

# Application form



**NON-MOTORIZED TRAILS GRANT APPLICATION - MAINTENANCE**

## PROJECT BASICS

Title

Type

Construction

Planning

Maintenance

Support

Phased project

Yes

No

If yes, Phase #

of

Brief summary

Grant request

\$

Grant ratio<sup>1</sup>

%

Match

\$

Match ratio

%

Total

\$

Total

100 %

## APPLICANT

Type

Local

County

Federal

Tribal

Recreation and Metro Districts

Non-Profit

Organization

Postal address

City

State

CO

ZIP Code

General email

UEI #

Lead contact

Title

Telephone

Email

Project manager

Title

Telephone

Email

## PARTNER OR CO-SPONSOR

Organization

N/A

Postal address

City

State

CO

ZIP Code

Contact name

Title

Telephone

Email

<sup>1</sup> Grant ratio = grant request / total. Match ratio = match / total.

**PROPERTY**

Nearest town or city		County	
Latitude/Longitude		Congressional district	
Name of property owner			
Trail Corridor controlled by	<input type="checkbox"/> Fee simple	<input type="checkbox"/> Lease	<input type="checkbox"/> Easement
	<input type="checkbox"/> License	<input type="checkbox"/> ROW	<input type="checkbox"/> Other:

**TRAIL**

Uses	<input type="checkbox"/> Hiking, walking, running	<input type="checkbox"/> Biking	<input type="checkbox"/> Equestrian
E-bikes allowed?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Snow sports (non-motorized)	<input type="checkbox"/> ADA Accessible
<input type="checkbox"/> Other:			
Estimate percentage by type (e.g.,) 50% hiking, etc.			
Surface	<input type="checkbox"/> Natural	<input type="checkbox"/> Crusher fines	<input type="checkbox"/> Asphalt
	<input type="checkbox"/> Other:		
Size of new trailhead (sq. ft.)	Length of trail being planned		
Length of new trail construction <sup>2</sup>	Length of trail maintenance		
Length of inter-connecting trail	Length of trail reroute		
Length of decommissioned trail	Length of restored trail		
Length of trail to be signed	Length of trail grooming		
Other:			
Estimated amount of paid crew hours:	Grant	Match:	

**ACKNOWLEDGEMENT**

On behalf of the applicant entity, I certify to the best of my knowledge that the information in this application is true and correct.

**Authorized Representative**

Signature	Date
Name	Title

<sup>2</sup> Length of trail – use miles, square feet, linear feet



# Criteria Questions



**NON-MOTORIZED TRAILS GRANT APPLICATION - MAINTENANCE**

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Organization

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Project title

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**1. PROJECT NEED**

**15 points**

A. Give a detailed description of the project, including information such as mileage or width of trail maintenance, re-route or restoration plans, and any other trail components/structures.

B. Describe the project's urgency and why it is being pursued at this time.

C. Describe the current condition of the existing trail. Include how it arrived at its current condition.

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### 3. PROJECT MANAGEMENT

10 points

- A. Give a detailed description of who will oversee the trail work. Include who will perform the maintenance activities (staff, volunteers, conservation corps, contractors, etc.)
- B. Outline any CPW State Trails funding received in the last five years and if the project(s) were completed on time, on budget and within scope. For applicants without prior State Trails funding, provide examples of similar grant funded projects. Include project title, year of award, grant amount, and grantor for each.
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#### 4. PLANNING

10 points

A. Discuss the process that identified this maintenance project as a priority.

B. List all approved internal master our outdoor recreation plans and/or any external area, regional, or statewide plans this project supports.

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## 6. WILDLIFE AND NATURAL RESOURCES

15 points

A. Describe how potential impacts to wildlife and natural resources were evaluated during the project scoping phase (using 'Planning Trails with Wildlife in Mind', mapping tools, etc.). Include any positive impacts this work will showcase.

B. Describe any wildlife and natural resources issues raised by CPW staff during the application consultation.

C. Explain how potential wildlife and natural resource impacts will be avoided, minimized, and/or mitigated (trail realignment, seasonal closures (include dates), signage, gates, game cameras, etc.)

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## 7. PUBLIC ENGAGEMENT & PARTNERSHIPS

15 points

A. Outline public engagement activities for this project (public meetings, comment periods, surveys, etc.)

B. Describe any partnerships that will ensure the project's success (public agencies, conservation or recreation groups, local businesses, etc.)

C. Describe how potential opposition to this project or its implementation will be identified, addressed and managed.

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## 8. BUDGET AND FUNDING

10 points

- A. Describe the source of match for the project and when it will be secured. Include in-kind donations and partner contributions.

- B. Describe any consequences if this funding application is unsuccessful (loss of partner funds, staff capacity, expiration of surveys, etc.).
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# Document checklist



NON-MOTORIZED TRAILS GRANT APPLICATION – CONSTRUCTION OR MAINTENANCE

## PROJECT DETAILS

Organization

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Project title

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## DOCUMENTS

### PRE-APPLICATION - SEPTEMBER

Document	Source	Submission format
<input type="checkbox"/> 1. Scope of work	Applicant's own	PDF
<input type="checkbox"/> 2. Project map	Applicant's own	PDF

### FULL APPLICATION - OCTOBER

Document	Source	Submission format
<input type="checkbox"/> 3. Application form	CPW template	PDF
<input type="checkbox"/> 4. Timeline	CPW template	PDF
<input type="checkbox"/> 5. Budget	CPW template	Unprotected Excel file
<input type="checkbox"/> 6. Photographs & maps	Applicant's own	Merged PDF (5 pages max)
<input type="checkbox"/> 7. Letters of support	Various	Merged PDF (5 letters max)
<input type="checkbox"/> 8. Resolution	Applicant's own	Signed PDF
<input type="checkbox"/> 9. Environmental forms	CPW Template	Signed PDF
<input type="checkbox"/> 10. Formal EA or NEPA*	Federal Template	Web link or PDF

### ADDITIONAL PROJECT INFORMATION

11. Required match funding secured (including cash match funds)
12. Construction projects have been evaluated for permits and, if required, permits obtained.
13. Project area is owned by a public land agency or has an easement that designates the area be open to the public for at least 25 years.
14. Conservation/Youth Corps or other organization will be used on the project.  
Name of organization:
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15. Volunteers will be utilized on the project  
Name of organization:
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\*Must be completed prior to application presentations in January.