Application form

NON-MOTORIZED TRAILS GRANT APPLICATION - SUPPORT



| Title | | | | | | |
|-----------------|-----------|-------------|--------------|-----|--------------|----------|
| Туре | Const | ruction | 🗆 Plannin | g | | |
| | 🗆 Maint | enance | □ Suppor | t | | |
| Phased project | □ Yes | □ No | If yes, Phas | e # | of | |
| Brief summary | | | | | | |
| | | | | | | |
| | | | | | | |
| Grant request | \$ | | Grant ratio | 1 | % | |
| Match | \$ | | Match ratio | | % | |
| Total | \$ | | Total | | 100 % | |
| | | | | | | |
| APPLICANT | | | | | | |
| Туре | 🗆 Local | | □County | |] Federal | 🗆 Tribal |
| | □ Recreat | ion and Met | ro Districts | | l Non-Profit | |
| Organization | | | | | | |
| Postal address | | | | | | |
| City | | | State (| 0 | ZIP Code | |
| General email | | | | | UEI # | |
| Lead contact | | | Title | | | |
| Telephone | | | Email | | | |
| Project manager | | | Title | | | |
| Telephone | | | Email | | | |

| PARTNER OR CO-SPONSOR | | | | |
|-----------------------|-------|----|----------|-------|
| Organization | | | | □ N/A |
| Postal address | | | | |
| City | State | CO | ZIP Code | |
| Contact name | Title | | | |
| Telephone | Email | | | |

¹ Grant ratio = grant request / total. Match ratio = match / total.

| PROPERTY | | | |
|------------------------------|--------------|--------------|------------|
| Nearest town or city | | County | |
| Latitude/Longitude | | Congressiona | l district |
| Name of property owner | | | |
| Trail Corridor controlled by | □ Fee simple | □ Lease | Easement |
| | □ License | □ ROW | □ Other: |

| TRAIL | | | | | | | |
|--|-----------------------|--------------------|---------|--------------------------|-------------------------------|------------------|--|
| Uses | □ Hiking, walking | , runnin | g | 🗆 Bil | king | □ Equestrian | |
| | E-bikes allowed? | □ Yes | □ No | □ Sn | ow sports (non-motorized) | □ ADA Accessible | |
| | □ Other: | | | | | | |
| Estimate percentage by type (e.g.,) 50% hiking, etc. | | | | | | | |
| Surface | 🗆 Natural | | Crusher | fines | □ Asphalt | Concrete | |
| | □ Other: | | | | | | |
| Size of r | new trailhead (sq. f | t.) | | | Length of trail being planned | | |
| Length o | of new trail constru | ction ² | | | Length of trail maintenance | | |
| Length o | of inter-connecting | trail | | | Length of trail reroute | | |
| Length of decommissioned trail | | | | Length of restored trail | | | |
| Length o | of trail to be signed | | | | Length of trail grooming | | |
| Other: | | | | | | | |
| Estimate | ed amount of paid c | rew hou | rs: C | Grant | Match: | | |

ACKNOWLEDGEMENT

On behalf of the applicant entity, I certify to the best of my knowledge that the information in this application is true and correct.

Authorized Representative

| Signature | Relace Seturd | Date | |
|-----------|---------------|-------|--|
| | | | |
| Name | | Title | |

| 2 | Length of tra | il – use | miles, | square | feet, | linear | feet |
|---|---------------|----------|--------|--------|-------|--------|------|
| | | | | | | | |



RESOLUTION

Supporting the Grant Application for a CPW State Trails Planning and Support Grant and the completion of Roaring Fork Outdoor Colorado's Proposed project, "Advancing Engagement in Volunteer Stewardship in Western Colorado."

WHEREAS, the Board of Roaring Fork OUtdoor Volunteers supports the CPW grant application to advance engagement in volunteer stewardship in Western Colorado. If the grant is awarded, Roaring Fork Outdoor Volunteers is fully committed to the completion of the project.

WHEREAS, Roaring Fork Outdoor Volunteers has requested \$27,250 from Colorado Parks & Wildlife State Trails grant application to advance community-powered stewardship in Western Colorado through a DEI planning process and strategies to engage underrepresented communities and implementing a new volunteer registration platform.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE ROARING FORK OUTDOOR VOLUNTEERS' BOARD OF DIRECTORS THAT:

- Section 1: The Board of Roaring Fork Outdoor Volunteers fully supports the request of \$27,250, to be used over two years, from Colorado Parks & Wildlife.
- Section 2: If the grant is awarded, the Board of Roaring Fork Outdoor Volunteers fully supports the completion of the project.
- Section 3: If the grant is awarded, the Board of Roaring Fork Outdoor Volunteers hereby authorizes Rebecca Schild, the Executive Director to sign the grant agreement with Colorado Parks & Wildlife.
- Section 4: If the grant is awarded, the Board of Roaring Fork Outdoor Volunteers permits the expenditure of funds necessary to meet the terms and obligations of the grant agreement.
- Section 5: This resolution to be in full force and effect from and after its passage and approval.

PASSED AND APPROVED ON SEPTEMBER 5, 2023.

APPROVED BY: Jonathan Feldman, Chair, Board of Directors

- Feldum and



Timeline

NON-MOTORIZED TRAILS GRANT APPLICATION



PROJECT DETAILS

Organization

Project title

| TASK Mobilization, staffing, construction or maintenance elements, planning phases, etc. | Dates* | Dates | Dates | Dates | Dates | Dates | Dates |
|---|--------|-------|-------|-------|-------|-------|-------|
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| Administrative Close-out | | | | | | | |

*The timeline is an estimate of your project completion. Remember the project must be completed within 2.5 years of the award date. <u>Suggestion - use quarterly or multiple month time frames [Q2/XX; Jun-Sept XX]</u>. Initial grant expiration date will be June 30th or December 31st, dependent upon assigned funding source.

Criteria Questions

NON-MOTORIZED TRAILS GRANT APPLICATION - SUPPORT

Organization

Project title

1. PROJECT NEED

A. Give a detailed description of the project, including information such as how this will enhance volunteer capacity or deliver training and education to support trail users.

B. Describe how issues such as existing trail system management, wildlife and natural resource conservation, new trail development, and long-term maintenance will be addressed during this process.

C. How will this project demonstrate a significant improvement to community trail systems and larger connectivity throughout communities and existing trail systems?



2. COMMUNITY BENEFIT

A. Describe the community that will benefit from this project. Include relevant demographic and economic data.

B. Describe why this support project is important at this time (resource damage, user safety, increased trail usage, etc.) and how this project will meet those needs.

C. What are the benefits of this effort to trail users and groups in the region and/or state?

3. PROJECT MANAGEMENT

A. Give a detailed description of who will perform the support work funded by this grant, and who will oversee operations. For example, will this project fund a staff person, volunteers, and/or contractor?

B. Outline any CPW State Trails funding received in the last five years and if the project(s) were completed on time, on budget and within scope. For applicants without prior State Trails funding, provide examples of similar grant funded projects. Include project title, year of award, grant amount, and grantor for each.

4. PLANNING

A. Discuss the planning process that identified this project as a priority.

B. List all approved internal master or outdoor recreation plans and/or any external area, regional, or statewide plans this project supports and describe the benefit.

5. OUTCOME

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10 points
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A. Describe the deliverables for the project. Include post-project monitoring and evaluation, volunteer stewardship/personnel and other trail system management stategies.

B. List (in bulleted form) and provide a brief description of each: Objectives, Tasks/Project Milestones, End product and/or deliverables.

6. WILDLIFE AND NATURAL RESOURCES

A. Describe how potential impacts to wildlife and natural resources will be evaluated (using 'Planning Trails with Wildlife in Mind', mapping tools, etc.). Include any positive impacts this work will showcase.

B. Describe any wildlife and natural resources issues raised by CPW staff during the application consultation.

C. Explain how potential wildlife and natural resource impacts will be avoided, minimized, and/or mitiagated (trail realignment, seasonal closures (include dates), signage, gates, game cameras, etc.)

7. PUBLIC ENGAGEMENT & PARTNERSHIPS

A. Describe efforts you will undertake to engage the public, especially the community served by the project (number of meetings held, public comments, citizen surveys, etc.) through this grant.

B. Include how stakeholders (public agencies, conservation/stewardship/recreational groups, community organizations, school, and/or local businesses) will be identified and involved in the planning process.

C. Describe how potential opposition to this plan or its implementation will be identified, addressed and managed.

8. BUDGET AND FUNDING

A. Describe the source of match for the project and when it will be secured. Include in-kind donations and partner contributions.

B. Describe any consequences if this funding application is unsuccessful (loss of partner funds, staff capacity, expiration of surveys, etc.).

COLORADO PARKS & WILDLIFE

Project Budget

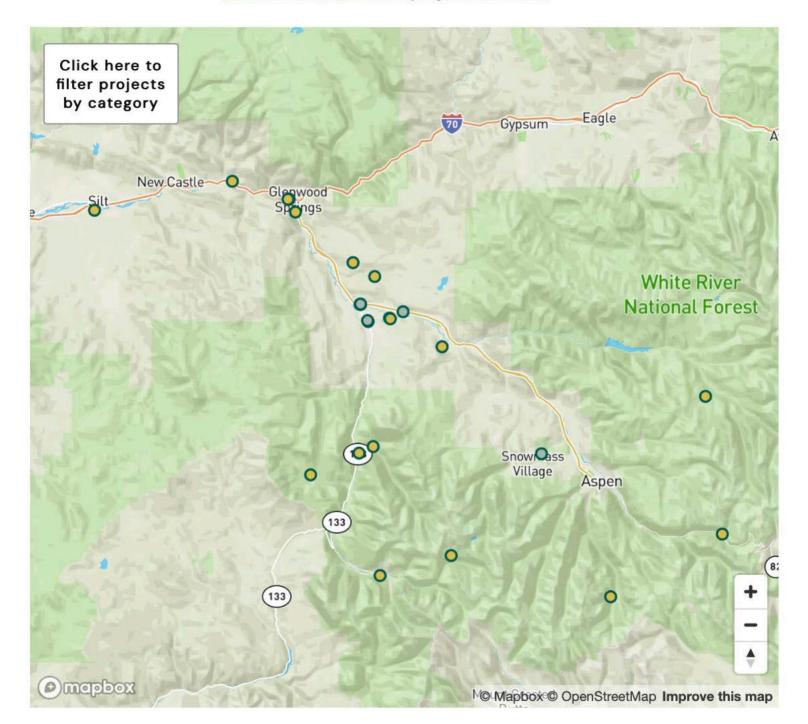


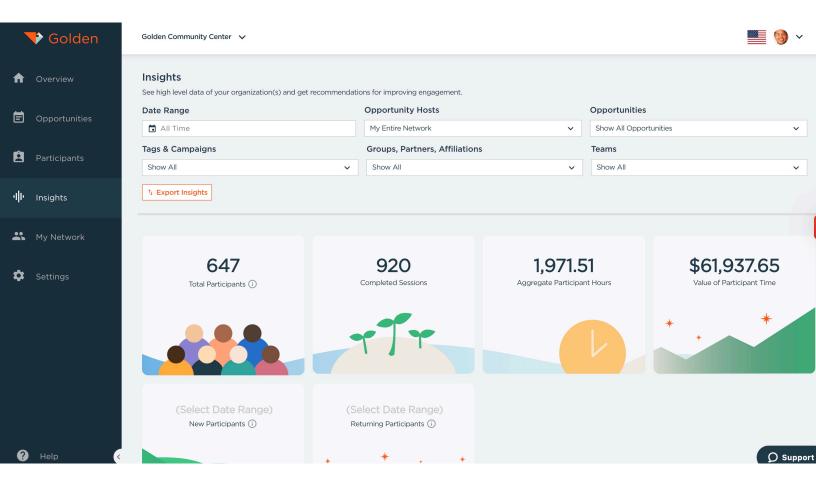
NON-MOTORIZED TRAILS GRANT

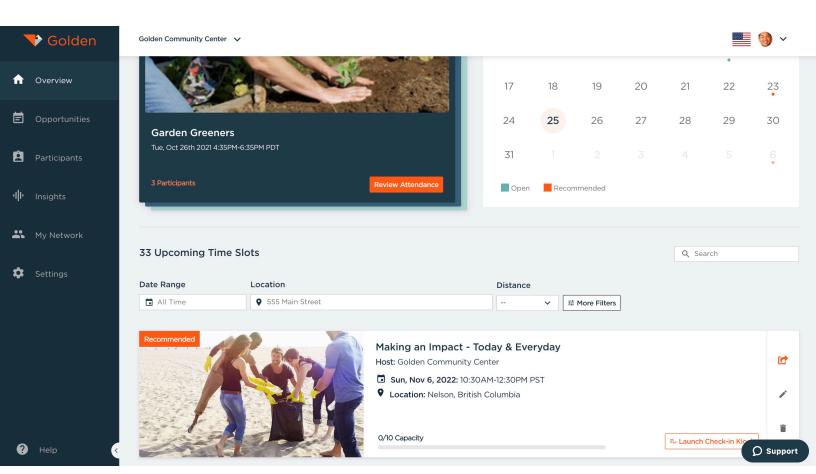
| Project details | | | Match details | | | | | | | |
|---|------------------|-----------|-----------------|----------------|-----------------|------|--------------|-------------------|----------|-----------|
| CPW Grant # | | | | | Source of match | | Туре | Date available | | Amount |
| Organization | Roaring Fork Out | | | | GOCO | | Cash | Jan-23 | \$ | 30,000.00 |
| Project title | Advancing Volun | | ip in Western C | olorado | RFOV | | Cash | Jan-24 | \$ | 3,320.00 |
| Grant Request (auto populates) | \$ | 27,250.00 | | | | | | | | |
| Local match | | | | | | | | | | |
| Local match | \$ | 33,320.00 | Min. Match | \$ 6,812.50 | | | | | | |
| Project Total | \$ | 60,570.00 | | | | | | | \$ | 33,320.00 |
| | | | | | | | | | | |
| Description | | Qty | Unit type | Cost per unit | Total | Туре | CPW Grant | Local match | | Balance |
| Contracted Services | | | | | | | | | | |
| Cascadia Cloud Solutions Inc. | | 30 | hours | \$ 175.00 | | | \$ 5,250.00 | | \$ | - |
| Golden Volunteer Platform subscrip | otion | 2 | years | \$ 6,000.00 | \$ 12,000.00 | | \$ 12,000.00 | | \$ | - |
| Avarna Group consulting | | 100 | hours | \$ 300.00 | \$ 30,000.00 | | \$ 10,000.00 | \$ 20,000.00 | \$ | - |
| | | | | | ş - | | | | \$ | - |
| | | | | | s - | | | | \$ | |
| | | | | | s - | | | | Ś | |
| | | | | | s - | | | | Ś | - |
| Salary/Wages | | | | | | | | | | |
| RFOV Executive Director | | 60 | hours | \$ 52.00 | \$ 3,120.00 | | | \$ 3,120.00 | S | |
| RFOV Program Director | | 40 | hours | \$ 45.00 | \$ 1,800.00 | | | \$ 1,800.00 | Ś | |
| RFOV Development & Communicati | ons Coordinator | 40 | hours | \$ 35.00 | \$ 1,400.00 | | | \$ 1,400.00 | s | |
| | | 10 | nours | <i>v</i> 55.00 | \$ - | | | <i>y</i> 1,100100 | Ś | |
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| Materials/Supplies | | I | | | ~ | I | | | Ý | |
| Marketing materials for DEI outread | -h and | 1 | [| 1 | 1 | [| 1 | 1 | <u> </u> | |
| engagement | | 1 | unit | \$ 1,000.00 | \$ 1,000.00 | | | \$ 1,000.00 | \$ | - |
| Payments to participants for DEI ou engagement | itreach and | 30 | people | \$ 200.00 | \$ 6,000.00 | | | \$ 6,000.00 | \$ | - |
| | | | | | s - | | | | \$ | |
| | | | | | s - | | | | S | |
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| Additional Categories | | • | • | | • • | | | | | |
| | | | | | s - | | | | \$ | - |
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| | | İ | | | s - | | | | s | |
| TOTAL | | | | | \$ 60,570.00 | | \$ 27,250.00 | \$ 33,320.00 | Ť | |
| | | | | | * 00,570.00 | 1 | ÷ 17,150.00 | - 33,320,00 | <u> </u> | |

2023 Community Projects and Trainings Map

View our full event and project calendar.







Document checklist

NON-MOTORIZED TRAILS GRANT APPLICATION – PLANNING OR SUPPORT

PROJECT DETAILS

Organization

Project title

DOCUMENTS

PRE-APPLICATION - SEPTEMBER

| Document | | | Source | Submission format | |
|----------|----|---------------|-----------------|-------------------|--|
| | 1. | Scope of work | Applicant's own | PDF | |
| | 2. | Project map | Applicant's own | PDF | |

FULL APPLICATION - OCTOBER

| Document | | Source | Submission format |
|----------|-------------------|-----------------|----------------------------|
| 🗌 3. Ap | oplication form | CPW template | PDF |
| 🗌 4. Tir | meline | CPW template | PDF |
| 🗌 5. Bu | ıdget | CPW template | Unprotected Excel file |
| 🗌 6. Ph | notographs & maps | Applicant's own | Merged PDF (5 pages max) |
| 🗌 7. Le | etters of support | Various | Merged PDF (5 letters max) |
| 🗆 8. Re | esolution | Applicant's own | Signed PDF |

ADDITIONAL PROJECT INFORMATION

9. Required match funding secured (including cash match funds)

 10. Conservation/Youth Corps or other organization will be used on the project. Name of organization:

 11. Volunteers will be utilized on the project Name of organization: