



2023-2024
Off-Highway Vehicle Program
State Trail Grant Application

Name of Project: Supply and Equipment Grant 2023-24		Date of Application: 11/17/22
<i>(Please limit the project name to 5 words or less)</i>		
Total Project Cost: 167,500.00	Grant Request: \$63,500.00	
<i>(round off to the nearest \$1)</i>	<i>Amount Requested (round off to the nearest \$1) must match the Project Budget Form.</i>	
PROJECT SPONSOR (Name and Address for entity legally responsible for project)		
Organization Name: Western Slope ATV Association (WSATVA)		
Mailing Address: P.O. Box 4283, Grand Junction, CO 81502-4283		
		Fax:
Telephone: 1-970-948-8924	Email: kd0vsv@gmail.com	

OFFICIAL USE ONLY – DUNS # (IF REQUIRED):

PROJECT CONTACT This is the person with day-to-day responsibility for the managing the project, ensuring the contract scope of work will be fulfilled. Please notify us if <i>Project Contact</i> changes.		
Name: Jim Reed		Title: President
Mailing Address: P.O. Box 4283, Grand Junction, CO 81502-4283		
Telephone:	Fax:	Email: kd0vsv@gmail.com
970-948-8924		Is this the primary contact for this grant: YES

PROJECT CLOSE-OUT CONTACT This is the person responsible for submitting receipts for project spending and close-out. Please notify us if <i>Project Contact</i> changes.		
Name: Jim Reed		Title: President
Mailing Address: P.O. Box 4283		
Telephone: 970-948-8924	Fax:	Email: : kd0vsv@gmail.com

GRANTS & AGREEMENTS SPECIALIST (USFS only) or BUDGET CONTACT (BLM only)		
Name:		Title:
Mailing Address:		
Telephone:	Fax:	Email:

PROJECT LOCATION	
Nearest Town or City: Grand Junction	
County(ies): Mesa	
Township/Range/Section: Section 135, Range 96 West	
State Senate District #: 7	
State Representative District #: 55	
LAND OWNERSHIP	
1. Provide the name/s of the property owners:	
2. The trail corridor is controlled by: <input type="checkbox"/> Fee Simple <input type="checkbox"/> Lease <input type="checkbox"/> Easement <input type="checkbox"/> License <input type="checkbox"/> Right-of-Way <input type="checkbox"/> Land Acquisition Ownership to be obtained <input checked="" type="checkbox"/> Other (explain): BLM /USFS	
TRAIL SYSTEM INFORMATION (List the number of miles for each type of OHV trail in your area)	
Miles of Singletrack: <u>400</u>	Miles of 50" or less: <u>350</u>
Miles of Full-sized: <u>4000</u>	
TRAIL USER INFORMATION (Please check all that apply to the work planned for this project)	
<input checked="" type="checkbox"/> All-Terrain Vehicle	<input checked="" type="checkbox"/> Side x Side
<input checked="" type="checkbox"/> Motorcycling	<input checked="" type="checkbox"/> Full Sized 4X4
<input checked="" type="checkbox"/> Four-Wheeling	<input type="checkbox"/> Accessible Access
PROJECT INFORMATION (Please check all activities that apply to this project.) Include detailed information for each in the Project Scope of Work.	
<input checked="" type="checkbox"/> Trail Maintenance	<input type="checkbox"/> Travel Plan Implementation
<input type="checkbox"/> *New Trail Construction miles / ft. _____ (Approved through Travel Mgt Decision)	<input type="checkbox"/> Resource Protection & Improvement
<input type="checkbox"/> *Major Re-Route miles / ft. closed _____ (that will require new or additional environmental approvals) miles / ft. added _____	<input type="checkbox"/> Signs
<input type="checkbox"/> Restoration/Rehabilitation (existing corridor)	<input type="checkbox"/> Youth Corps
<input type="checkbox"/> Visitor Contacts & Law Enforcement	<input type="checkbox"/> Planning
<input type="checkbox"/> Education	<input type="checkbox"/> Capital Equipment
<input type="checkbox"/> Land Acquisition or Other	
* New Trail Construction & Major Re-Route: Trail location(s) must be indicated on project map and detailed description of trail work plans must be provided in Project Selection Criteria, Section D-1, #3 Resource Protection, Enhancement & Restoration	
TRAIL ACTIVITIES SUMMARY (Based on your project description and budget, provide the percentage for each of the categories listed below.)	
% of Budget	Program maintenance (e.g., erosion controls, water bars and culverts, trail clearing and brushing, trail hardening and trail tread repairs, bridge construction and repairs, trailhead improvements and maintenance, crew wages, etc.)
80%	
5%	Enforcement, Education & Visitor Contacts (e.g., patrols, enforcement, education and visitor contacts, wages, safety contacts, equipment, etc.)
15%	Planning & Travel Plan Implementation (e.g., planning, engineering, maps, inventorying, travel management signs & installation, decommission non-system routes, rehabilitation, new construction, wages, monitoring, etc.)
	Equipment /Materials/ Signs/ Youth Corps/Miscellaneous (e.g., equipment maintenance and repair, personnel training, certification in the use of specialized equipment, program coordination, etc.)
100%	Total: (Note: Percentages should add to 100 %)

SCOPE OF WORK – Project Description:	
Project Name: Supply and Equipment Grant 2023-2023	Project No.: (to be completed by CPW)
Project Sponsor: Western Slope ATV Association (WSATVA)	Application Year: 2023-2024
Project Contact: Jim Reed	Application No.: (to be completed by CPW)
Total Project Cost: \$167,500.00	Grant Request: \$ 63,500.00

Project Description: Please write a brief description of your project and the expected accomplishments. Be sure to include Who, What, When, and Where. This is your scope of work. (This section is not for project background, benefits or anything other than the actual work to be accomplished. Please address this information in question #2 of section D, Project Selection Criteria.)

Remove all instructional text (below) and replace it with information specific to this project request

WHO?

The WSATVA is a nonprofit organization since 1988 and provides trail maintenance to benefit all users, not just a select few. We operate out of Grand Junction and Mesa County and are major partners with the Grand Valley Ranger District and the Grand Junction BLM Field Office. WSATVA contributes between 4000 and 8000 volunteer man hours per year towards trail maintenance and upkeep.

WHERE?

Our work is concentrated on the North end of the Uncompahgre National Forest, Grand Mesa National Forest and the lands under management by the Grand Junction Field Office of the BLM.

WHAT?

This grant will pay for materials and supplies used by WSATVA which will include educational materials, especially maps and some signage. It will also include funds for trail supplies which include lumber, paint, ratchet straps, picks, shovels, trailer parts, accessories and tires, pipe, cable, rock, gravel, wire, Quikrete, hardware, reflective tape, steel, batteries (AAA, AA, D, 12V, 18V, 24V for all tools, radios, GPS & more) and will pay for miscellaneous tools & equipment needed such as drills and bits, saws, trail cams, levels, wrenches, saw blades, chain saws & spare chains, rebar, fencing materials, decals, welding supplies, brush cutters, fire extinguishers, tarps, generator parts and accessories, sledges, come-a-longs, winches gloves, adhesives, hard hats & propane to name just a few. It will also include equipment repair to trailers, backhoe, ATVs and UTVs.

WHEN?

Work will begin upon receipt of grant funds and will be completed by December 31, 2024.

Program Funding Acknowledgement

Program funding will be acknowledged as we have in the past, by placing decals on the equipment giving credit to the Colorado Parks and Wildlife OHV grant program.

Budget Form

Project Name: Supply and Equipment Grant 2023-24

Date Project will be Completed: 12/31/2024

Project Sponsor: Western Slope ATV Association (WSATVA)

ITEMS LISTED IN THE BUDGET BELOW SHOULD BE SPECIFIC AND CORRESPOND TO THE PLANNED ACTIVITIES INDICATED IN THE PROJECT DESCRIPTION (SCOPE OF WORK) IN YOUR GRANT APPLICATION.*(Round amounts off to nearest dollar)*

PROJECT FUNDING SOURCES <small>List all sources and amounts of project funding in this section (insert additional lines if needed)</small>	CASH	In-Kind (Non-Cash) Contributions	TOTAL
OHV Grant Funding (amount of requested OHV grant funds only)			\$ 63,500.00
Other Funding Sources	\$ -	\$ -	\$ -
WSATVA Volunteer ATV Use		\$ 5,000.00	\$ 5,000.00
WSATVA Volunteer Labor (4,500 hours)		\$ 99,000.00	\$ 99,000.00
<small>List other sources of project funding, here, and for what the funding will be used. (insert more lines if needed)</small>	\$ -	\$ -	\$ -
Example: To provide additional Salary, Materials, and/or Equipment	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -
USE OF GRANT FUNDING <small>List uses of grant funding (only) below</small>	TOTAL PROJECT AMOUNT		\$ 167,500.00

I. Personnel Costs

Identify as: Salary/wage, benefits, *travel, training, outfitting costs, personal protection equipment, etc. Non-Profit organizations will be required to purchase

Club Member/Employee Name or Title	\$ Per Hr	Quantity	Total Cost
	\$ -		\$ -
	\$ -		\$ -
<small>For CPW use only: Approximate number of workhours</small>		Category Total	\$ -

II. Project Materials/Supplies

Identify as: Signs, rock, lumber, paint, nails, printing, maps/guides, education materials, etc.

	Price Per	Quantity	Total	
Maps, signage, lumber, paint, ratchet straps, picks, shovels, trailer parts, accessories & tires, pipe, cable, rock, gravel, wire, Quikrete, hardware, radios	\$ -		\$ -	\$ -
GPSs and more, drills and bits, saws, trail cams, levels, wrenches, saw blades, chain saws and, rebar, fencing materials, decals, welding supplies, brush cutters, fire extinguishers, tarps, generator parts and accessories, sledges, come-a-longs, winches, glove, adhesives, hard hats,	\$ -		\$ -	\$ -
saw blades, chain saws and spare chains, rebar, fencing materials, decals, and licensing.	\$40,000.00		\$ 40,000.00	\$ 40,000.00
			Category Total	\$ 40,000.00

III. Equipment

Identify as: Trail Dozer, ATV, motorcycle, chainsaws, field equipment rentals, equipment fuel and repairs, fleet vehicle operations, etc.

Equipment maintenance and repair	\$10,000.00		\$ 10,000.00	\$10,000.00
			Category Total	\$ 10,000.00

III.A. FLEET Equipment

Identify as: Crew Fleet Vehicles/Trucks monthly FOR & USE, Fleet Equipment monthly USE.

	\$ -		\$ -	\$ -
			Category Total	\$ -

V. Volunteer Support

Identify as: **For Volunteers Only** Safety education, safety gear (gloves/goggles), outfitting, per diem (meals or mileage when travel required by and identified in project scope of work), non-monetary awards or recognition.

Mileage reimbursements for hauling club equipment to work sites	\$ 5,000.00		\$ 5,000.00	\$ 5,000.00
Shirts	\$ 2,500.00		\$ 2,500.00	\$ 2,500.00
	\$ -		\$ -	\$ -
			Category Total	\$ 7,500.00

VI. Insurance

(Non-profit organizations only)

Insurance for backhoe, trailers, backhoe,ATVs and UTVs	\$ 5,000.00		\$ 5,000.00	\$ 5,000.00
			Category Total	\$ 5,000.00

VII. Grant Administrative Costs (Non-profit organizations only)

Identify as: administrative costs, office supplies, postage, phone charges, computer & printer supplies, etc. (Up to 5% of amount spent)

Administrative cost, office supplies, postage, computer & printer supplies	\$ 1,000.00		\$ 1,000.00	\$ 1,000.00
	\$ -		\$ -	\$ -
			Category Total	\$ 1,000.00

* Non-profit organizations that reimburse travel expenses will be required to use OHV Program Travel Forms - provided upon request

Note: Any changes to the budget must have pre-approval from the Program

Total	\$ 63,500.00
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C-1

FEDERAL ENVIRONMENTAL INFORMATION and LAND MANAGER APPROVAL

The applicant is responsible for securing all necessary permits, licenses, clearances, and environmental analysis documentation necessary to comply with local, state, and/or federal laws.

Project
Name

Supply and Equipment
Grant 2023-2024

Project
Sponsor

Western Slope ATV
Association

As the official responsible for management of the land on which the project will be accomplished, I agree to the following:

1. The project as described in this application has my approval.
2. The project is located on federal public lands and is in conformance with the appropriate Forest Management Plan, BLM Resource Area Management Plan or other decision document titled:

N/A to this grant.

Date: _____

3. A decision has been issued as part of the NEPA environmental review process.

Date and title of document:

N/A to this grant.

If not, please state reason and the estimated date when NEPA will be complete. [No funds will be distributed until any required NEPA documentation is completed.]

For more information contact:

4. The next planning process that may affect this project is planned for (date).

William Edwards, District Ranger

Print or type Land Manager's Name and Title

Land Manager Signature and Title

Date

C-2

NON-FEDERAL ENVIRONMENTAL INFORMATION and LAND MANAGER APPROVAL

The Applicant is responsible for filling out this TOP portion of this page ending at "Applicant Environmental Checklist". The applicant is also responsible for securing all necessary permits, licenses, clearances, and environmental analyses documentation necessary to comply with local, state, and/or federal laws.

Project Name _____ Project Sponsor _____

The project described in this application has my approval.

Owners or Authorized Person's Signature and Title Date

Print or type Owner's or Authorized Person's Name and Title

APPLICANT ENVIRONMENTAL CHECK LIST

Describe the process (es) or efforts you have made to review potential wildlife and environmental impacts of your project as concisely and specifically as possible. Include any relevant information in each of the category questions listed below and indicate which question you are answering. Examples are given of the types of information that may be valuable. If a question is not applicable to this project, please write "N/A" and state your reasoning.

1. **Species of Concern:** Is it likely that plant and/or wildlife species of concern are present on the proposed project site?
 - Federally listed, threatened, and/or endangered species
 - Species that are rare or have limited range in Colorado
2. **Habitats and their Values:** What habitats are present and how important, productive, or pristine is the wildlife habitat in the project area?
 - Describe habitats that are present and others that are adjacent to them
 - Existing development or human impacts to the proposed project area?
 - Critical habitat for a particular species, or an area with high value for nesting, feeding, or calving
3. **Potential Impacts:** List, in bulleted form, the proposed project activities. Then, describe how the project activities will, or potentially may, impact vegetation and/or wildlife. Include both short-term (during project activities) and long-term (impacts to habitats) effects.
 - Disturbance of sensitive species
 - Impacts to species during rest, feeding, or reproductive cycles
 - Encroachment, loss or reduction of habitat(s)
 - Intrusion into areas with little existing human impacts

Continued next page . . .

4. Mitigation: How will these impacts be addressed?

- Alternative design or trail route selection
- Timing of project activities
- Screening of users from wildlife area, protection of critical habitat, channeling use through less sensitive areas
- Improvement (i.e., restoration) to habitat areas upon project completion

5. Benefits: List habitat improvements such as restoration of wetlands, river corridors, and trail areas; restriction of recreationalists from sensitive areas; environmental or recreation education efforts.

- Education of users through environmental education programs, opportunities for “watchable wildlife,” and monitoring of wildlife impacts
- Reroute trails away from sensitive habitats

6. Environmental Compliance: Describe regulatory compliance, applicable permits and/or agency concurrence procedures that are, or are not required, and why.

- Migratory Bird Treaty Act (i.e., nesting habitats will not be impacted by the project due to the project’s timing or, surveys for nesting birds will be conducted prior to activities and, activities that may impact active nests will be postponed)
- Concurrence from USFWS for effects determinations (or rationale for why no such concurrence is required)
- US Army Corps of Engineers 404 permits
- Compliance with raptor guidelines recommended by Colorado Parks and Wildlife

Principle source of information: (e.g., Colorado Parks & Wildlife, Colorado Natural Heritage Program, local agency, staff biologist, consultant)

Printed name, title and telephone number of person consulted:

Signature of person consulted:

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PROJECT SELECTION CRITERIA

Carefully read and provide answers to each of the following four criteria (four page maximum):

All applicants must respond to the following selection criteria questions. You are allowed the space below each question to fill in your answer. If you have an answer that does not fill the entire page, do not feel obligated to fill the space. This application will be scored on a 100 point basis. The maximum number of points that can be awarded for each question is shown in parentheses. Each project will be reviewed by outside reviewers and State Trails staff, and projects will be ranked according to reviewer and staff scores. Failure to provide a response to any question (unless otherwise noted) will reduce your project's score. Please reference all attachments.

1. Need for & Benefit of the Project (25 points):

Describe the objectives of your project and how it will benefit, and protect riding opportunities while protecting resources in the project area. ***(Use the following as a guideline for describing your project)***

- What specifically will the project accomplish?
- How will the project protect or improve riding opportunities?
- Will it provide essential maintenance to keep OHV riding opportunities available? Please describe maintenance history for this specific area.
- Describe how this project will foster and promote a satisfactory and challenging riding opportunity for OHV enthusiasts?
- Why is this project a priority at this time?
- Provide an estimate of how many and what types of OHV enthusiasts will benefit from the project?
- Describe how this project will provide long term value and sustainability?
-
- **The supplies and equipment will enable the WSATVA to continue to lead the state in volunteer maintenance and keep the trails in our area as some of the best in the state. The use of equipment to maintain the trails is an absolute must. The WSATVA has provided trail dozers for maintenance since 1995. The equipment used and the WSATVA volunteer members combine to provide the best and safest routes available to the public. The routes we maintain see a variety of users, with ATV leading in usage. The users range from beginners to advanced rider and from locals to people from all across the country.**

2. Partnerships, Support and Leverage (25 points):

Provide evidence of support for this project from trail users, agencies, local governments, community groups, or individuals and attach letters or petitions to your application packet. Applicants need to demonstrate that the project has a broad spectrum of support. Letters from the following entities are encouraged: relevant political subdivisions with jurisdiction over the project area, conservation organizations, user groups who frequent the area, and community organizations. The program places a higher value on the quality of supporting correspondence submitted rather than the quantity of support letters received. **(Use the following as a guideline for describing your project)**

- Describe all agencies, groups, clubs or organizations who are partners on the project. Will the project utilize volunteers or youth group services?
- Are you aware of any controversy this proposed project has caused, if at all, in the local community?
- Create a narrative or a list that includes the amounts and sources of additional (non-grant) funds, in-kind services, materials, and any other items that will be used as leverage in your project:
 - Donations, contributions, materials and other ways that this project will be leveraged
 - Describe the types of funds that will be contributed to the project
 - Itemize any funds received from other grants or sources
 - Provide your total project cost, including the total amount of all grant funds, use of volunteers, donations, and any additional contributions mentioned in your narrative

We have provided letters of support from Grand Valley Ranger District, Ute Water Conservancy District Mesa County Board of Commissioners, Grand Junction Area Chamber of Commerce, Colorado Parks and Wildlife, Northwest Region Office. These are pretty much self-explanatory, but it should be noted that Ute Water supplies drinking water from the Grand Mesa areas we work to much of the Grand Junction area. They know that our work helps ensure the integrity of the water quality in the streams and lakes in which they own water.

There are no other partners.

We will be applying decals to the equipment recognizing the state's OHV grant program and giving the credit for the purchase funds.

3. Resource Protection, Enhancement and Restoration relative to eligible OHV grant activities

(25 points):

Describe the principal objectives that will be accomplished by this project (e.g., new trail construction, trail relocation or major re-route, trail maintenance, restoration/rehabilitation or any other grant eligible activity). Include as many components as are applicable. Show how the project aids in the protection or improvement of the environment by addressing existing problems, and avoiding or minimizing impacts through the implementation of the project. **(Use the following as a guideline for describing your project)**

- Will this project promote the protection, clean up, rehabilitation or avoidance of sensitive environmental resources such as wildlife habitat or wetlands in the project area? If so, explain how.
- Will the project include re-vegetation of eroded areas or trail that will promote the long term protection of sensitive or critical resources? If so, explain how.
- Will the project construct or improve drainage structures to prevent erosion or repair damage from excessive runoff, or harden and/or bridge stream crossings and wet areas?
- Describe any indirect benefits this project proposal will have on critical resources in the project area.

NEW Trail Construction vs. Major Trail Re-Route

New Trail Construction:

- In the case of new trail construction, provide documentation that shows all required environmental reviews are completed or indicate the current status of that work.
- Under what TM Decision the work is being performed.
- Provide a description of new trail construction.
- Provide detailed map showing the new trail location and length.

Major Re-Route: Defined as trail work that will require new and/or additional environmental approvals. (Minor re-routes taking place on an already approved trail corridor will not be considered a *major* re-route, as described here.)

- Provide the number of miles or feet that are being re-routed and why.
- Provide a detailed map of where the trail re-route is located, showing old/current route and proposed re-route.

The portion above is not applicable to this grant.

Large Equipment Purchases, Maintenance and Disposition:

Large Equipment purchased with OHV funding must have commitment to Long-Term Maintenance and Operations and must only be used for OHV Trail Maintenance Activities. When not in use, equipment will be made available for use on other OHV projects currently or previously supported by CPW. When equipment is no longer in use or needed, it should be passed on to another OHV Club, the BLM or Forest Service, or returned to CPW to insure continued OHV trail maintenance activities. Describe provisions to be made for the following:

- Who will be responsible for the operations and maintenance of the equipment?
- What is the expected annual budget for operations, maintenance and fuel?
- How many (machine) hours are needed to maintain the trail system?
- What is the expected annual cost for future operations and maintenance and will that be dependent upon additional OHV grants?
- What is the plan for equipment when not in use or when no longer needed?

There is no large equipment purchase included in this grant.

4. Travel Management Plan Implementation, Education and Enforcement (25 points):

Active and effective OHV management is based upon the implementation of travel management plans, broad public awareness, compliance, enforcement and providing adequate recreation opportunities. Describe how the project will promote active OHV management and improve OHV use for the benefit of public land visitors. To receive a full score of 25 points for this category the project must incorporate at least one of the following components. *(Use the following as a guideline for describing your project)*

Travel Management:

- Will this project employ one or more travel management measures such as educational tools, signage, control structures, methods to reduce conflicts among user groups, visitor contacts and/or increased compliance efforts to improve adherence to OHV regulations and designations? If so, explain those measures.
- Include information as to how the project will enhance and promote multiple-use trails.
- Will the project assist in monitoring or closing or rehabilitating off-trail, non-system OHV routes in compliance with TMPs or MVUMs or address damaged or closed routes pursuant to an MVUM? (e.g., repair, or the placement or replacement of signage, fencing, and trail barriers or reseeding, resurfacing, decommissioning, or re-contouring trails, etc.). If so, explain how.
- Describe how this project is consistent with the long term plans of the land management agency with jurisdiction over the project area?

Education

- Describe the educational components of the project and how this will specifically benefit OHV riders, as well as other area visitors and residents. Note, the most effective educational efforts are those targeted to "on the ground" user education in the field encouraging responsible use through educational materials such as signs, brochures, maps, kiosks, and field contacts.
- Explain how this project will encourage responsible use through education.
- Does this project use or provide educational tools such as maps, signs, brochures, kiosks, or patrols to educate riders? If so, explain.

Enforcement and Compliance Activities:

- How will the project improve compliance of OHV regulations and route designations?
- Will the project utilize law enforcement or compliance measures to increase compliance with state OHV laws, measures to increase compliance and law enforcement efforts?
- How will the project utilize law enforcement or compliance measures to increase compliance with state OHV laws, designated routes and OHV registration requirements for both resident and non-resident OHV recreationists?
- How will project assess, document and report the results of compliance and laws enforcement efforts?
- Include an estimate of the time and/or financial resources that will be devoted specifically to visitor contacts, compliance and law enforcement under this proposal.

The purchase of supplies and equipment will allow our volunteer work to continue, which fulfills the travel management objective. Cutting downed trees off of trails fulfills travel plan objectives by preventing dozens of user routes around the dead-fall. The purchase of maps and brochures means the educational aspect continues, which in turn feeds the enforcement objective. With the free maps we make available visitors become aware of what routes are open or closed or 50 inch versus full size vehicles use.

The grant is essentially an acquisition type grant but by receiving the dollars to purchase supplies, tools & small equipment items we are then able to continue our work to improve the trails for all users. We do not limit our work to 50" trails.

Land Acquisition Grant – Supplemental Criteria

An Off-Highway Vehicle Grant Application requires supplemental information for land acquisitions, land leases, or easement purchase proposals.

A plan is required to be eligible for funding from the State Trails Program. Applicants are encouraged to apply for a Planning Grant from the Recreational Trail Program or the Off-Highway Vehicle Program *before* submitting a land acquisition proposal.

Land Acquisition Grant Applications require a presentation to the State Trails Committee.

If you have any questions on the requirements, please contact State Trails' staff *prior to* submitting your application.

Please respond to each section, being sure to identify which question you are answering. Use your own paper with *one-page per section or up to four pages total*. Please respond in 12-pitch font. Evaluating a project without the following information is difficult, so failure to respond to sections may reduce a project's score.

Eligibility Criteria and Acquisition Costs Acceptable for Reimbursement

- Only costs to acquire land, land leases or easements
- The purchase must be a fair market valuation
- Appraisals and legal fees
- An environmental review of the subject property
- Land surveys
- Transaction costs
- Property interest must be secured and controlled for a minimum of 25 years

Ineligibility Criteria and Acquisition Costs Unacceptable for Reimbursement

- Site development
- Acquisitions that involve condemnation
- Insurance (except Title Insurance)
- Any work that is not directly relevant to trail development or acquisition
- Facilities that are ornamental and/or do not have a direct benefit to trail users
- Any applicant that is not in compliance with the terms and/or conditions of a prior and/or **existing** grant from the State Trails Program

An Off-Highway Vehicle Grant Application requires supplemental information for land acquisitions, land leases, or easement purchase proposals.

I. Site Description

- A. Describe the site and surrounding area. What currently exists on the property? Include a site map that shows property boundaries, utilities, roads and structures. If larger than 8.5" x 11", maps must be folded into that size.

II. Planning

- A. Explain the *project* planning process surrounding the proposed acquisition. List all the steps required by rule or law of the governing agency for project approval. List the steps that have been completed.
- B. List local, state, and/or federal permits required for the project and list those requirements that have been fulfilled.
- C. Describe how the *project* is compatible to the requested acquisition.
- D. Is this project part of any local, regional, state or federal plans? List the goals and objectives of this project and how it ties these plans.

III. Public Notice

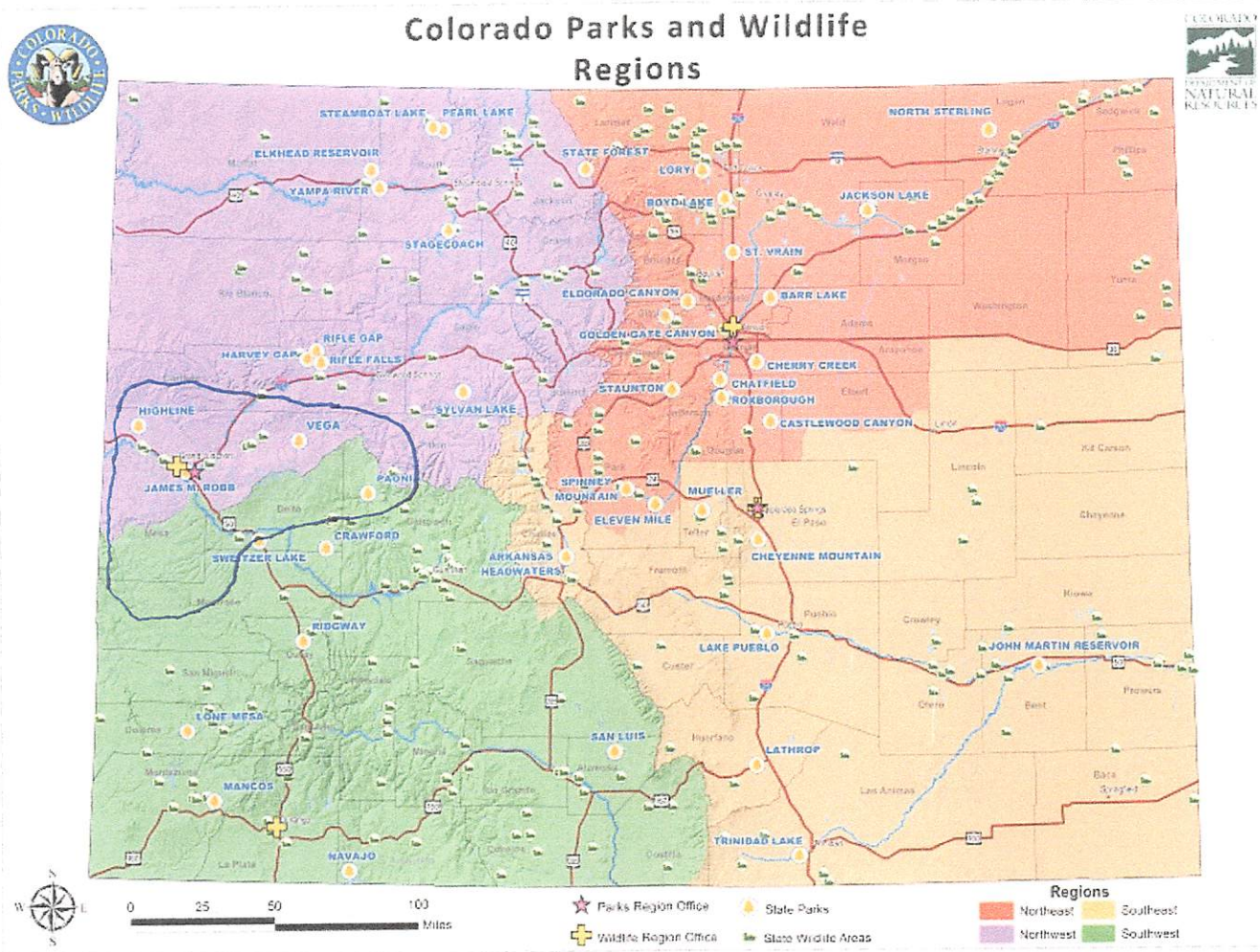
- A. Has the public been notified and invited to participate in the planning of the *project*? What type of public notice is required by rule or law to inform the public about a project?

IV. Public Involvement

- A. *Projects* may not be planned in isolation. The general public, adjacent landowners, and other interested parties should be involved from the outset. Describe the public involvement process used in the planning of this project and the results of any input.
- B. Summarize the most important comments received and your response to those comments.
- C. Describe any changes to your project design or scope of work based on public input.

E-1 Vicinity Map & E-2 Project Site Map

E-1 Vicinity Map: Please mark the vicinity where the project is located on the map below.



E-2 Project Map: Please provide a map identifying the specific trail-work area or project site.
(Make 12 copies to include in your application packet)

1:24,000 scale map OR a Motor Vehicle Use Map (MVUM)
That clearly shows roads, trails, streams, management area boundaries, and other significant natural and developed features in the vicinity of the project.

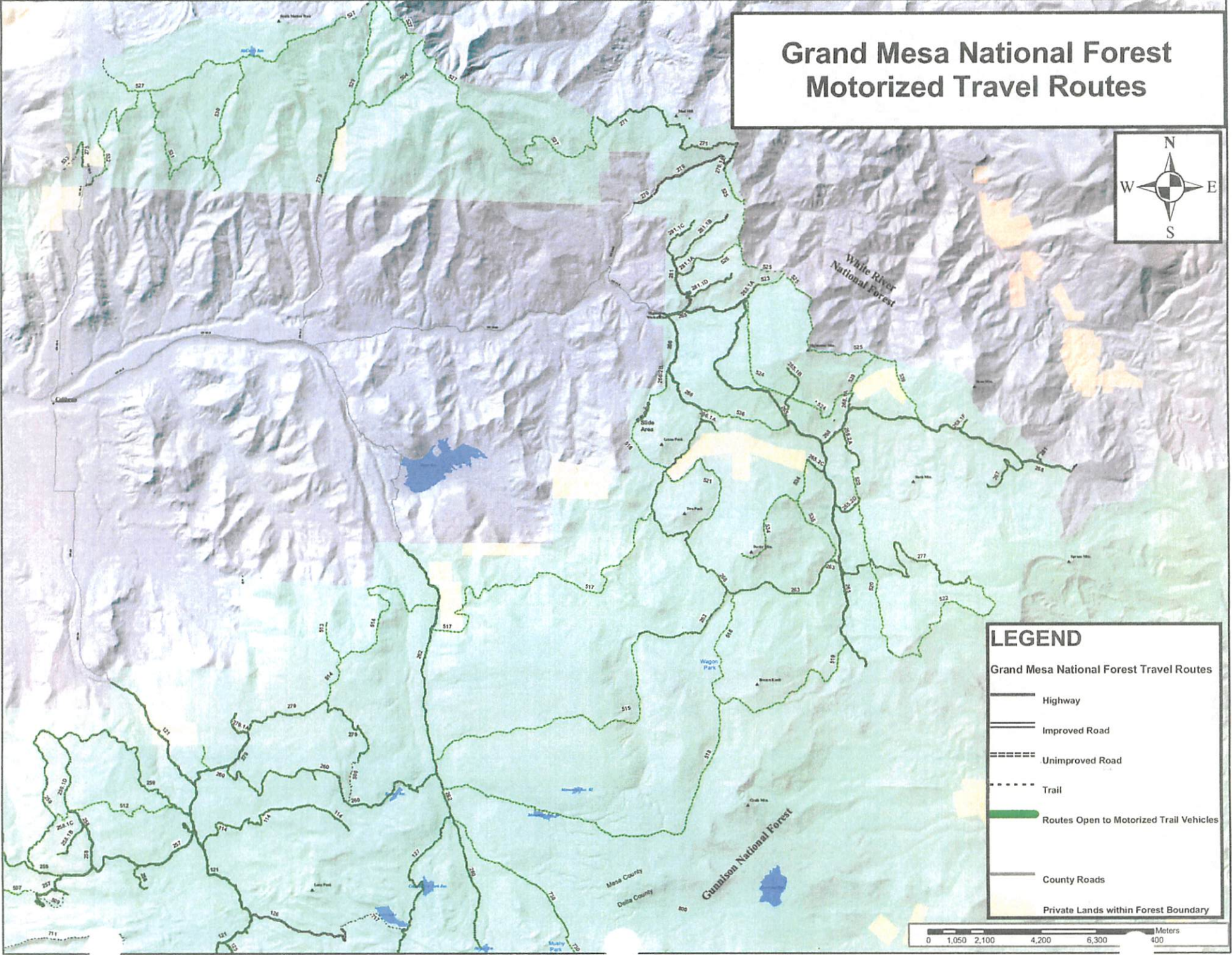
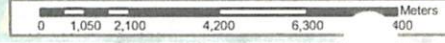
Grand Mesa National Forest Motorized Travel Routes



LEGEND

Grand Mesa National Forest Travel Routes

- Highway
- Improved Road
- Unimproved Road
- Trail
- Routes Open to Motorized Trail Vehicles
- County Roads
- Private Lands within Forest Boundary



LEGEND

- Road - Light Duty Street
- Road - Light Duty Dr
- Road - Unimproved
- Administration Routes - Authorized Use Only
- Forest Designated Trail
- Private Lands within National Forest

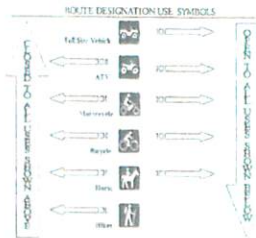
Uncompahgre National Forest Plateau Division - North End

Mechanized And Motorized Travel Restricted to Designated Routes

Side 1 of 2

Travel Hierarchy

The travel map displays route designations based on a travel hierarchy. Routes designated open to a specific use are also open to all uses identified below that use. However, that route is not designated as open to any of the uses shown above.



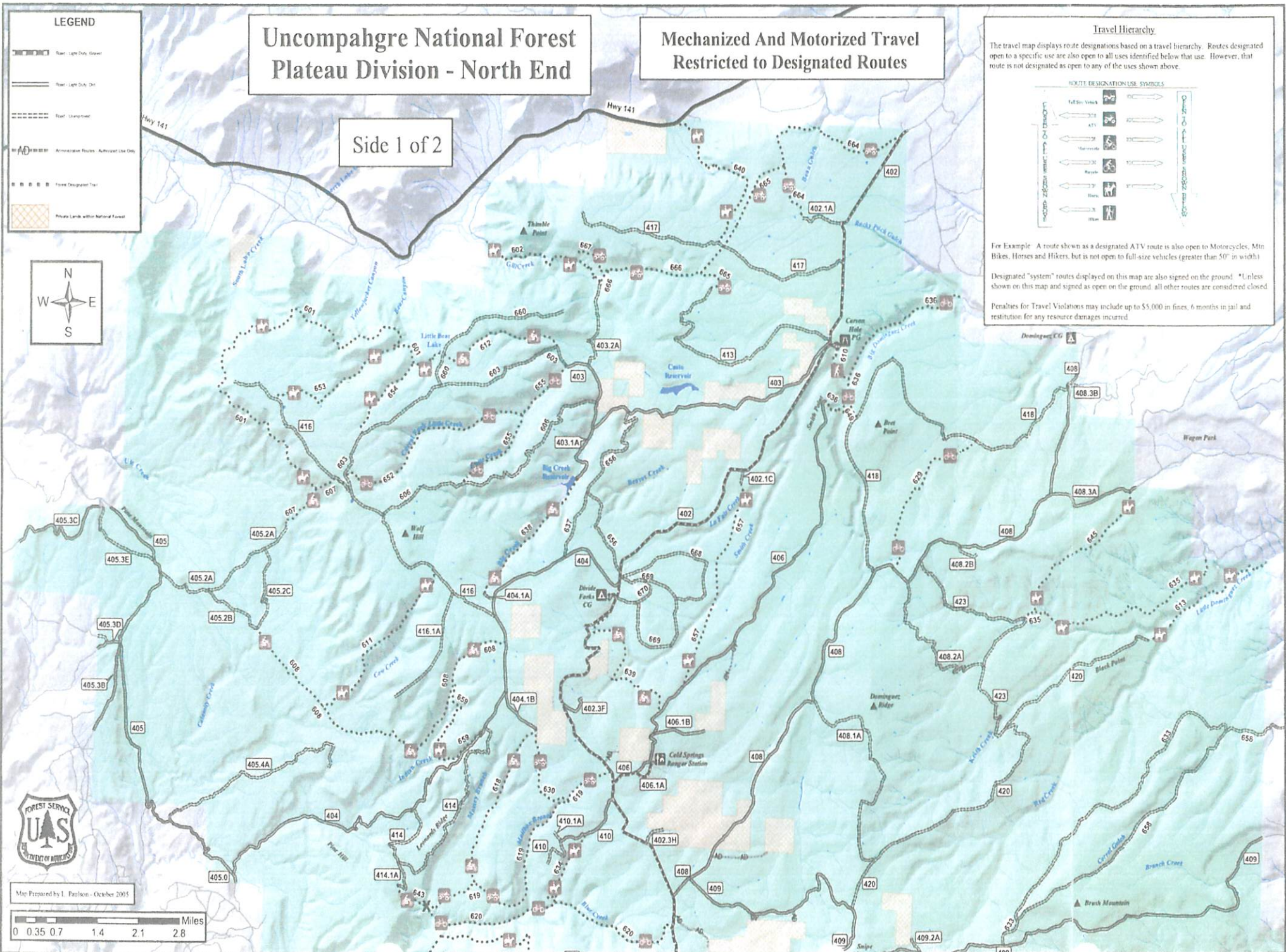
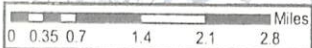
For Example: A route shown as a designated ATV route is also open to Motorcycles, Mtn Bikes, Horses and Hikers, but is not open to full-size vehicles (greater than 50' in width)

Designated "system" routes displayed on this map are also signed on the ground. *Unless shown on this map and signed as open on the ground, all other routes are considered closed

Penalties for Travel Violations may include up to \$5,000 in fines, 6 months in jail and restitution for any resource damages incurred



Map Prepared by L. Paulson - October 2005



(F) Project Illustration

Photographs, Drawings, Engineering Plans, Diagrams

Provide project illustrations or photos to further demonstrate the needs of the project.

Items to consider including may be:

- Photos (4-6) of the project area or photos of another project's outcome that illustrates what you will do for this project
- Engineering drawings of the project
- Diagrams/plans of the project



AFTER PICS OF SEVERE MUDHOLE AND PROCESS INVOLVED





PICS THAT SHOW A BEFORE AND AFTER WORK ON A PROJECT TO
FIX A WASHED OUT PORTION OF TRAIL





SALT CREEK CATTLEGUARD IN DRAINAGE AREA,, CREATING A MUDDY MESS IN WET AREA. CATTLEGUARD NOT IN GOOD CONDITION BEFORE PIC



FINISHED. SALT CREEK CATTLEGUARD RELOCATION ON SALT TRAIL OUT OF DRAINAGE AREA,



Before pic of a severe mudhole



PICS THAT SHOW WATER PROJECT, WHAT TO DO TO GET A MUDHOLE PROPERLY DRAINING AWAY FROM TRAIL





Cattleguard approach before and after „, use of Supplies

(G) Letters of Project Support

Provide up to six (6) letters of support from entities that are supporting the project in ways other than cash or in-kind contributions. Letters should come from at least three of the categories listed below. Letters must be current, and must document the need and demand for the proposed project. Please note, identically worded form letters do not sufficiently fulfill this requirement. All letters must be included with the application. Letters mailed directly to the State Trails Program will not be accepted as letters of support for the application, rather they will be treated as public comments on the project as proposed.

- Adjacent land owners
- Federal, county, city and private land owners
- Individual users or user groups
- Partners and/or cooperators



United States
Department of
Agriculture

Forest
Service

Grand Valley Ranger District

1010 Kimball Ave.
Grand Junction, CO 81501
970-242-8211
Fax: 970-263-5819

File Code: 1560; 2350
Date: November 23, 2022

Tom Metsa
OHV Program Manager
13787 South HWY 85
Littleton, CO 80125

Dear Mr. Metsa:

Re: WSATV Association 2024 Supply and Equipment Grant Application

Please accept my support for the grant application submitted by the Western Slope ATV Association for the 2024 season. WSATV Association is arguably our district's largest partner providing thousands of volunteer hours each year. The organization has been active for more than 30 years and is responsible for conducting work on hundreds of miles of OHV trails across Western Colorado. As the number of recreationists seeking OHV opportunities on their public lands continues to increase, so does the importance of volunteer efforts such as WSATV in maintaining these opportunities in a manner that also protects the natural resource.

Their proposal would allow the association to purchase necessary trail supplies, provide maintenance and repair money for trail dozers and provide critical support to the hundreds of members conducting volunteer work.

Sincerely,

WILLIAM
EDWARDS

Digitally signed by
WILLIAM EDWARDS
Date: 2022.11.23
13:00:48 -07'00'

WILLIAM A. EDWARDS
District Ranger

cc: Michael Jones





United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Grand Junction Field Office
2815 H Road



November 28, 2020

OHV Grant Selection Subcommittee
Colorado State Parks OHV Program
13787 South Highway 85
Littleton, CO 80125

Re: Grant Proposal – Western Slope ATV Association Supply & Equipment Grant

Dear OHV Sub-Committee Members,

The Grand Junction Field Office supports WSATVA request for funding for their Supply & Equipment grant to perform trail maintenance and construction on OHV trails within the Grand Junction Field Office, McInnis Canyons National Conservation Area and Dominguez-Escalante National Conservation Area. Quality OHV recreation opportunities are important to residents and visitors alike in western Colorado. Well-managed OHV trails allow recreationists to enjoy spectacular landscapes on the area's public lands, while protecting important natural and cultural resources.

Western Slope ATV Association has been a major partner to the Grand Junction BLM and have demonstrated their continued effort to provide leadership and education of proper OHV use in the Grand Valley. This equipment funding will support those efforts and allow for creation of new routes and the ability to address major maintenance needs. Funding of this grant would provide ongoing benefits to OHV recreation in the Grand Junction area, and the BLM.

This club has also helped house, maintain and secure heavy equipment on the western slope. The GJFO is excited to support and continue our partnership with the WSATVA.

Sincerely,

**DANIEL
GOURLEY**

Digitally signed by
DANIEL GOURLEY
Date: 2022.11.28
08:33:15 -07'00'

P.O. Box 460 (81502)
2190 H 1/4 Road
Grand Junction, CO 81505



Office: (970)242-7491
Fax: (970) 242-9189
www.utewater.org

November 18, 2022

Tom Metsa, OHV Program Manager
Colorado State Parks and Wildlife
13787 South Hwy 85
Littleton, CO 80125

Re: Western Slope ATV Association (WSATVA) Supply and Equipment Grant 2023-2024

Dear Mr. Metsa:

The volunteers for the Western Slope ATV Association (WSATVA) contribute significant time and effort in the repair, maintenance, and construction of trails on public lands that benefits many users. Ute Water Conservancy District is one of the beneficiaries of the volunteer work performed on motorized trails and bridges of which the District utilizes to operate and maintain our reservoirs and ditches on public land.

It is our understanding that this grant application is requesting funds for supplies and equipment that will allow the WSATVA to build upon their efforts to perform and complete the construction, reconstruction, and maintenance of trails, both properly and safely. Their efforts help keep trail enthusiasts and users on the trail by addressing concerns such as fallen trees, stream crossings, erosion prone areas, and the protection of sensitive areas while creating, improving, and enhancing recreation opportunities and access for local, state and federal land managers.

On behalf of the Ute Water Conservancy District, we support the efforts of the WSATVA and appreciate your consideration of this grant request. We urge you to award this grant to WSATVA so they can continue the beneficial service they provide, on the behalf of water users and the recreating public.

Respectfully,

A handwritten signature in blue ink, appearing to read "Greg Williams", is written over a faint, larger version of the signature.

Greg Williams
Assistant Manager - Ute Water Conservancy District





**MESA
COUNTY**

ADMINISTRATION

P.O. Box 20000 □ 544 Rood Avenue □ Grand Junction, CO 81502-5001 □ FAX (970) 244-1639

November 23, 2022

Tom Metsa, OHV Program Manger
Colorado Parks and Wildlife
13787 South Highway 85
Littleton, CO 80125

Dear Mr. Metsa,

Please accept this letter of support for the Supply and Equipment Grant 2023-2024 Application the Western Slope ATV Association is submitting to Colorado Parks and Wildlife.

The Western Slope ATV association volunteers hundreds of hours each year to maintain ATV trails on Forest Service Lands in and around Mesa County. This grant would assist the Association by providing items to further build and maintain trails, including, but not limited to, paint, concrete, posts, personal protective gear, and generators. The monies from the grant will also assist in travel expenses for members who clear fallen trees from trails, benefiting not just the ATV community but all those from the recreating public.

Mesa County Administration fully supports the efforts of the Western Slope ATV association in this request and respectfully request you consider awarding the grant so they can continue their work on behalf of the recreating public.

Sincerely,

Peter M. Baier, P.E., M.P.A.
Mesa County Administrator



Tom Metsa, OHV Program Manager
Colorado Parks and Wildlife
13787 South Highway 85
Littleton, CO 80125

November 22, 2022

Dear Mr. Metsa,

On behalf of the Grand Junction Area Chamber of Commerce, an organization representing close to 900 small businesses employing over 37,000 people, I am writing to voice our support for a grant request by the Western Slope ATV Association to cover their needs for supplies and equipment in 2023. It is my understanding that the total request of \$63,500 will be used for supplies for building and maintaining ATV trails on Forest Service lands, and also a reimbursement of WSATVA members who travel to cut fallen trees off the trails to benefit the recreating public among various safety supplies.

We, along with our economic development partners, depend upon the outdoor recreational opportunities to help sell our location to potential and existing job creators. The work that the Western Slope ATV Association does strengthens this essential selling point while providing an added quality of life feature for our residents and visitors.

We urge you to act favorably on these grant requests.

Sincerely,

A handwritten signature in black ink, appearing to read 'Candace', with a long horizontal flourish extending to the right.

Candace Carnahan
President/CEO
Grand Junction Area Chamber