volunteers (PWV) directly supports and assists the Canyon Lakes Ranger District of the US Forest Service. This is accomplished by both patrolling over 270 miles of trails but also through trail restoration and logistical support for other groups working on our trails.

PWV has some packing gear that normally can support our member owned horses. But when volunteers from other groups such Back Country Horsemen are willing to assist, we fall short and have to scramble to provide enough Decker or Sawbuck pack saddles.

Woodland Conservation Fund is attempting to bridge this need by loaning saddles out for certain planned projects. Our packing season in the high country lasts just 3 months. It may be more practical for this extra needed gear to be in a pool that can be shared around the region, appears to be a very good approach.

**Yours Truly** 

Fred Allen

Fred Allen Advisory Board Member Co-Chair PWV Stock Committee (Mounted Patrol) Past Chair, Poudre Wilderness Volunteers, Inc.

## Document checklist

#### NON-MOTORIZED TRAILS GRANT APPLICATION – PLANNING OR SUPPORT



PRC	JEC	CT DETAILS										
Organization												
Project title												
		ENTS										
PRE	-AP	PLICATION - SEPTEMBER										
Doc	Document		Source	Submission format								
	1.	Scope of work	Applicant's own	PDF								
	2.	Project map	Applicant's own	PDF								
FUL	L A	PPLICATION - OCTOBER										
Doc	Document		Source	Submission format								
	3.	Application form	CPW template	PDF								
	4.	Timeline	CPW template	PDF								
	5.	Budget	CPW template	Unprotected Excel file								
	6.	Photographs & maps	Applicant's own	Merged PDF (5 pages max)								
	7.	Letters of support	Various	Merged PDF (5 letters max)								
	8.	Resolution	Applicant's own	Signed PDF								
ADD	ADDITIONAL PROJECT INFORMATION											
	9. Required match funding secured (including cash match funds)											
	10.	O. Conservation/Youth Corps or other organization will be used on the project.  Name of organization:										
	11.	Volunteers will be utilized or Name of organization:	n the project									