



**2023-2024**  
**Off-Highway Vehicle Program**  
**State Trail Grant Application**

<b>Name of Project:</b> Subcontractor Trail Maintenance 2023-2024		<b>Date of Application:</b> 11/17/22
<i>(Please limit the project name to 5 words or less)</i>		
<b>Total Project Cost:</b> \$ 295,000.00	<b>Grant Request:</b> \$ 295,000.00	
<i>(round off to the nearest \$1)</i>	<i>Amount Requested (round off to the nearest \$1) must match the Project Budget Form.</i>	
<b>PROJECT SPONSOR</b> (Name and Address for entity legally responsible for project)		
Organization Name: Western Slope ATV Association (WSATVA)		
Mailing Address: P.O. Box 4283, Grand Junction, CO 81502-4283		
		Fax:
Telephone 970-250-5534; 970-948-8924		Email: <a href="mailto:ksdyby5247@msn.com">ksdyby5247@msn.com</a> <a href="mailto:kd0vsv@gmail.com">kd0vsv@gmail.com</a>

OFFICIAL USE ONLY – DUNS # (IF REQUIRED):

<b>PROJECT CONTACT</b> This is the person with day-to-day responsibility for the managing the project, ensuring the contract scope of work will be fulfilled. Please notify us if <i>Project Contact</i> changes.		
Name: Tom Derryberry/Jim Reed		Title Trails Chairman/President
Mailing Address: P.O. Box 4283, Grand Junction, CO 81502-4283		
Telephone: 970-250-5534; 970-948-8924		Email: <a href="mailto:ksdyby5247@msn.com">ksdyby5247@msn.com</a> <a href="mailto:kd0vsv@gmail.com">kd0vsv@gmail.com</a>
		Is this the primary contact for this grant: YES

<b>PROJECT CLOSE-OUT CONTACT</b> This is the person responsible for submitting receipts for project spending and close-out. Please notify us if <i>Project Contact</i> changes.		
Name: Tom Derryberry		Title: Trails Coordinator
Mailing Address: P.O. Box 4283, Grand Junction, CO 81502-4283		
Telephone: 970-250-5534; 970-948-8924		Fax:
		Email: <a href="mailto:ksdyby5247@msn.com">ksdyby5247@msn.com</a> <a href="mailto:kd0vsv@gmail.com">kd0vsv@gmail.com</a>

<b>GRANTS &amp; AGREEMENTS SPECIALIST (USFS only) or BUDGET CONTACT (BLM only)</b>		
Name:		Title:
Mailing Address:		
Telephone:		Fax:
		Email:

<b>PROJECT LOCATION</b>		
Nearest Town or City: Grand Junction, Delta, Montrose, Gunnison		
County(ies): Mesa, Delta, Montrose, Gunnison		
Township/Range/Section: Numerous		
State Senate District #: 5,6,7		
State Representative District #: 54,55,56,58,61		
<b>LAND OWNERSHIP</b>		
1. Provide the name/s of the property owners:		
2. The trail corridor is controlled by: <input type="checkbox"/> Fee Simple <input type="checkbox"/> Lease <input type="checkbox"/> Easement <input type="checkbox"/> License <input type="checkbox"/> Right-of-Way <input type="checkbox"/> Land Acquisition Ownership to be obtained <input checked="" type="checkbox"/> Other (explain): USFS		
<b>TRAIL SYSTEM INFORMATION</b> (List the number of miles for each type of OHV trail in your area)		
Miles of Singletrack: <u>  400  </u>	Miles of 50" or less: <u>  350  </u>	Miles of Full-sized: <u> 4,000  </u>
<b>TRAIL USER INFORMATION</b> (Please check all that apply to the work planned for this project)		
<input checked="" type="checkbox"/> All-Terrain Vehicle	<input checked="" type="checkbox"/> Side x Side	<input checked="" type="checkbox"/> Full Sized 4X4
<input checked="" type="checkbox"/> Motorcycling	<input checked="" type="checkbox"/> Four-Wheeling	<input checked="" type="checkbox"/> Accessible Access
<b>PROJECT INFORMATION</b> (Please check all activities that apply to this project.) Include detailed information for each in the Project Scope of Work.		
<input checked="" type="checkbox"/> Trail Maintenance	<input type="checkbox"/> Travel Plan Implementation	
<input type="checkbox"/> *New Trail Construction miles / ft. _____ (Approved through Travel Mgt Decision)	<input type="checkbox"/> Resource Protection & Improvement	
<input type="checkbox"/> *Major Re-Route miles / ft. closed _____ (that will require new or miles / ft. added _____ additional <i>environmental</i> approvals)	<input type="checkbox"/> Signs	
	<input type="checkbox"/> Youth Corps	
<input checked="" type="checkbox"/> Restoration/Rehabilitation (existing corridor)	<input type="checkbox"/> Planning	
<input type="checkbox"/> Visitor Contacts & Law Enforcement	<input type="checkbox"/> Capital Equipment	
<input checked="" type="checkbox"/> Education	<input type="checkbox"/> Land Acquisition or Other	
* <b>New Trail Construction &amp; Major Re-Route:</b> Trail location(s) must be indicated on project map and detailed description of trail work plans must be provided in Project Selection Criteria, Section D-1, #3 Resource Protection, Enhancement & Restoration		
<b>TRAIL ACTIVITIES SUMMARY</b> (Based on your project description and budget, provide the percentage for each of the categories listed below.)		
<b>% of Budget</b>  <b>90%</b>	<b>Program maintenance</b> (e.g., erosion controls, water bars and culverts, trail clearing and brushing, trail hardening and trail tread repairs, bridge construction and repairs, trailhead improvements and maintenance, crew wages, etc.)	
5%	<b>Enforcement, Education &amp; Visitor Contacts</b> (e.g., patrols, enforcement, education and visitor contacts, wages, safety contacts, equipment, etc.)	
5%	<b>Planning &amp; Travel Plan Implementation</b> (e.g., planning, engineering, maps, inventorying, travel management signs & installation, decommission non-system routes, rehabilitation, new construction, wages, monitoring, etc.)	
	<b>Equipment /Materials/ Signs/ Youth Corps/Miscellaneous</b> (e.g., equipment maintenance and repair, personnel training, certification in the use of specialized equipment, program coordination, etc.)	

100%	<b>Total:</b> (Note: Percentages should add to 100 %)
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<b>SCOPE OF WORK – Project Description:</b>	
Project Name: Subcontractor Trail Maintenance 2023-2024	Project No.: (to be completed by CPW)
Project Sponsor: Western Slope ATV Association (WSATVA)	Application Year: 2023-2024
Project Contact: Tom Derryberry/Jim Reed	Application No.: (to be completed by CPW)
Total Project Cost: \$ 295,000.00	Grant Request: \$ 295,000.00

**Project Description:** Please write a brief description of your project and the expected accomplishments. Be sure to include Who, What, When, and Where. This is your scope of work. (This section is not for project background, benefits or anything other than the actual work to be accomplished. Please address this information in question #2 of section D, Project Selection Criteria.)

[Remove all instructional text \(below\) and replace it with information specific to this project request](#)

**WHO?**  
**WSATVA is an all-volunteer 501(c)(7) nonprofit organization that will provide sub-contractors, volunteers to maintain OHV trails in Grand Mesa Uncompaghre and Gunnison National Forests (GMUG) in 2023 and 2024.**

**WHERE?**  
**This project will maintain trails as designated by the USFS in the Grand Mesa, Uncompaghre and Gunnison National Forests.**

**WHAT?**  
 The reason for this grant request is to provide needed ongoing trail maintenance. The grant is not meant to compete with any land manager’s applications but is meant to supplement the trail work done by federal land managers. Work will consist of maintenance on existing approved OHV routes.

**WORK?**  
 will be selected and prioritized during a scheduled annual preseason meeting with local clubs and area land managers. It is to substitute for what clubs won't be able to do or can't do based on insurance requirements and the physical ability of volunteering club members. While clubs may be able to work on trails under the volunteer agreement they will have to have, if even available, special training to operate a tractor or other power equipment which will reduce their participation tremendously. While the trails are in good shape now, for the most part they require constant maintenance for normal use and weather that has a great influence on their condition, like muddy wet trails during the hunting season or blow downs to name a few. Another factor to keep in mind is the problems the Land Managers are having with the hiring process. While this district is adding a couple of full-time positions, it is still an unknown and this grant can work as a buffer for voids that may occur. The worst case scenario is that everything works well and we get a lot of needed trail maintenance done. Remember the commitment to the travel management plan is to maintain existing OHV approved trails.  
 This grant is for WASATVA to hire a sub-contractor that is familiar with and has worked with the FS in the past. They know the standards of the FS and there is a minimal learning curve. All training of staff to operate equipment is the responsibility of the contractor and is not part of this grant.  
 The trails to be maintained are on the GMUG. The area of these trails are Grand Mesa, Uncompaghre and Gunnison National Forests. Work will consist of maintenance on existing approved OHV routes. Work will be selected and prioritized during a scheduled annual preseason meeting with local clubs and area land managers. We won't know the exact trails to be worked on that far out. The trails in that area will be determined in 2024 and may include Monument Trail (#518) Trail and High Trail (#515).  
 There will be a pre-season meeting with clubs and Land Managers to decide the final trails and work

load. The club will administer the grant and report into the Land manager as needed.

**WHEN?**

**Estimated time of project is June 1<sup>st</sup> when trails usually open and through Sept. depending on weather during 2023 and 2024.**

**Program Funding Acknowledgement**

**The trails being worked on will have stickers put on trail kiosk's and all restrictors showing these trails are funded with OHV dollars**

**DEFINITIONS?** Do you need to define any terms or acronyms that are used in your project description?

No



# Budget Form

**Project Name: Subcontractor Trail Maintenance 2023-24**

**Date Project will be Completed: 12/31/2024**

**Project Sponsor: Western Slope ATV Association**

\*\*\*ITEMS LISTED IN THE BUDGET BELOW SHOULD BE SPECIFIC AND CORRESPOND TO THE PLANNED ACTIVITIES INDICATED IN THE PROJECT DESCRIPTION (SCOPE OF WORK) IN YOUR GRANT APPLICATION.\*\*\**(Round amounts off to nearest dollar)*

PROJECT FUNDING SOURCES <small>List all sources and amounts of project funding in this section (insert additional lines if needed)</small>	CASH	In-Kind (Non-Cash) Contributions	TOTAL
OHV Grant Funding (amount of requested OHV grant funds only)	\$ 295,000,300		\$ 295,000.00
Other Funding Sources	\$ -	\$ -	\$ -
<small>List other sources of project funding, here, and for what the funding will be used. (insert more lines if needed)</small>	\$ -	\$ -	\$ -
<small>Example: To provide additional Salary, Materials, and/or Equipment</small>	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -

**USE OF GRANT FUNDING**

List uses of grant funding (only) below

**TOTAL PROJECT AMOUNT**

**\$ 295,000.00**

**I. Personnel Costs**

Identify as: Salary/wage, benefits, \*travel, training, outfitting costs, personal protection equipment, etc. Non-Profit organizations will be required to purchase

Club Member/Employee Name or Title	\$ Per Hr		Total Cost
	\$ -		\$ -
	\$ -		\$ -
	\$ -		\$ -
	\$ -		\$ -
	\$ -		\$ -
	\$ -		\$ -
<small>For CPW use only: Approximate number of workhours</small>	#DIV/0!	<b>Category Total</b>	\$ -

**II. Project Materials/Supplies**

Identify as: Signs, rock, lumber, paint, nails, printing, maps/guides, education materials, etc.

	Price Per	Quantity	Total	
	\$ -		\$ -	\$ -
	\$ -		\$ -	\$ -
	\$ -		\$ -	\$ -
			<b>Category Total</b>	\$ -

**III. Equipment**

Identify as: Trail Dozer, ATV, motorcycle, chainsaws, field equipment rentals, equipment fuel and repairs, fleet vehicle operations, etc.

	\$ -		\$ -	\$ -
	\$ -		\$ -	\$ -
	\$ -		\$ -	\$ -
	\$ -		\$ -	\$ -
			<b>Category Total</b>	\$ -

**IV. Contracted Services**

Identify as: Youth Corps, NEPA, planning, engineering, construction contractor/subcontractor costs

Subcontractor costs	\$ -		\$ 275,250.00	\$ 275,250.00
	\$ -			\$ -
	\$ -			\$ -
			<b>Category Total</b>	\$ 275,250.00

**V. Volunteer Support**

Identify as: **For Volunteers Only** Safety education, safety gear (gloves/goggles), outfitting, per diem (meals or mileage when travel required by and identified in project scope of work), non-monetary awards or recognition.

	\$ -			\$ -
	\$ -			\$ -
	\$ -			\$ -
			<b>Category Total</b>	\$ -

**VI. Insurance**

(Non-profit organizations only)

Required Insurance	\$ -		\$ 5,000.00	\$ 5,000.00
			<b>Category Total</b>	\$ 5,000.00

**VII. Grant Administrative Costs** (Non-profit organizations only)

Identify as: administrative costs, office supplies, postage, phone charges, computer & printer supplies, etc. (Up to 5% of amount spent)

Field inspections and grant close out	\$ -		\$ 14,750.00	\$ 14,750.00
	\$ -			\$ -
			<b>Category Total</b>	\$ 14,750.00

\* Non-profit organizations that reimburse travel expenses will be required to use OHV Program Travel Forms - provided upon request

*Note: Any changes to the budget must have pre-approval from the Program*

**Total \$ 295,000.00**

# C-1

## FEDERAL ENVIRONMENTAL INFORMATION and LAND MANAGER APPROVAL

The applicant is responsible for securing all necessary permits, licenses, clearances, and environmental analysis documentation necessary to comply with local, state, and/or federal laws.

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Project  
Name

Subcontractor Trail  
Maintenance 2023-2024

Project  
Sponsor

WSATVA

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**As the official responsible for management of the land on which the project will be accomplished, I agree to the following:**

1. The project as described in this application has my approval.
2. The project is located on federal public lands and is in conformance with the appropriate Forest Management Plan, BLM Resource Area Management Plan or other decision document titled:

GMUG Land and Resource Management Plan (revised)

Date: 1991

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3. A decision has been issued as part of the NEPA environmental review process.

Date and title of document:

Grand Mesa NF travel management EA and Decisions: 1994 and 2001

Uncompahgre NF Management EIS and Decision: 2003

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If not, please state reason and the estimated date when NEPA will be complete. [No funds will be distributed until any required NEPA documentation is completed.]

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For more information contact:

Lacie Jurado, Trails Coordinator, Grand Valley Ranger District 970-817-4053

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4. The next planning process that may affect this project is planned for (date).

GMUG Forest Plan Revision

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Print or type Land Manager's Name and Title



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11/28/2022

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## C-2

### NON-FEDERAL ENVIRONMENTAL INFORMATION and LAND MANAGER APPROVAL

The Applicant is responsible for filling out this TOP portion of this page ending at "Applicant Environmental Checklist". The applicant is also responsible for securing all necessary permits, licenses, clearances, and environmental analyses documentation necessary to comply with local, state, and/or federal laws.

Project Name \_\_\_\_\_ N/A \_\_\_\_\_ Project Sponsor \_\_\_\_\_

The project described in this application has my approval.

\_\_\_\_\_  
**Owners or Authorized Person's Signature and Title      Date**

\_\_\_\_\_  
**Print or type Owner's or Authorized Person's Name and Title**

#### APPLICANT ENVIRONMENTAL CHECK LIST

Describe the process (es) or efforts you have made to review potential wildlife and environmental impacts of your project as concisely and specifically as possible. Include any relevant information in each of the category questions listed below and indicate which question you are answering. Examples are given of the types of information that may be valuable. If a question is not applicable to this project, please write "N/A" and state your reasoning.

1. **Species of Concern:** Is it likely that plant and/or wildlife species of concern are present on the proposed project site?
  - Federally listed, threatened, and/or endangered species
  - Species that are rare or have limited range in Colorado
2. **Habitats and their Values:** What habitats are present and how important, productive, or pristine is the wildlife habitat in the project area?
  - Describe habitats that are present and others that are adjacent to them
  - Existing development or human impacts to the proposed project area?
  - Critical habitat for a particular species, or an area with high value for nesting, feeding, or calving
3. **Potential Impacts:** List, in bulleted form, the proposed project activities. Then, describe how the project activities will, or potentially may, impact vegetation and/or wildlife. Include both short-term (during project activities) and long-term (impacts to habitats) effects.
  - Disturbance of sensitive species
  - Impacts to species during rest, feeding, or reproductive cycles
  - Encroachment, loss or reduction of habitat(s)
  - Intrusion into areas with little existing human impacts

Continued next page . . .

**4. Mitigation:** How will these impacts be addressed?

- Alternative design or trail route selection
- Timing of project activities
- Screening or users from wildlife area, protection of critical habitat, channeling use through less sensitive areas
- Improvement (i.e., restoration) to habitat areas upon project completion

**5. Benefits:** List habitat improvements such as restoration of wetlands, river corridors, and trail areas; restriction of recreationalists from sensitive areas; environmental or recreation education efforts.

- Education of users through environmental education programs, opportunities for “watchable wildlife,” and monitoring of wildlife impacts
- Reroute trails away from sensitive habitats

**6. Environmental Compliance:** Describe regulatory compliance, applicable permits and/or agency concurrence procedures that are, or are not required, and why.

- Migratory Bird Treaty Act (i.e., nesting habitats will not be impacted by the project due to the project’s timing or, surveys for nesting birds will be conducted prior to activities and, activities that may impact active nests will be postponed)
- Concurrence from USFWS for effects determinations (or rationale for why no such concurrence is required)
- US Army Corps of Engineers 404 permits
- Compliance with raptor guidelines recommended by Colorado Parks and Wildlife

**Principle source of information:** (e.g., Colorado Parks & Wildlife, Colorado Natural Heritage Program, local agency, staff biologist, consultant)

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**Printed name, title and telephone number of person consulted:**

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**Signature of person consulted:**

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# D-1

## PROJECT SELECTION CRITERIA

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*Carefully read and provide answers to each of the following four criteria (four page maximum):*

All applicants must respond to the following selection criteria questions. You are allowed the space below each question to fill in your answer. If you have an answer that does not fill the entire page, do not feel obligated to fill the space. This application will be scored on a 100 point basis. The maximum number of points that can be awarded for each question is shown in parentheses. Each project will be reviewed by outside reviewers and State Trails staff, and projects will be ranked according to reviewer and staff scores. Failure to provide a response to any question (unless otherwise noted) will reduce your project's score. Please reference all attachments.

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### **1. Need for & Benefit of the Project (25 points):**

Describe the objectives of your project and how it will benefit, and protect riding opportunities while protecting resources in the project area. ***(Use the following as a guideline for describing your project)***

What specifically will the project accomplish? Keep trails in good condition to provide a better riding experience.

How will the project protect or improve riding opportunities? By keeping trails in good condition they will last longer and also be safer.

Will it provide essential maintenance to keep OHV riding opportunities available? Please describe maintenance history for this specific area. By keeping trails in good condition they will last longer and also be safer.

Describe how this project will foster and promote a satisfactory and challenging riding opportunity for OHV enthusiasts? The terrain is challenging and keeping the trails well maintained make them safer and more enjoyable.

Why is this project a priority at this time? By keeping trails maintained it is safer and cheaper than repairing trails that are neglected and more difficult to repair. Also because of the aging of the club, volunteer club members will not be able to do the physical work they have done in the past that helps with trail maintenance along with increased restrictions of working on the trails (IE: chainsaw training, ATV trailing, big machine training, trailer towing, first aid, etc.). Some of the required FS training are not always available to the clubs.

Provide an estimate of how many and what types of OHV enthusiasts will benefit from the project? Provide an estimate of how many and what types of OHV enthusiasts will benefit from the project?

Thousands of OHV users travel these trails along with other multi users such as equestrian, hiking, mountain and biking, to name a few.

Describe how this project will provide long term value and sustainability? By maintaining these trails, they (trails) will offer decades of access to and through the back country.

## 2. Partnerships, Support and Leverage (25 points):

Provide evidence of support for this project from trail users, agencies, local governments, community groups, or individuals and attach letters or petitions to your application packet. Applicants need to demonstrate that the project has a broad spectrum of support. Letters from the following entities are encouraged: relevant political subdivisions with jurisdiction over the project area, conservation organizations, user groups who frequent the area, and community organizations. The program places a higher value on the quality of supporting correspondence submitted rather than the quantity of support letters received. **(Use the following as a guideline for describing your project)**

The reason for this grant request is to provide needed ongoing trail maintenance. The grant is not meant to compete with any land manager's application but is meant to supplement the trail work done by fed land managers. Work will consist of maintenance on existing approved OHV routes. Work will be select and prioritized during a scheduled annual preseason meeting with local clubs and area land managers. It is to substitute for what clubs won't be able to do or can't do based on insurance and requirements and physical ability of the volunteering club members. While clubs may be able to work on trails under the volunteer agreement they will have to have, if even available, special training to operate a tractor or other power equipment which will reduce their participation tremendously.

For clarity, this grant has to meet the Forest Service requirements because they have to give final approval of the job. The intent is to partner with the Forest Service in writing the agreement with the subcontractor – together. Again, to re-emphasize, using subcontractors is not new and the subcontractors we are working with currently are working with or have worked under contract with the Forest Service.

Describe all agencies, groups, clubs or organizations who are partners on the project. Will the project utilize volunteers or youth group services? WSATVA volunteers will assist when needed and able.

- Are you aware of any controversy this proposed project has caused, if at all, in the local community? No, because this is just maintenance on existing OHV trails.
- Create a narrative or a list that includes the amounts and sources of additional (non-grant) funds, in-kind services, materials, and any other items that will be used as leverage in your project:
  - Donations, contributions, materials and other ways that this project will be leveraged

Describe the types of funds that will be contributed to the project

Itemize any funds received from other grants or sources These trails are also maintained by the volunteers of WSATVA under the adopt-a-trail program. Most important is the volunteers are first on the trails, clearing them of dead fall and making them passable. They also are the eyes as to what priority is needed in fixing or maintaining those trail. The adopt a trail volunteers are also on call when unexpected wind storms or wash-outs happen that can be handled by hand tools and small power tools.

Provide your total project cost, including the total amount of all grant funds, use of volunteers, donations, and any additional contributions mentioned in your narrative

### 3. Resource Protection, Enhancement and Restoration relative to eligible OHV grant activities

(25 points):

Describe the principal objectives that will be accomplished by this project (e.g., new trail construction, trail relocation or major re-route, trail maintenance, restoration/rehabilitation or any other grant eligible activity). Include as many components as are applicable. Show how the project aids in the protection or improvement of the environment by addressing existing problems, and avoiding or minimizing impacts through the implementation of the project. (**Use the following as a guideline for describing your project**)

These are all approved OHV multi use trails and by maintaining them it provides an enjoyable experience in traveling in our back country.

- Will this project promote the protection, clean up, rehabilitation or avoidance of sensitive environmental resources such as wildlife habitat or wetlands in the project area? If so, explain how.
- Will the project include re-vegetation of eroded areas or trail that will promote the long term protection of sensitive or critical resources? If so, explain how. **No.**  
Will the project construct or improve drainage structures to prevent erosion or repair damage from excessive runoff, or harden and/or bridge stream crossings and wet areas? **All maintenance is performed to improve drainage and minimize erosion.**
- Describe any indirect benefits this project proposal will have on critical resources in the project area. **Improves the ability for multi-use on these trails.**

#### **NEW Trail Construction vs. Major Trail Re-Route**

New Trail Construction:

- In the case of new trail construction, provide documentation that shows all required environmental reviews are completed or indicate the current status of that work.
- Under what TM Decision the work is being performed.
- Provide a description of new trail construction.
- Provide detailed map showing the new trail location and length.

Major Re-Route: Defined as trail work that will require new and/or additional environmental approvals. (Minor re-routes taking place on an already approved trail corridor will not be considered a *major* re-route, as described here.)

- Provide the number of miles or feet that are being re-routed and why.
- Provide a detailed map of where the trail re-route is located, showing old/current route and proposed re-route.

***Large Equipment Purchases, Maintenance and Disposition:***

Large Equipment purchased with OHV funding must have commitment to Long-Term Maintenance and Operations and must only be used for OHV Trail Maintenance Activities. When not in use, equipment will be made available for use on other OHV projects currently or previously supported by CPW. When equipment is no longer in use or needed, it should be passed on to another OHV Club, the BLM or Forest Service, or returned to CPW to insure continued OHV trail maintenance activities. Describe provisions to be made for the following:

- Who will be responsible for the operations and maintenance of the equipment?
- What is the expected annual budget for operations, maintenance and fuel?
- How many (machine) hours are needed to maintain the trail system?
- What is the expected annual cost for future operations and maintenance and will that be dependent upon additional OHV grants?

What is the plan for equipment when not in use or when no longer needed? By using a subcontractor, the above requirements are not needed because they maintain and house all the equipment.

#### 4. Travel Management Plan Implementation, Education and Enforcement (25 points):

Active and effective OHV management is based upon the implementation of travel management plans, broad public awareness, compliance, enforcement and providing adequate recreation opportunities. Describe how the project will promote active OHV management and improve OHV use for the benefit of public land visitors. To receive a full score of 25 points for this category the project must incorporate at least one of the following components. *(Use the following as a guideline for describing your project)*

##### ***Travel Management:***

Will this project employ one or more travel management measures such as educational tools, signage, control structures, methods to reduce conflicts among user groups, visitor contacts and/or increased compliance efforts to improve adherence to OHV regulations and designations? If so, explain those measures. Education will be done using stickers that show these trails are maintained and funded by OHV registration dollars. Stay the Trail stickers will be posted to encourage proper trail etiquette. Include information as to how the project will enhance and promote multiple-use trails. Proper carbon post stickers used at all entrances or junctions will show the types of multiuse that is acceptable on this trail along with Stay The Trail and CPW stickers showing the funding comes from the OHV sticker.

Will the project assist in monitoring or closing or rehabilitating off-trail, non-system OHV routes in compliance with TMPs or MVUMs or address damaged or closed routes pursuant to an MVUM? (e.g., repair, or the placement or replacement of signage, fencing, and trail barriers or reseeding, resurfacing, decommissioning, or re-contouring trails, etc.). If so, explain how. Proper carbon post stickers used at all entrances or junctions will show the types of multi-use that is acceptable on this trail along with Stay The Trail and CPW stickers showing the funding comes from the OHV sticker.

Describe how this project is consistent with the long term plans of the land management agency with jurisdiction over the project area? As said in the project description that this plan is to substitute the work volunteers can't or won't be allowed to do because of an aging club, insurance requirements and other restrictions like redundant training to do volunteer work on our trails.

##### ***Education***

- Describe the educational components of the project and how this will specifically benefit OHV riders, as well as other area visitors and residents. Note, the most effective educational efforts are those targeted to "on the ground" user education in the field encouraging responsible use through educational materials such as signs, brochures, maps, kiosks, and field contacts.

Explain how this project will encourage responsible use through education. As said in the project description that this plan is to substitute the work volunteers can't or won't be allowed to do because of an aging club, insurance requirements and other restrictions like redundant training to do volunteer work on our trails.

Does this project use or provide educational tools such as maps, signs, brochures, kiosks, or patrols to educate riders? If so, explain. The project will hand out and talk to users on the trail about who pays for this maintenance and the proper trail etiquette.

##### ***Enforcement and Compliance Activities:***

How will the project improve compliance of OHV regulations and route designations? Stay the Trail brochures and Kiosk's along with personal contact info will be provided to educate users of proper use. Will the project utilize law enforcement or compliance measures to increase compliance with state OHV laws, measures to increase compliance and law enforcement efforts? Yes.

How will the project utilize law enforcement or compliance measures to increase compliance with state OHV laws, designated routes and OHV registration requirements for both resident and non-resident OHV recreationists? The same as it does anywhere in the state - it reports any violations.

How will project assess, document and report the results of compliance and laws enforcement efforts? Through complaints sent to CPW or local law enforcement.

Include an estimate of the time and/or financial resources that will be devoted specifically to visitor contacts, compliance and law enforcement under this proposal. Approximately 5% of the time and effort unless more is needed.



## D-2

### **Land Acquisition Grant – Supplemental Criteria**

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An Off-Highway Vehicle Grant Application requires supplemental information for land acquisitions, land leases, or easement purchase proposals.

A plan is required to be eligible for funding from the State Trails Program. Applicants are encouraged to apply for a Planning Grant from the Recreational Trail Program or the Off-Highway Vehicle Program *before* submitting a land acquisition proposal.

Land Acquisition Grant Applications require a presentation to the State Trails Committee.

If you have any questions on the requirements, please contact State Trails' staff *prior to* submitting your application.

**Please respond to each section, being sure to identify which question you are answering.** Use your own paper with *one-page per section or up to four pages total*. Please respond in 12-pitch font. Evaluating a project without the following information is difficult, so failure to respond to sections may reduce a project's score.

### **Eligibility Criteria and Acquisition Costs Acceptable for Reimbursement**

- Only costs to acquire land, land leases or easements
- The purchase must be a fair market valuation
- Appraisals and legal fees
- An environmental review of the subject property
- Land surveys
- Transaction costs
- Property interest must be secured and controlled for a minimum of 25 years

### **Ineligibility Criteria and Acquisition Costs Unacceptable for Reimbursement**

- Site development
- Acquisitions that involve condemnation
- Insurance (except Title Insurance)
- Any work that is not directly relevant to trail development or acquisition
- Facilities that are ornamental and/or do not have a direct benefit to trail users
- Any applicant that is not in compliance with the terms and/or conditions of a prior and/or **existing** grant from the State Trails Program

An Off-Highway Vehicle Grant Application requires supplemental information for land acquisitions, land leases, or easement purchase proposals.

**I. Site Description**

- A. Describe the site and surrounding area. What currently exists on the property? Include a site map that shows property boundaries, utilities, roads and structures. If larger than 8.5" x 11", maps must be folded into that size.

**II. Planning**

- A. Explain the *project* planning process surrounding the proposed acquisition. List all the steps required by rule or law of the governing agency for project approval. List the steps that have been completed.
- B. List local, state, and/or federal permits required for the project and list those requirements that have been fulfilled.
- C. Describe how the *project* is compatible to the requested acquisition.
- D. Is this project part of any local, regional, state or federal plans? List the goals and objectives of this project and how it ties these plans.

**III. Public Notice**

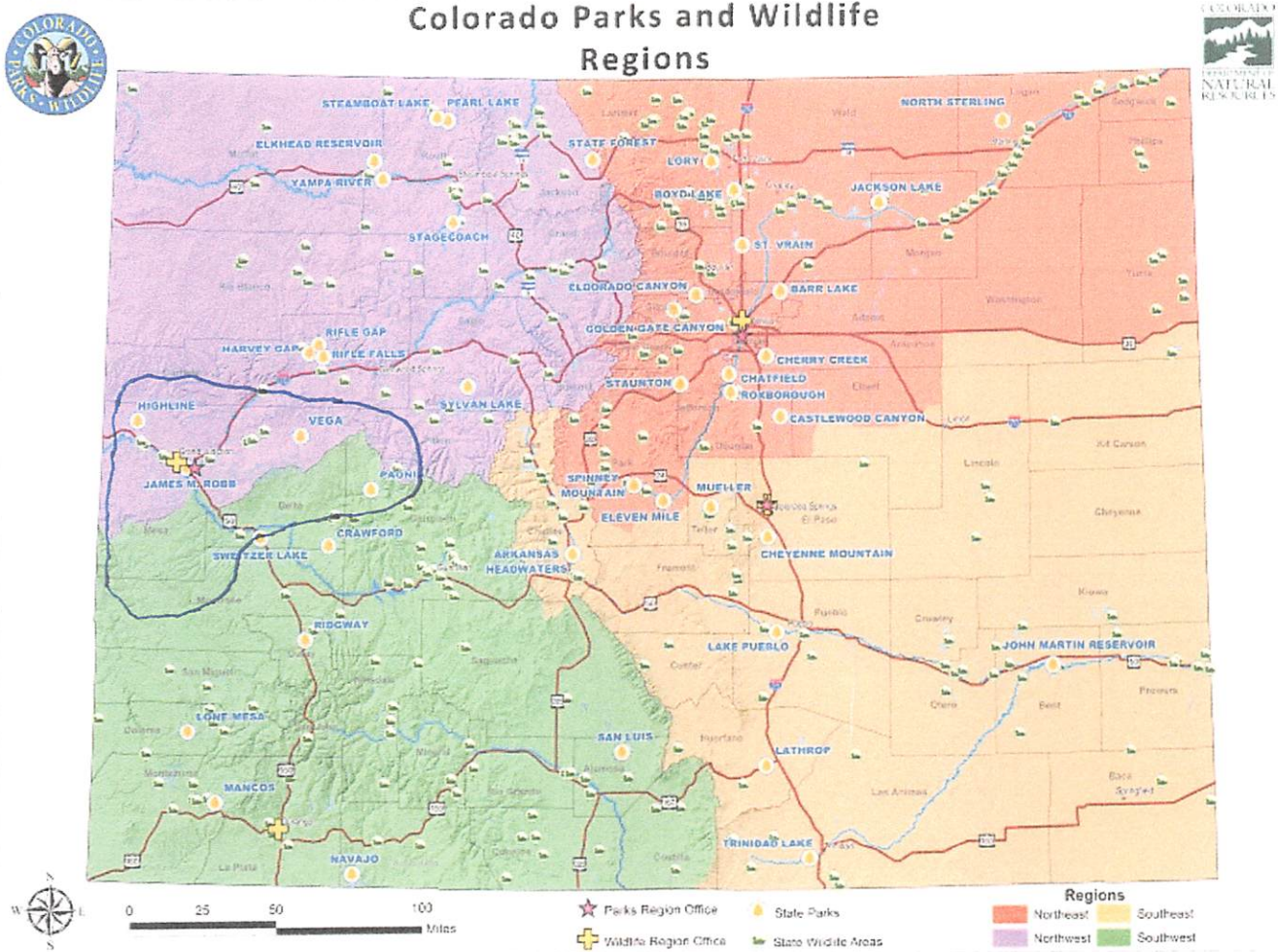
- A. Has the public been notified and invited to participate in the planning of the *project*? What type of public notice is required by rule or law to inform the public about a project?

**IV. Public Involvement**

- A. *Projects* may not be planned in isolation. The general public, adjacent landowners, and other interested parties should be involved from the outset. Describe the public involvement process used in the planning of this project and the results of any input.
- B. Summarize the most important comments received and your response to those comments.
- C. Describe any changes to your project design or scope of work based on public input.

## E-1 Vicinity Map & E-2 Project Site Map

E-1 Vicinity Map: Please mark the vicinity where the project is located on the map below.

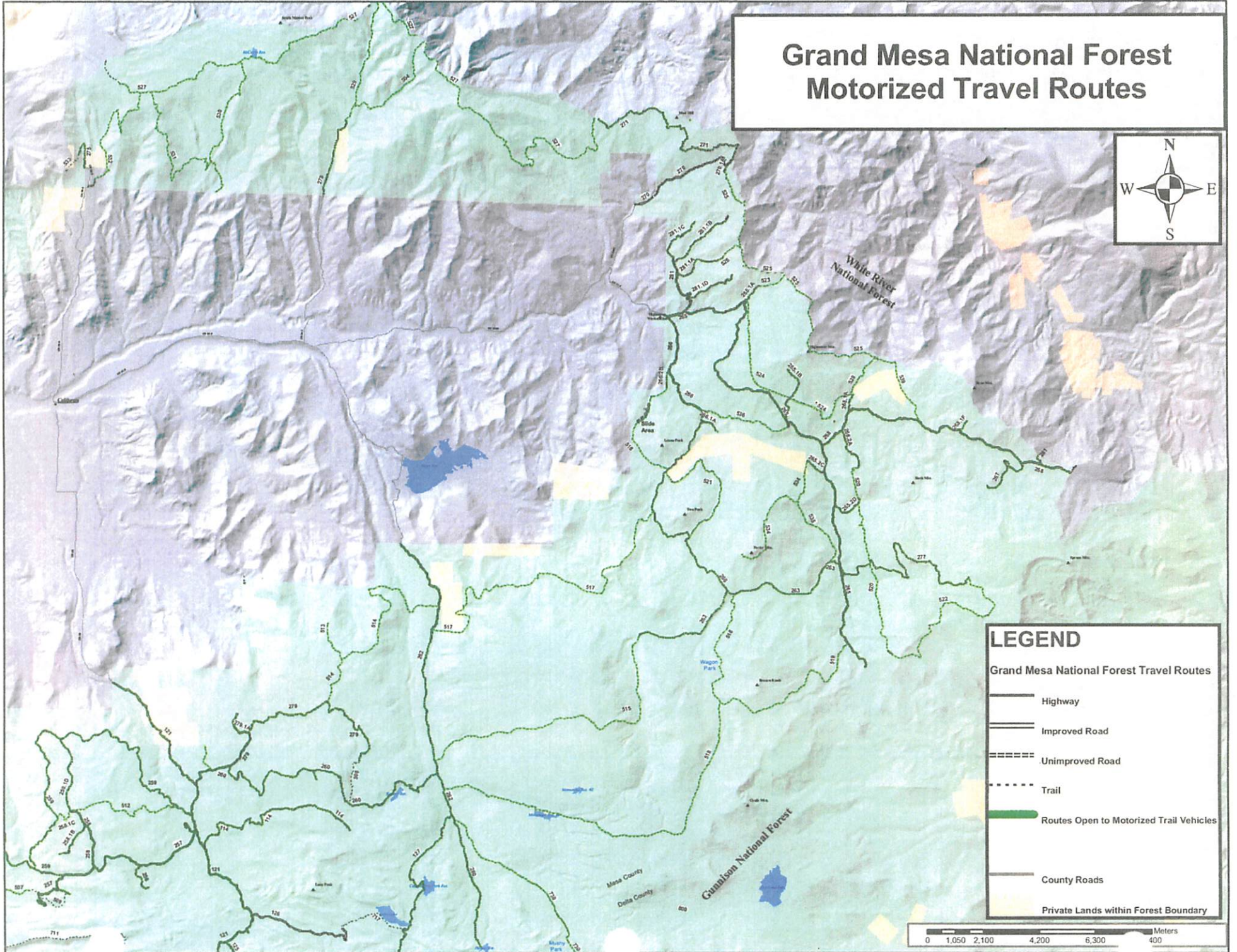


E-2 Project Map: Please provide a map identifying the specific trail-work area or project site.  
(Make 12 copies to include in your application packet)

1:24,000 scale map OR a Motor Vehicle Use Map (MVUM)  
That clearly shows roads, trails, streams, management area boundaries, and other significant natural and developed features in the vicinity of the project.



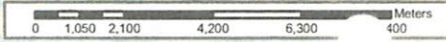
# Grand Mesa National Forest Motorized Travel Routes



**LEGEND**

Grand Mesa National Forest Travel Routes

- Highway
- Improved Road
- Unimproved Road
- Trail
- Routes Open to Motorized Trail Vehicles
- County Roads
- Private Lands within Forest Boundary





**LEGEND**

- Road - Light Duty Drive
- Road - Limited Duty Drive
- Road - Unimproved
- Administrative Routes - Authorized Use Only
- Forest Designated Trail
- Private Lands within National Forest

# Uncompahgre National Forest Plateau Division - North End

## Mechanized And Motorized Travel Restricted to Designated Routes

Side 1 of 2

**Travel Hierarchy**

The travel map displays route designations based on a travel hierarchy. Routes designated open to a specific use are also open to all uses identified below that use. However, that route is not designated as open to any of the uses shown above.

ROUTE DESIGNATION USE SYMBOLS	

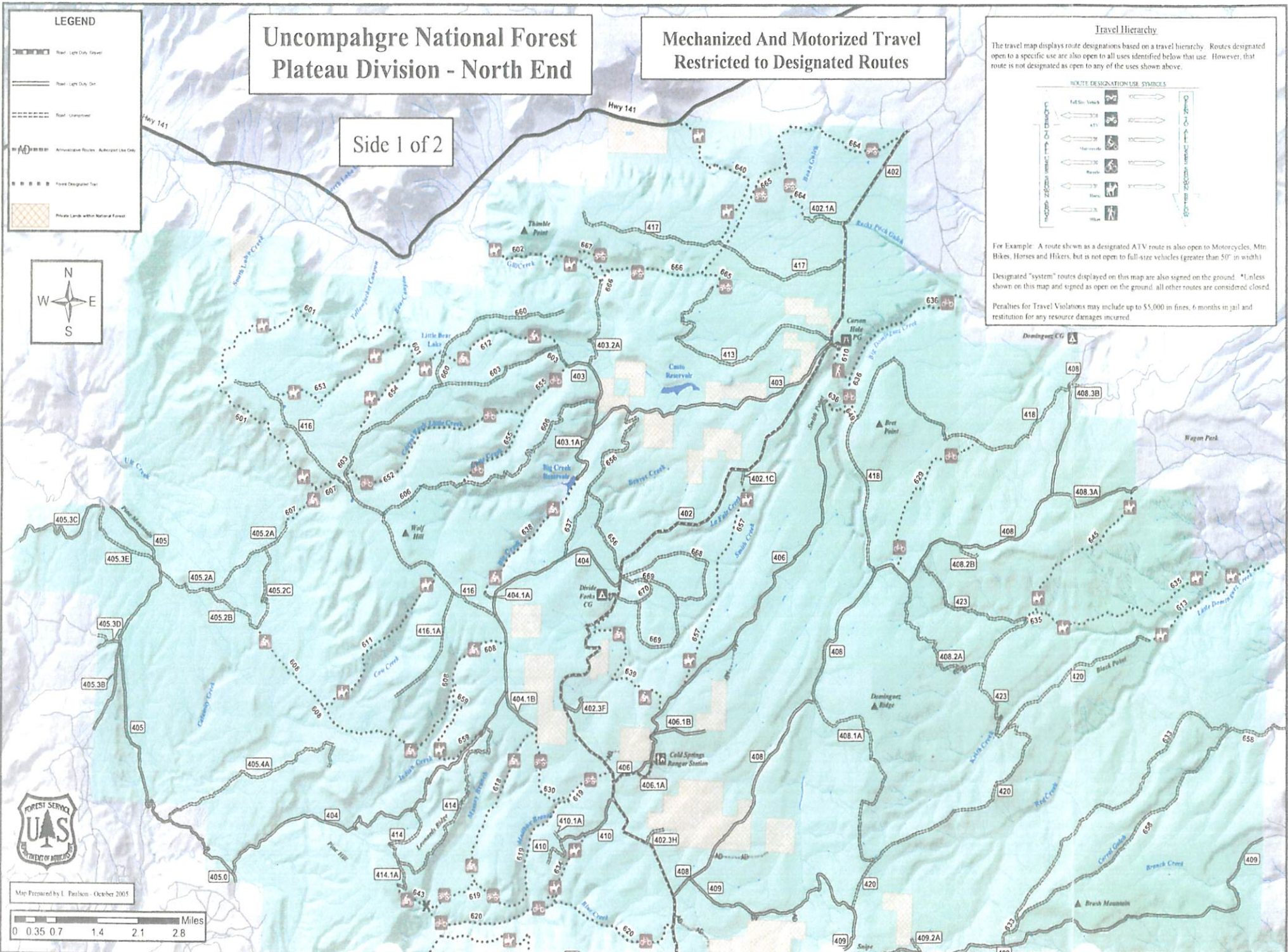
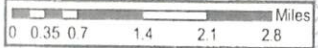
For Example: A route shown as a designated ATV route is also open to Motorcycles, Mtn Bikes, Horses and Hikers, but is not open to full-size vehicles (greater than 50' in width)

Designated "system" routes displayed on this map are also signed on the ground. \*Unless shown on this map and signed as open on the ground, all other routes are considered closed.

Penalties for Travel Violations may include up to \$5,000 in fines, 6 months in jail and restitution for any resource damages incurred.



Map Prepared by L. Paulson - October 2005





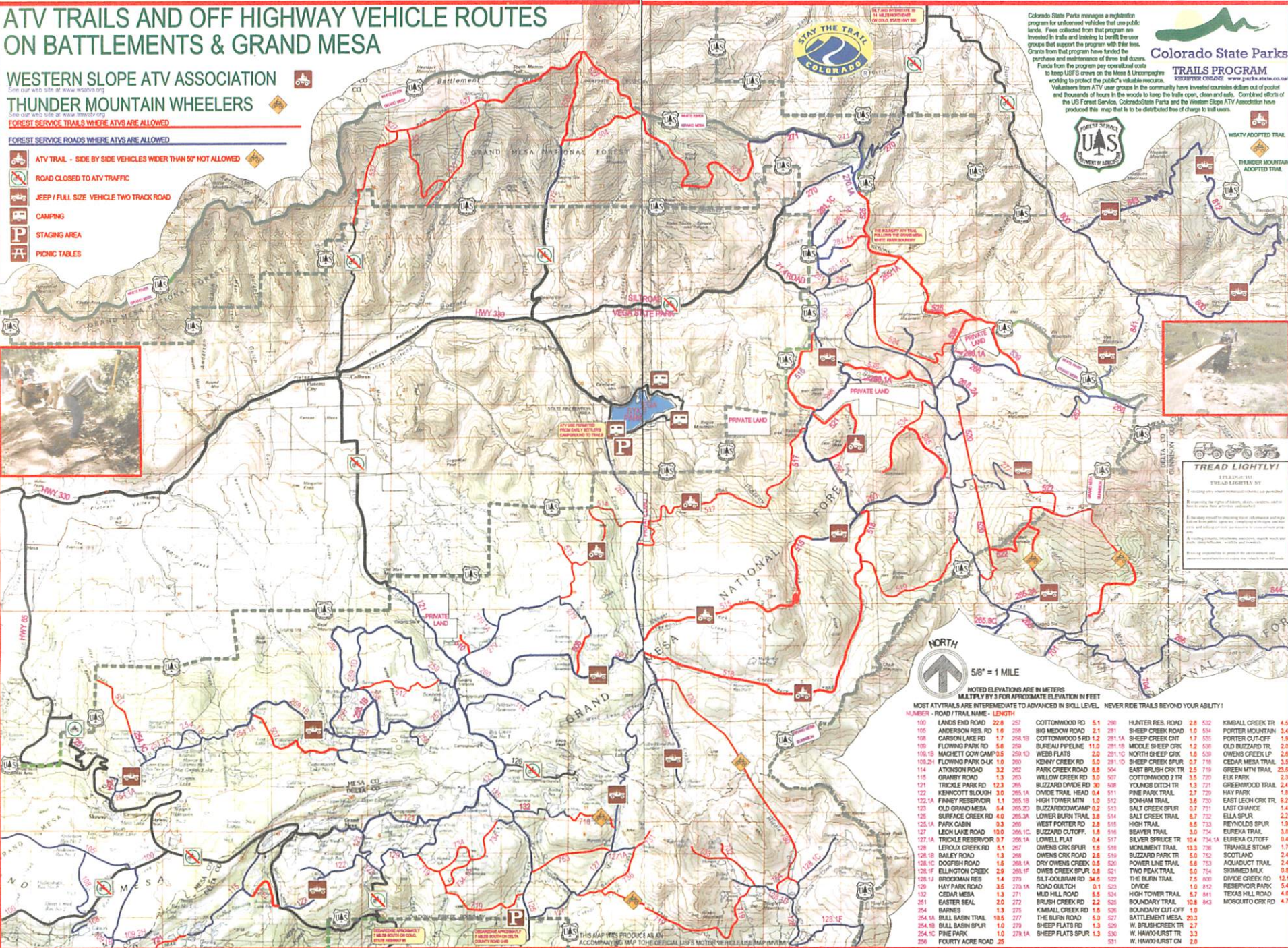
# ATV TRAILS AND OFF HIGHWAY VEHICLE ROUTES ON BATTLEMENTS & GRAND MESA

WESTERN SLOPE ATV ASSOCIATION  
THUNDER MOUNTAIN WHEELERS

FOREST SERVICE TRAILS WHERE ATVS ARE ALLOWED

FOREST SERVICE ROADS WHERE ATVS ARE ALLOWED

- ATV TRAIL - SIDE BY SIDE VEHICLES WIDER THAN 57" NOT ALLOWED
- ROAD CLOSED TO ATV TRAFFIC
- JEEP / FULL SIZE VEHICLE TWO TRACK ROAD
- CAMPING
- STAGING AREA
- PICNIC TABLES



Colorado State Parks manages a registration program for unlicensed vehicles that use public lands. Fees collected from that program are invested in trails and training to benefit the user groups that support the program with their fees. Grants from that program have funded the purchase and maintenance of three trail signs. Funds from the program pay operational costs to keep USFS crews on the Mesa & Uncompagme working to protect the public's valuable resources. Volunteers from ATV user groups in the community have invested countless dollars out of pocket and thousands of hours in the woods to keep the trails open, clean and safe. Combined efforts of the US Forest Service, Colorado State Parks and the Western Slope ATV Association have produced this map that is to be distributed free of charge to trail users.

**Colorado State Parks**  
TRAILS PROGRAM  
18200000 CHENILEE www.parks.state.co.us

NORTH  
56" = 1 MILE

NOTED ELEVATIONS ARE IN METERS  
MULTIPLY BY 3 FOR APPROXIMATE ELEVATION IN FEET  
MOST ATV TRAILS ARE INTERMEDIATE TO ADVANCED IN SKILL LEVEL. NEVER RIDE TRAILS BEYOND YOUR ABILITY!

NUMBER	ROAD / TRAIL NAME	LENGTH	NUMBER	ROAD / TRAIL NAME	LENGTH	NUMBER	ROAD / TRAIL NAME	LENGTH
100	LANDS END ROAD	22.8	257	COTTONWOOD RD	5.1	290	HUNTER RES. ROAD	2.8
105	ANDERSON RES. RD	1.6	258	BIG MEADOW ROAD	2.1	291	SHEEP CREEK ROAD	10.534
106	CARSON LAKE RD	1.7	259	COTTONWOOD S RD	1.2	291.1A	SHEEP CREEK CRT	1.9
107	FLOWING PARK RD	6.6	259.1B	BUREAU PIPELINE	11.0	291.1B	MIDDLE SHEEP CRK	1.2
108.1B	MACHETT COW CAMP	9.5	259.1C	WEBB FLATS	2.0	291.1C	NORTH SHEEP CRK	1.8
108.2B	FLOWING PARK DUK	1.0	260	KENNY CREEK RD	5.0	291.1D	SHEEP CREEK SPUR	0.7
114	ATKINSON ROAD	3.2	262	PARK CREEK ROAD	5.8	504	EAST BRUSH CRK TR	2.5
116	GRANBY ROAD	1.3	263	WILLOW CREEK RD	3.0	507	COTTONWOOD 2 TR	3.5
121	TRICKLE PARK RD	12.3	265	BUZZARD DIVIDE RD	30	508	YOUNGS DITCH TR	1.3
122	KENNICOTT SLOUGH	3.0	265.1A	DIVIDE TRAIL HEAD	0.4	511	PINE PARK TRAIL	2.7
122.1A	FINEY RESERVOIR	1.1	265.1B	HIGH TOWER MTH	1.0	512	BOYMAN TRAIL	3.8
123	OLD GRAND MESA	6.4	265.2D	BUZZARDOWCAMP	0.2	513	SALT CREEK SPUR	0.7
125	SURFACE CREEK RD	4.0	265.3A	LOWER BURN TRAIL	3.8	514	SALT CREEK TRAIL	6.7
125.1A	PARK CABIN	0.3	266	WEST PORTER RD	2.8	515	HIGH TRAIL	8.8
127	LEON LAKE ROAD	10.0	266.1C	BUZZARD CLIFFTOP	1.4	516	GREATER TRAIL	1.0
127.1A	TRICKLE RESERVOIR 0.7	266.1A	LOWELL FLAT	0.4	517	SILVER SPRUCE TR	10.4	
128	LEROUX CREEK RD	5.1	267	OWENS CRK SPUR	1.8	518	MONUMENT TRAIL	13.3
128.1B	BAILEY ROAD	1.3	268	OWENS CRK ROAD	2.8	519	BUZZARD PARK TR	5.0
128.1C	DOG FISH ROAD	1.6	268.1A	DRY OWENS CREEK 0.5	0.5	520	POWER LINE TRAIL	6.8
128.1F	ELLINGTON CREEK	2.8	268.1F	OWENS CREEK SPUR	0.8	521	TWO PEAK TRAIL	5.0
128.1J	BROCKMAN RES	1.4	270	SILT-COUBURN RD	34.9	522	THE BURN TRAIL	7.6
129	HAY PARSER ROAD	3.5	270.1A	ROAD GULCH	0.1	523	DOYCE	1.0
132	CEDAR MESA	1.3	271	MUD HILL ROAD	5.5	524	HIGH TOWER TRAIL	6.7
251	EASTER SEAL	2.0	272	BRUSH CREEK RD	2.2	525	BOUNDARY TRAIL	10.8
254	BARNES	1.3	275	KIMBALL CREEK RD	1.8	526	BOUNDARY CUT-OFF	1.0
254.1A	BULL BASIN TRAIL	10.6	277	THE BURN ROAD	5.0	527	BATTLEMENT MESA	20.3
254.1B	BULL BASIN SPUR	1.0	279	SHEEP FLATS RD	1.3	529	W. BRUSH CREEK TR	2.7
254.1C	PINE PARK	1.0	279.1A	SHEEP FLATS SPUR	1.3	530	W. HAWKOURST CR	3.3
254.1D	FOURTY ACRE ROAD	25	531			531	W. HAWKOURST CR	2.0
						532	KIMBALL CREEK TR	4.5
						533	PORTER MOUNTAIN	3.4
						534	PORTER CUT-OFF	1.9
						535	OLD BUZZARD TR	2.0
						536	OWENS CREEK LP	2.8
						537	CEDAR MESA TRAIL	3.5
						538	GREEN MTH TRAIL	23.6
						539	ELK TRAIL	2.0
						540	ELK PARK	2.8
						541	GREENWOOD TRAIL	2.4
						542	REYNOLDS SPUR	1.9
						543	ELEKRA TRAIL	0.4
						544	ELEKRA CUTOFF	0.8
						545	EUPEKIA TRAIL	1.9
						546	TRAMBLE STOMP	1.7
						547	SCOTLAND	2.4
						548	AQUADUCT TRAIL	2.4
						549	SKIMMED MILK	0.8
						550	DIVIDE CREEK RD	12.1
						551	RESERVOIR PARK	5.4
						552	TEXAS HILL ROAD	4.8
						553	MOSCITO CRK RD	4.7

**TREAD LIGHTLY!**  
TREAD LIGHTLY BY  
Treading on our natural resources...

Responsible riding is essential to the enjoyment of our trails. Please follow these guidelines to help us keep our trails open for everyone to enjoy.

- Stay on designated trails.
- Do not create new trails.
- Do not ride on private land without permission.
- Do not ride on roads with posted "No Off-Highway Vehicle" signs.
- Do not ride on roads with posted "No Motor Vehicle" signs.
- Do not ride on roads with posted "No Off-Highway Vehicle" signs.
- Do not ride on roads with posted "No Motor Vehicle" signs.



## **(F) Project Illustration**

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Photographs, Drawings, Engineering Plans, Diagrams

Provide project illustrations or photos to further demonstrate the needs of the project.

Items to consider including may be:

- Photos (4-6) of the project area or photos of another project's outcome that illustrates what you will do for this project
- Engineering drawings of the project
- Diagrams/plans of the project



AFTER PICS OF SEVERE MUDHOLE AND PROCESS INVOLVED







PICS THAT SHOW A BEFORE AND AFTER WORK ON A PROJECT TO  
FIX A WASHED OUT PORTION OF TRAIL







SALT CREEK CATTLEGUARD IN DRAINAGE AREA,, CREATING A MUDDY MESS IN WET AREA. CATTLEGUARD NOT IN GOOD CONDITION BEFORE PIC



FINISHED. SALT CREEK CATTLEGUARD RELOCATION ON SALT TRAIL OUT OF DRAINAGE AREA,





Before pic of a severe mudhole





PICS THAT SHOW WATER PROJECT, WHAT TO DO TO GET A MUDHOLE PROPERLY DRAINING AWAY FROM TRAIL







Cattleguard approach before and after ,, use of Supplies

## **(G) Letters of Project Support**

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Provide up to six (6) letters of support from entities that are supporting the project in ways other than cash or in-kind contributions. Letters should come from at least three of the categories listed below. Letters must be current, and must document the need and demand for the proposed project. Please note, identically worded form letters do not sufficiently fulfill this requirement. All letters must be included with the application. Letters mailed directly to the State Trails Program will not be accepted as letters of support for the application, rather they will be treated as public comments on the project as proposed.

- Adjacent land owners
- Federal, county, city and private land owners
- Individual users or user groups
- Partners and/or cooperators





United States  
Department of  
Agriculture

Forest  
Service

Grand Valley Ranger District

1010 Kimball Ave.  
Grand Junction, CO 81501  
970-242-8211  
Fax: 970-263-5819

**File Code:** 1560; 2350  
**Date:** November 23, 2022

OHV GRANT SELECTION SUBCOMMITTEE  
COLORADO STATE PARKS OHV PROGRAM  
13787 SOUTH HIGHWAY 85  
LITTLETON, CO 80125

Dear OHV Sub-Committee Members:

The Grand Valley Ranger District supports the grant submitted by Western Slope ATV Association (WSATVA). The proposed grant will provide funds to hire a subcontractor for reconstruction of the Monument Trail on the Grand Mesa National Forest.

WSATVA has partnered with the Grand Valley Ranger District for many years to determine maintenance needs on Forest Service managed trails and to help set priorities. Once those priorities have been set, we determine if the work would best be completed by agency crews or volunteers and often through collaboration of both. The club has dedicated countless volunteer hours to perform maintenance, including removal of downed trees, installing signage, building and hardening drainages, and repairing and installing structures such as bridges.

The Grand Valley Ranger District and WSATVA agreed last year to try working some bigger trail projects with a contractor on a trail in the Park Creek drainage, allowing our agency crews to work on other trails on the district. Year one will determine moving forward how a program like this can be used in combination with our current agency crews, and volunteers to ensure OHV trails are maintained while minimizing the impacts to the resources. We are excited to see how this additional workforce can help to maintain OHV access. During this past summer it became apparent Monument Trail was the one that needed the most work in this area. This coming summer 2023 the contractor will work the far eastern end and in 2024 they can work west from there learning from our experiences this coming summer.

The Grand Valley Ranger District recognizes the benefits of this project and supports the continue funding of this OHV opportunity.

Sincerely,

WILLIAM  
EDWARDS

Digitally signed by  
WILLIAM EDWARDS  
Date: 2022.11.23  
13:02:36 -07'00'

WILLIAM A. EDWARDS  
District Ranger

cc: Michael Jones





P.O. Box 460 (81502)  
2190 H 1/4 Road  
Grand Junction, CO 81505



Office: (970)242-7491  
Fax: (970) 242-9189  
www.utewater.org

November 29, 2022

Tom Metsa, OHV Program Manager  
Colorado State Parks and Wildlife  
13787 South Hwy 85  
Littleton, CO 80125

Re: Western Slope ATV Association (WSATVA) Grant Request for Subcontractor Trail Maintenance 2023-2024

Dear Mr. Metsa:

The volunteers for the Western Slope ATV Association (WSATVA) contribute significant time and effort in the repair, maintenance, and construction of trails on public lands that benefits many users. Ute Water Conservancy District is one of the beneficiaries of the volunteer work performed on motorized trails and bridges which the District utilizes to operate and maintain our reservoirs and ditches on public land.

It is our understanding that this grant application is requesting funds for the hiring of a subcontractor that can perform maintenance of existing and approved OHV routes involving the use of heavier equipment of which the WSATVA's ability to do is limited. Combined with the limited time and personnel resources potentially available to the Forest Service or similar land management agencies, use of a qualified subcontractor will enable the WSATVA to continue their important partnership efforts towards maintaining trails. Their efforts help keep trail enthusiasts and users on the trail by addressing concerns such as fallen trees and erosion prone areas while protecting sensitive areas and maintaining access for local, state and federal land managers.

We recognize that while some wait for others to step forward, WSATVA understands the impacts to trail systems and subsequently makes efforts to proactively maintain the approved trails their members and others use and enjoy. On behalf of the Ute Water Conservancy District, we support the efforts of the WSATVA and appreciate your consideration of this grant request. We urge you to award this grant to WSATVA so they can continue the beneficial service they provide, on the behalf of water users and the recreating public.

Respectfully,

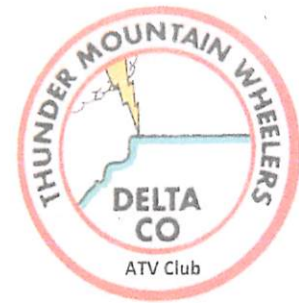
A handwritten signature in blue ink, appearing to read "Greg Williams", is written over a blue circular stamp or seal.

Greg Williams

Assistant Manager - Ute Water Conservancy District



Thunder Mountain Wheelers  
PO Box 203  
Delta, CO 81416  
Nov. 18, 2022



Tom Metsa  
OHV Program Manager  
Colorado Parks & Wildlife  
13787 S. Highway 85  
Littleton, CO 80125

Dear Mr. Metsa and members of the state OHV subcommittee members:

Please accept this letter from the Thunder Mountain Wheelers (TMW) club as an official letter of support for the \$295,000 WSATVA OHV Subcontractor Grant for the 2023-2024 grant season.

We partner with Public Land Managers and other interested groups to encourage and practice the development and implementation of environmentally responsible methods for the construction, re-construction, preservation and maintenance of ATV/UTV/OHV trails on the Western Slope of Colorado.

Anticipated work projects under this grant includes West Monument Trail (#518) and High-Trail (#515). Monument is the most critical now with heavy summer rains that created numerous mudholes and compromised water drainages. The resulted usage has created major trail damage. Minor trail repair will also be done to mitigate these problems. The High Trail involves similar damage and also the need for maintenance and repair on drainage diversions.

OHV recreation is important to the people and economy of western Colorado and TMW strongly supports ongoing trail maintenance through WSATVA's "Pilot Program for Club Maintenance Using a Contractor" grant. This program would go a long way toward enhancing OHV recreation opportunities in western Colorado.

Sincerely,

*Lloyd J Liebetrau*

Lloyd J Liebetrau  
On behalf of TMW Executive Board

Using, Not Abusing, Our Public Lands



**MESA  
COUNTY**

**ADMINISTRATION**

---

P.O. Box 20000 □ 544 Rood Avenue □ Grand Junction, CO 81502-5001 □ FAX (970) 244-1639

November 23, 2022

Tom Metsa, OHV Program Manger  
Colorado Parks and Wildlife  
13787 South Highway 85  
Littleton, CO 80125

Dear Mr. Metsa,

Please accept this letter of support for the Subcontract Trail Maintenance 2023-2024 Application the Western Slope ATV Association is submitting to Colorado Parks and Wildlife.

The Western Slope ATV association volunteers hundreds of hours each year to maintain ATV trails and bridges on Forest Service Lands in and around Mesa County. The benefit of this work is not just enjoyed by our citizens, but all of the recreating public that visits our area as well. This grant would assist the Association by funding a new program to build and maintain the ATV trails in Mesa County.

Mesa County Administration fully supports the efforts of the Western Slope ATV association in this request and respectfully request you consider awarding the grant so they can continue their work on behalf of the recreating public.

Sincerely,

Peter M. Baier, P.E., M.P.A.  
Mesa County Administrator





17 November 2022

Off-Highway Vehicle Grant Program  
Colorado Parks and Wildlife  
13787 South Highway 85  
Littleton, CO 80125

**SUBJECT: Western Slope ATV Association, Trail Maintenance Support Grant Application**

Dear Mr. Metsa and members of the State Trails Committee, OHV Subcommittee:

Please accept this letter from the Colorado Trails Preservation Alliance (TPA) as a letter of support for Western Slope STV Association's (WSATVA) grant application to provide supplemental support to their local land management trail maintenance crew(s). The TPA is an advocacy organization created to be a viable partner to public lands managers, working with the United States Forest Service (USFS) and the Bureau of Land Management (BLM) to preserve the sport of motorized trail riding and multiple-use recreation. The TPA acts as an advocate for the sport and takes the necessary action to ensure that the USFS and BLM allocate a fair and equitable percentage of public lands access to diverse multiple-use trail recreational opportunities.

Building on the efforts of WSATVA's efforts in the last grant submission cycle, the TPA supports and endorses the concept and innovation to utilize contractor support to augment the existing trail maintenance model(s) to improve the effectiveness of our collective trail maintenance activities. WSATVA's grant application once again endeavors to improve overall productivity of trail maintenance tasks, increases the miles of trails maintained and improves the Grand Mesa's recreational trail network and infrastructure. Specifically, this grant application will expand upon the work being accomplished in 2023 on the Monument Trail system (aka Trail #518). The TPA recognizes the magnitude of this grant request, however, creative solutions like this are now necessary given the challenges faced by our land manager partners to hire and field productive trail maintenance crews in a timely and efficient manner.

Sincerely,

Chad Hixon  
Executive Director  
Trails Preservation Alliance