Non-Motorized Trails Stewardship Program

2023 PILOT PROGRAM APPLICANT INTEREST FORM

Submit this completed form to be combined with a Non-Motorized Maintenance Application to trails@state.co.us by October 3, 2023.

APPLICANT					
Туре	☐ Land Manager	☐ Non-Profit			
Organization					
Postal address					
City		State	CO	ZIP Code	
Contact name					
Contact email				Phone	
FUNDING					
Grant request for (max \$75,000)	or 2 - 4 person crews	\$			
Grant request f (max \$150,000)	or 5-8 person crews	\$			
Match (min. 259	% of grant request)	\$			
Total		\$			
Contact name Contact email FUNDING Grant request f (max \$75,000) Grant request f (max \$150,000) Match (min. 259)	or 5-8 person crews	\$ State	CO		

STEWARDSHIP ELIGIBILITY

Why is this program a good fit for your organization?

STEWARDSHIP WORK PLAN		
Describe the type of trail stewardship if funded by this opportunity.	and the anticipated work plan you	ır organization would perform

STEWARDSHIP CREW

Describe your current ability to hire and support trail crews who perform non-motorized trail maintenance.

AREA OF IMPACT

Describe the importance of the trail system that would be positively impacted by this work to both the local community and the State of Colorado.

Application form

NON-MOTORIZED TRAILS GRANT APPLICATION - MAINTENANCE

☐ Yes

\$

\$

\$

☐ Local

☐ Construction

☐ Maintenance

□ No

PROJECT BASICS

Phased project

Brief summary

Grant request

APPLICANT

Organization Postal address

General email

Lead contact

Project manager

Telephone

Telephone

Match

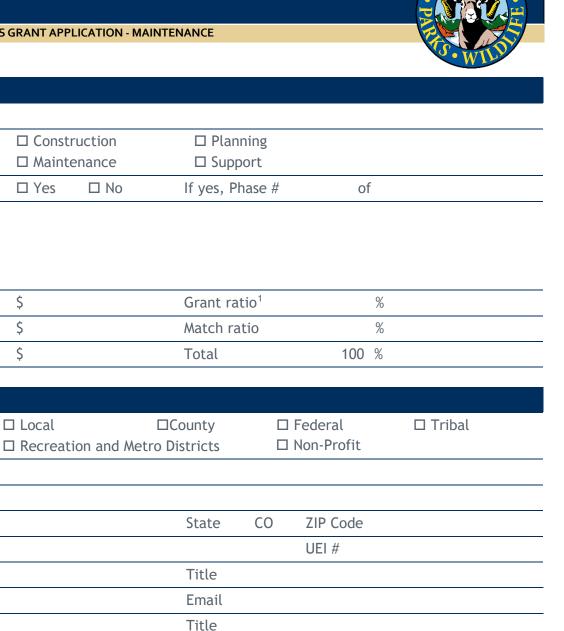
Total

Type

City

Title

Type



PARTNER OR CO-SPONSOR				
Organization				□ N/A
Postal address				
City	State	СО	ZIP Code	
Contact name	Title			
Telephone	Email			

Email

Grant ratio = grant request / total. Match ratio = match / total.

PROPERTY					
Nearest town or city			County		
Latitude/Longitude			Congression	al district	
Name of property owner					
Trail Corridor controlled by	☐ Fee simple	<u> </u>	□ Lease	☐ Easeme	nt
	☐ License		□ ROW	□ Other:	
TRAIL					
Uses ☐ Hiking, walking,	running	☐ Biki	ng		☐ Equestrian
E-bikes allowed?	□ Yes □ No	☐ Sno	w sports (non-	motorized)	☐ ADA Accessible
□ Other:					
Estimate percentage by type	e (e.g.,) 50% hik	king, etc	•		
Surface □ Natural	☐ Crusher	fines	☐ Asphal	t	☐ Concrete
□ Other:					
Size of new trailhead (sq. ft	.)		Length of trai	l being plann	ed
Length of new trail construc			Length of trai		е
Length of inter-connecting t	rail		Length of trai	l reroute	
Length of decommissioned t	rail		Length of rest	cored trail	
Length of trail to be signed			Length of trai	l grooming	
Other:					
Estimated amount of paid cr	rew hours:	Grant		Match:	
ACKNOWLEDGEMENT					
On behalf of the applicant of this application is true and		to the b	pest of my kno	wledge that t	he information in
Authorized Representat	ive				
Signature			Date		
Name			Title		

² Length of trail – use miles, square feet, linear feet



September 18, 2023

Colorado Parks and Wildlife Division Trails Program 13787 S. Hwy 85 Littleton, CO 80125

I am writing to you today on behalf of the Colorado Mountain Bike Association's (COMBA) Board of Directors regarding the attached grant application for the 2024 CPW Non-Motorized Trail Stewardship Crew grant. COMBA is requesting funding to support the continuance of our trail maintenance team, Trail Conservation Services (TCS).

We launched the TCS team in Spring 2021 with funding through the GOCO Resilient Communities Program with the goal addressing the sizeable backlog of maintenance on area trails, with an emphasis on trails in the South Platte and Clear Creek Ranger Districts. We continued this successful program in 2022 & 2023 with funding from CPW State Trails and this year's team looks to be continuing into the fall apace.

The program has been highly effective and we have the support of our forest service partners to continue the progress we made this year. With the lessons learned and the newly trained crew we are well-positioned to make this a regular program. COMBA has led trail building and maintenance efforts that benefit mountain bikers, hikers, and equestrians since its inception in 1991. We are a regular partner with the land managers in Jefferson County, Clear Creek County, Park County, and Douglas County.

For our 2024 grant request we have secured contributions from Team Evergreen Cycling (\$5,000), Wheatridge Cyclery (\$5,000), and COMBA will be contributing \$23,025 in cash from our trails fund. The COMBA trails fund is supported by our members, business partners, and private individual contributors.

Maintenance of existing trails is an important element of providing the best possible outdoor recreation experiences and one of the most important steps in keeping the trails safe and enjoyable for all natural surface trail enthusiasts. We look forward to participating in this pilot program with your support.

Regards,

Will Montague, President Colorado Mountain Bike Association

Timeline

NON-MOTORIZED TRAILS GRANT APPLICATION

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	CT D	

Organization

Project title

TASK Mobilization, staffing, construction or maintenance elements, planning phases, etc.	Dates*	Dates	Dates	Dates	Dates	Dates	Dates
Administrative Close-out							

^{*}The timeline is an estimate of your project completion. Remember the project must be completed within 2.5 years of the award date. <u>Suggestion - use quarterly or multiple month time frames [Q2/XX; Jun-Sept XX].</u> Initial grant expiration date will be June 30th or December 31st, dependent upon assigned funding source.

Criteria Questions

NON-MOTORIZED TRAILS GRANT APPLICATION - MAINTENANCE

Organization

Project title



1. PROJECT NEED 15 points

A. Give a detailed description of the project, including information such as mileage or width of trail maintenance, re-route or restoration plans, and any other trail components/structures.

B. Describe the project's urgency and why it is being pursued at this time.

C. Describe the current condition of the existing trail. Include how it arrived at its current condition.

2. C	OMMUNITY BENEFIT 15 point
Α.	Describe the community that will benefit from this project. Include relevant demographic and economic data.
В	Outline any deficiencies or barriers to access this project would address or improve for the abovementioned community.
C.	Estimate the number of people and/or types of user groups that will have access to recreational opportunities as a result of this project. Include methods for determining this estimate.

3. PROJECT MANAGEMENT

A. Give a detailed description of who will oversee the trail work. Include who will perform the maintenance activities (staff, volunteers, conservation corps, contractors, etc.)

10 points

B. Outline any CPW State Trails funding received in the last five years and if the project(s) were completed on time, on budget and within scope. For applicants without prior State Trails funding, provide examples of similar grant funded projects. Include project title, year of award, grant amount, and grantor for each.

4. PI	LANNING	10 points
	Discuss the process that identified this maintenance project as a priority.	
D	List all approved internal master our outdoor regrestion plans and/or any outernal area, regions	al or
D,	List all approved internal master our outdoor recreation plans and/or any external area, region statewide plans this project supports.	ial, Oi

5. M	AINTENANCE AND SUSTAINABILITY	10 points
	Explain how the site will be maintained and monitored after the grant funded work is complete and maintenance plans, future budgeting commitments, etc.)	
В.	Describe the best management practices that will be used to construct the trail to ensure that and its amenities will be sustainable.	the trail

6. WILDLIFE AND NATURAL RESOURCES

15 points

Α.	Describe how potential impacts to wildlife and natural resources were evaluated during the project scoping phase (using 'Planning Trails with Wildlife in Mind', mapping tools, etc.). Include any positive impacts this work will showcase.
В.	Describe any wildlife and natural resources issues raised by CPW staff during the application consultation.
C.	Explain how potential wildlife and natural resource impacts will be avoided, minimized, and/or mitigated (trail realignment, seasonal closures (include dates), signage, gates, game cameras, etc.)

7. PUBLIC ENGAGEMENT & PARTNERSHIPS

15 points

A.	Outline public engagement activities for this project (public meetings, comment periods, surveys, etc.)
В.	Describe any partnerships that will ensure the project's success (public agencies, conservation or recreation groups, local businesses, etc.)
_	
C.	Describe how potential opposition to this project or its implementation will be identified, addressed and managed.

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10 points

A. Describe the source of match for the project and when it will be secured. Include in-kind donations and partner contributions.

B. Describe any consequences if this funding application is unsuccessful (loss of partner funds, staff capacity, expiration of surveys, etc.).

Federal Environmental Form and Land Manager Approval Only to be completed if all or part of the project is located on federal land

The applicant is responsible for securing all necessary permits, licenses, clearances, SHPO, and environmental analysis documentation necessary to comply with local, state, and/or federal laws.

Project

Proiect

Name

Trail Conservation Services

Sponsor

Colorado Mountain Bike Association

As the official responsible for management of the land on which the project will be accomplished, I agree to the following:

- 1. The project as described in this application has my approval.
- 2. The project is located on federal public lands and is in conformance with the appropriate Forest Management Plan, BLM Resource Area Management Plan or other decision document.

Title of document: Pike and San Isabel National Forests and Comanche and Cimarron National Grasslands Land and Resource Management Plan

Date of document: November 18, 1984

3. A decision has been issued as part of the NEPA environmental review process.

Title of document: N/A

Date of document: N/A

If a decision has not been issued as part of the NEPA environmental review process, please state the reason why. No funds will be distributed until any required NEPA documentation is completed.

For more information about the NEPA environmental review process, contact:

Pike National Forest, South Platte Ranger District

Name: Brandon Mitchell

Phone number: 303.275.5610

Email: brandon.mitchell@usda.gov

4. The next planning process that may affect this project is planned for N/A

Land Manager's Name:

Land Manager's Signature:

Brandon Mitchell

Land Manager's Title

Wilderness, Trails, Recreation Coordinator

BRANDON MITCHELL

C O L O R A D O P A R K S & W I L D L I F E

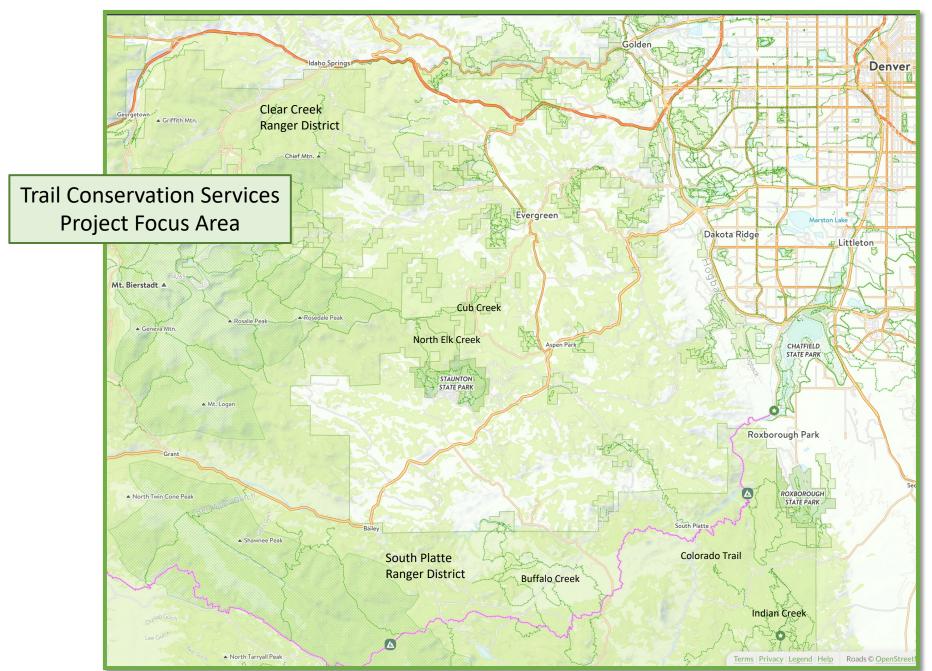
Project Budget



NON-MOTORIZED TRAILS GRANT

	Project details			Match details				
CPW Grant #				Source of match (organization)	Type	Date available	Amount	
Organization	Colorado Mountain Bike Association			COMBA	Cash	Aug-23	\$ 23,025.00	
Project title	Trail Conservation Services			Team Evergreen Cycling	Cash	Sep-23	\$ 5,000.00	
Grant Request (auto populates)	\$ 150,000.00			Wheat Ridge Cyclery	Cash	Sep-23	\$ 5,000.00	
Local match	\$ 53,411.00	Min. Match	\$ 37,500.00	COMBA, SPRD, CCRD	In-Kind	Sep-23	\$ 20,386.00	
Project Total	\$ 203,411.00				•	Match Total	\$ 53,411.00	

Description	Qty	Unit type	Cost per unit	Total	Type	CPW Grant	Local match	Balance
Contracted Services	Qty	Offic type	cost per unit	TOLAL	туре	CFW Grant	Local materi	balance
Contracted Services	1	ı		· ·				s -
				\$.				· ·
Salary/Wages								
Trail Director/Crew Leader (\$360/day)	28	WK	\$ 1,800.00	\$ 50,400,00	Cash	\$ 33,400.00	\$ 17,000.00	s -
5 Trail Crewmembers (\$300/day x 4-10hr days)	18	WK	\$ 6,000.00	\$ 108,000.00	Cash	\$ 96,000.00	\$ 12,000.00	s -
Program/Grant Administration	100	HR	\$ 89.00	\$ 8,900.00	Cash	\$ 8,900.00	, , , , , , , , , , , , , , , , , , , ,	\$ -
Clear Creek Ranger District	40	HR	\$ 60.00	\$ 2,400.00	In-Kind		\$ 2,400.00	\$ -
South Platte Ranger District	80	HR	\$ 60.00	\$ 4,800.00	In-Kind		\$ 4,800.00	\$ -
				\$ -				\$ -
				\$ -				\$ -
Materials/Supplies								
Trail building hand tools	35	EA	\$ 85.00	\$ 2,975.00	Cash		\$ 2,975.00	\$ -
Gloves, boots, packs (per crewmember)	7	EA	\$ 150.00	\$ 1,050.00	Cash		\$ 1,050.00	\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
				\$ -				\$ -
Additional Categories			,					,
Volunteer Assistance/Training (COMBA & Partners)	200	HR	\$ 25.43	\$ 5,086.00	In-Kind		\$ 5,086.00	\$ -
Volunteer Machine Operator	30	Day	\$ 270.00	\$ 8,100.00	In-Kind		\$ 8,100.00	\$ -
Machine Rental	30	Day	\$ 390.00	\$ 11,700.00	Cash	\$ 11,700.00		\$ -
				\$ -				\$ -
TOTAL				\$ 203,411.00		\$ 150,000,00	\$ 53,411,00	













Forest Service South Platte Ranger District

30403 Kings Valley Drive Suite 2-115 Conifer, CO 80433

303-275-5610 Fax: 303-275-5642

File Code: 2350

Date: September 1, 2023

Colorado Parks & Wildlife, State Trails Program 13787 U.S. Hwy. 85 N. Littleton, CO, 80125

To Whom it May Concern:

I am writing this letter in support of the 2024 State Trails Non-Motorized Grant Program application by the Colorado Mountain Bike Association (COMBA). If approved, these funds would enable COMBA in their continued efforts of maintaining trail systems in the South Platte Ranger District of the Pike and San Isabel National Forests. The intent is for COMBA to hire and train a 4-8 person trail crew to work full-time on key trail projects. These projects would be

responsive to CPW's program values of promoting understanding and stewardship of Colorado's outdoors by providing opportunities for the public use and support of Colorado's diverse system of trails.

Work would occur across the South Platte Ranger District, targeting priority locations such as at Buffalo Creek, Guanella Pass, Indian Creek, Kenosha Pass, and North Elk Creek. These areas include heavily used non-motorized trail systems located within an hour plus drive of millions of people along the Front Range and Denver Metro Area. The demand for access to outdoor recreation and public lands in this area is increasing while population growth is putting added pressure on all our trail systems. At the same time, State-wide there is a substantial trail maintenance backlog.

The proposed maintenance team would be a continuation of efforts by COMBA and partners, in 2020-23 and would provide a career path for youth to continue conservation work in the future. The team may also be used for training, as well as leveraging of volunteers and crew leaders for the area. In addition, the program would continue to provide a model for other trail stewardship organizations.

The South Platte Ranger District has a long history of successfully working with COMBA. This collaborative effort of providing critical trail maintenance is a great example of the cooperation that is needed to accomplish our mutually beneficial objectives. The outcome of these on the ground efforts will directly improve the recreation experience for thousands of Forest visitors, as well as to help ensure the resilience of a high value watershed, and to reflect CPW program values.

I appreciate all that CPW does to support these important recreation settings and resources. For any questions regarding this correspondence, please contact Brandon Mitchell, SPRD Wilderness/Trails Coordinator at brandon.mitchell@usda.gov. Thank you for your consideration and support of this application.

Sincerely,

Digitally signed by BRIAN BANKS
Date: 2023.09.07
16:00:47 -06'00'

BRIAN BANKS District Ranger Printed on Recycled Paper





September 19, 2023

Colorado Parks & Wildlife State Trails Program 13787 U.S. Hwy. 85 N. Littleton, CO, 80125

To Whom It May Concern:

Colorado Mountain Bike Association (COMBA) has applied for the 2023 Colorado State Recreational Trails Non-Motorized Grant Program for their seasonal trail crew. The COMBA Trail Conservation Services (TCS) team has previously been funded by GOCO to maintain trails in the heavily used areas of Buff Creek, Indian Creek, Warren Gulch, the Colorado Trail, and the CDT.

Working in areas that primarily fall on forest service land, TCS has been able to achieve measured success beyond normal volunteer efforts. Proper trail maintenance promotes the sustainability of the system, encouraging visitors to remain on the trail, thereby protecting nearby habitats.

Team Evergreen Cycling represents thousands of outdoor enthusiasts through our membership and events. We believe in trail access and sustainable use and fully support COMBA's grant request for their Trail Conservation Services team. Team Evergreen has committed a \$5,000 cash match to the project.

Kind Regards,

Executive Director

Team Evergreen Cycling



September 5, 2023

Colorado Parks & Wildlife State Trails Program 13787 U.S. Hwy. 85 N. Littleton, CO, 80125

Dear State Trails Committee,

This letter is to express our support of a CPW non-motorized Trail Stewardship Crew grant application by COMBA, Colorado Mountain Bike Association. COMBA has been an adopter of the Colorado Trail Segment 1 since 1991 and we have partnered on improving the visitor experience and health of the trails frequently over the years. The work that COMBA's Trail Conservation Services (TCS) seasonal trail maintenance crew has completed over the last three years has been instrumental to these goals and we wholeheartedly support the continued funding of this team.

As you are probably aware, the Colorado Trail Foundation (CTF) is focused on supporting the maintenance and enhancement of the full length of the 567-mile Colorado Trail. Much of this trail is in remote areas that are hard to access and even more difficult to address trail needs with only volunteer efforts. The TCS team is trained and equipped for week-long stints into the backcountry where they camp and perform work on these difficult segments of the Colorado Trail.

We are coordinating projects for 2024 with COMBA and the South Platte Ranger District for segments 1-3 of the Colorado Trail. This will include basic maintenance such as clearing drains and removing downfall, as well as some more extensive work involving short realignments to address undesirable grades and lack of proper water management.

The Colorado Trail is a state treasure and an important amenity for Coloradans and tourists alike. Keeping it healthy and safe is paramount to our mission here are CTF and we are grateful for partners such as COMBA assisting us with this monumental task. Please consider continuing your support for the TCS team into 2024 and feel free to reach out to me if you have any questions.

Sincerely,

Tisha McCombs, Executive Director

Colorado Trail Foundation



September 18, 2023

Colorado Parks and Wildlife Division Trails Program 13787 S. Hwy 85 Littleton, CO 80125

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Regards,

Will Montague, President Colorado Mountain Bike Association

Document checklist

NON-MOTORIZED TRAILS GRANT APPLICATION – CONSTRUCTION OR MAINTENANCE

				3. WILL					
PR	OJEC	T DETAILS							
Org	Organization								
Pro	ject	title							
DO	CLIM	ENTC							
		ENTS PLICATION - SEPTEMBER							
			Source	Submission format					
Document ☐ 1. Scope of work		Scope of work	Applicant's own	PDF					
	2.	Project map	Applicant's own	PDF					
	۷.	ггојест пар	Аррисанс з омн	FUI					
FU	LL A	PPLICATION - OCTOBER							
Document			Source	Submission format					
	3.	Application form	CPW template	PDF					
	4.	Timeline	CPW template	PDF					
	5.	Budget	CPW template	Unprotected Excel file					
	6.	Photographs & maps	Applicant's own	Merged PDF (5 pages max)					
	7.	Letters of support	Various	Merged PDF (5 letters max)					
	8.	Resolution	Applicant's own	Signed PDF					
	9.	Environmental forms	CPW Template	Signed PDF					
	10.	Formal EA or NEPA*	Federal Template	Web link or PDF					
ADDITIONAL PROJECT INFORMATION									
	☐ 11. Required match funding secured (including cash match funds)								
	☐ 12. Construction projects have been evaluated for permits and, if required, permits obtained.								
	 13. Project area is owned by a public land agency or has an easement that designates the area be open to the public for at least 25 years. 								
	14. Conservation/Youth Corps or other organization will be used on the project. Name of organization:								
	15.	Volunteers will be utilized Name of organization:	on the project						

^{*}Must be completed prior to application presentations in January.