



**2023-2024
Off-Highway Vehicle Program
State Trail Grant Application**

Name of Project: 2024 SPKRD OHV TRAIL CREW		Date of Application: 9/30/2022
<i>(Please limit the project name to 5 words or less)</i>		
Total Project Cost: \$206,360	Grant Request: \$118,360	
<i>(round off to the nearest \$1)</i>	<i>Amount Requested (round off to the nearest \$1) must match the Project Budget Form.</i>	
PROJECT SPONSOR (Name and Address for entity legally responsible for project)		
Organization Name: U.S Forest Service, Pike National Forest- South Park Ranger District		
Mailing Address: PO Box 219 Fairplay, CO. 80440		
		Fax: 719-836-3875
Telephone: 719-836-2031		Email: Jason.looby@usda.gov

OFFICIAL USE ONLY – DUNS # (IF REQUIRED): _____

PROJECT CONTACT This is the person with day-to-day responsibility for the managing the project, ensuring the contract scope of work will be fulfilled. Please notify us if <i>Project Contact</i> changes.		
Name: Jason Looby		Title: Natural Resource Specialist
Mailing Address: PO Box 219 Fairplay, CO. 80440		
Telephone: 719-229-3329	Fax: 719-836-3875	Email: Jason.looby@usda.gov
		Is this the primary contact for this grant: YES NO

PROJECT CLOSE-OUT CONTACT This is the person responsible for submitting receipts for project spending and close-out. Please notify us if <i>Project Contact</i> changes.		
Name: Jason Looby		Title: Natural Resource Specialist
Mailing Address: PO Box 219 Fairplay, CO. 80440		
Telephone: 719-836-2031	Fax: 719-836-3875	Email: Jason.looby@usda.gov

GRANTS & AGREEMENTS SPECIALIST (USFS only) or BUDGET CONTACT (BLM only)		
Name: Richard Maestas		Title: G&A Specialist
Mailing Address: 2840 Kachina Dr. Pueblo, CO. 81008		
Telephone: 719-553-1443	Fax: 719-553-1440	Email: Richard.maestas@usda.gov

PROJECT LOCATION		
Nearest Town or City: Fairplay, CO.		
County(ies): Park/Teller		
Township/Range/Section: T10S, R78W, Sec 9,10,11,14,15,16,22		
State Senate District #: 02		
State Representative District #: 60		
LAND OWNERSHIP		
1. Provide the name/s of the property owners:		
2. The trail corridor is controlled by: <input type="checkbox"/> Fee Simple <input type="checkbox"/> Lease <input type="checkbox"/> Easement <input type="checkbox"/> License <input type="checkbox"/> Right-of-Way <input type="checkbox"/> Land Acquisition Ownership to be obtained <input checked="" type="checkbox"/> Other (explain): USFS_____		
TRAIL SYSTEM INFORMATION (List the number of miles for each type of OHV trail in your area)		
Miles of Singletrack: <u> 10 </u>	Miles of 50" or less: <u> 10 </u>	Miles of Full-sized: <u> 700+ </u>
TRAIL USER INFORMATION (Please check all that apply to the work planned for this project)		
<input checked="" type="checkbox"/> All-Terrain Vehicle	<input checked="" type="checkbox"/> Side x Side	<input checked="" type="checkbox"/> Full Sized 4X4
<input checked="" type="checkbox"/> Motorcycling	<input checked="" type="checkbox"/> Four-Wheeling	<input checked="" type="checkbox"/> Accessible Access
PROJECT INFORMATION (Please check all activities that apply to this project.) Include detailed information for each in the Project Scope of Work.		
<input checked="" type="checkbox"/> Trail Maintenance	<input checked="" type="checkbox"/> Travel Plan Implementation	
<input type="checkbox"/> *New Trail Construction miles / ft. _____ (Approved through Travel Mgt Decision)	<input checked="" type="checkbox"/> Resource Protection & Improvement	
<input type="checkbox"/> *Major Re-Route miles / ft. closed _____ (that will require new or additional environmental approvals) miles / ft. added _____	<input checked="" type="checkbox"/> Signs	
	<input type="checkbox"/> Youth Corps	
<input checked="" type="checkbox"/> Restoration/Rehabilitation (existing corridor)	<input checked="" type="checkbox"/> Planning	
<input checked="" type="checkbox"/> Visitor Contacts & Law Enforcement	<input type="checkbox"/> Capital Equipment	
<input checked="" type="checkbox"/> Education	<input type="checkbox"/> Land Acquisition or Other	
* New Trail Construction & Major Re-Route: Trail location(s) must be indicated on project map and detailed description of trail work plans must be provided in Project Selection Criteria, Section D-1, #3 Resource Protection, Enhancement & Restoration		
TRAIL ACTIVITIES SUMMARY (Based on your project description and budget, provide the percentage for each of the categories listed below.)		
% of Budget	Program maintenance (e.g., erosion controls, water bars and culverts, trail clearing and brushing, trail hardening and trail tread repairs, bridge construction and repairs, trailhead improvements and maintenance, crew wages, etc.)	
50		
25	Enforcement, Education & Visitor Contacts (e.g., patrols, enforcement, education and visitor contacts, wages, safety contacts, equipment, etc.)	
20	Planning & Travel Plan Implementation (e.g., planning, engineering, maps, inventorying, travel management signs & installation, decommission non-system routes, rehabilitation, new construction, wages, monitoring, etc.)	
5	Equipment /Materials/ Signs/ Youth Corps/Miscellaneous (e.g., equipment maintenance and repair, personnel training, certification in the use of specialized equipment, program coordination, etc.)	
100	Total: (Note: Percentages should add to 100 %)	

SCOPE OF WORK – Project Description:	
Project Name: 2024 SPKRD OHV TRAIL CREW	Project No.: (to be completed by CPW)
Project Sponsor: USFS SPKRD	Application Year: 2023-2024
Project Contact: Jason Looby	Application No.: (to be completed by CPW)
Total Project Cost: \$206,360	Grant Request: \$118,360

Project Description: The Good Management OHV Crew will develop, maintain, improve and reconstruct (if necessary) OHV system routes, trailheads, parking and support facilities that are owned by the USDA Forest Service or BLM. Additionally, the GM crew will produce, install, and maintain travel management signage for OHV system routes and facilities. The OHV Crew will also provide a consistent field presence conducting visitor contacts, providing an educational rider ethics training to OHV recreationists, and ensuring the compliance and necessary enforcement the approved federal Travel Management Plans.

The South Park Ranger District (SPKRD) located on the Pike National Forest is requesting FY2024 grant funding for four permanent seasonal 13-13 employees who will manage the OHV motorized recreational program for the district.

The project areas for this proposal are all managed by the USFS located in the Pike National Forest in Colorado. The project focuses on OHV opportunities within the SPKRD which incorporate Park and Teller County. SPKRD is a high-use OHV area responsible for the management of 459,599 acres of public lands within a 2-hour drive of Denver and Colorado Springs. Public OHV users travel on 700+ miles of designated roads and trails on the SPKRD. Project funds will be utilized to manage primarily the Badger Flats, Packer Gulch, Sheep Mountain, Rock Creek, and Cedar Mountain OHV areas. These areas are extremely popular due to their proximity to major population centers, gentle topography, trail accessibility, and opportunities for users of varied skill levels.

Resource impacts continue to increase as OHV use among the public becomes increasingly popular. Therefore, SPKRD's focus will be to improve and maintain the 700+ miles of OHV system routes to deter users damaging sensitive resources. Annual maintenance and reconstruction in accordance with National Forest System Trail (NFST) standards is essential to ensure the safety of users and to protect cultural and natural resources.

Grant funding will ensure the timely clearing of trails in the spring from deadfall trees over the winter season, reconstructing water diversion features on trails, and replacing damaged or missing signage. This maintenance will continue through the season while also focusing on closure and rehabilitation of illegally developed routes. Some large-scale projects planned are the installation of fencing defining trailheads/parking areas to limit illegal travel and protect natural resources as well as the installation of loading ramps at select trailheads. Finally, GM crew members will be a consistent presence in the field offering educational information, disseminating Motor Vehicle Use Maps (MVUM), checking, and enforcing Colorado OHV registration and aiding LE with any OHV related issues. The crew will collaborate with local agencies, volunteer groups, and user clubs to complete any large projects presented during the season.

Most of the work will be accomplished between April and September in the 2024 season. When possible, employment of crewmembers may be extended if weather and funding permit. Snowmelt and downed trees can affect access and surface conditions on roads and trails. Mitigation of these obstacles prior to public utilization may decrease the chance of illegal offroad travel. Crew training, orientation, and safety briefings will begin as soon as the crew comes on board and before heading into the field for the season.

Program Funding Acknowledgement:

The Forest Service will recognize the importance of our partners including CPW's OHV program by placing OHV Registration Dollars at Work signs/stickers on trail-system signs, kiosks, and equipment used throughout project areas. The four-person crew will diligently promote the "Colorado OHV Registration Dollars at Work" logo which will also be posted in select spots throughout the district. As always, public contacts will include discussions about the importance for OHVs to be registered and how the OHV registration funds are being used to support the district's OHV programs.

The SPKRD understands the budgetary challenges that exist to maintain a quality OHV program. SPKRD appreciates that funding was approved for the 2023 SPKRD OHV Trail Crew. Without the support of CPW OHV program, the success of the SPKRD motorized trail program would not be possible. The SPKRD truly appreciates this funding opportunity and looks forward to working together to provide a positive and safe environment for the public.

Budget Form

Project Name: 2024 SPKRD OHV Trail Crew GM

Date Project will be Completed: 11/30/2024

Project Sponsor: USFS, PSICC, South Park Ranger District

ITEMS LISTED IN THE BUDGET BELOW SHOULD BE SPECIFIC AND CORRESPOND TO THE PLANNED ACTIVITIES INDICATED IN THE PROJECT DESCRIPTION (SCOPE OF WORK) IN YOUR GRANT APPLICATION.*(Round amounts off to nearest dollar)*

PROJECT FUNDING SOURCES <small>List all sources and amounts of project funding in this section (insert additional lines if needed)</small>	CASH	In-Kind (Non-Cash) Contributions	TOTAL
OHV Grant Funding (amount of requested OHV grant funds only)			\$ 118,360.00
USFS Support (Rec Managers) Salaries, Materials, Equipment	\$ -	\$ 88,000	\$ 88,000.00
<small>List other sources of project funding here and for what the funding will be used. (insert more lines if needed)</small>	\$ -	\$ -	\$ -
<small>Example: To provide additional Salary, Materials, and/or Equipment</small>	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -

USE OF GRANT FUNDING

List uses of grant funding (only) below

TOTAL PROJECT AMOUNT

\$ 206,360.00

I. Personnel Costs
Identify as: Salary/wage, benefits, travel, training, outfitting costs, personal protection equipment, etc.

Employee Name or Title/Grade	\$ Per Hr	Total hours	Total Cost
GS-6 Forestry Tech 13-13 Perm.	\$ 22.00	40(26 weeks) =1040	\$ 22,880.00
GS-6 Forestry Tech 13-13 Perm.	\$ 22.00	40(26 weeks) =1040	\$ 22,880.00
GS-5 Forestry Tech 13-13 Perm.	\$ 20.00	40(26 weeks) =1040	\$ 20,800.00
GS-5 Forestry Tech 13-13 Perm.	\$ 20.00	40(26 weeks) =1040	\$ 20,800.00
Overtime	\$ -		\$ 4,000.00
Travel, PPE, Training			\$ 3,000.00
<small>For CPW use only: Approximate number of workhours</small>	4,289.09		Category Total \$ 94,360.00

II. Project Materials/Supplies
Identify as: Signs, rock, lumber, paint, nails, printing, maps/guides, education materials, etc.

OHV materiel list develop as project needs dictate in 2024	Price Per	Quantity	Total	
	\$ -		\$ -	\$ 8,000.00
	\$ -		\$ -	\$ -
	\$ -		\$ -	\$ -
	\$ -		\$ -	\$ -
	\$ -		\$ -	\$ -
			Category Total	\$ 8,000.00

III. Equipment
Identify as: Trail Dozers, ATV/UTV, motorcycle, chainsaws, winches, field equipment rentals, equipment fuel, repairs, and operations, etc.

OHV, Trailer, Tool Maintenance, Tool replacement, fuel	\$ -		\$ -	\$ 7,000.00
	\$ -		\$ -	\$ -
			Category Total	\$ 7,000.00

III.A. FLEET Equipment
Identify as: Crew Fleet Vehicles/Trucks monthly FOR & USE, Fleet Equipment monthly USE.

N/A	\$ -		\$ -	\$ -
	\$ -		\$ -	\$ -
	\$ -		\$ -	\$ -
			Category Total	\$ -

IV. Contracted Services
Identify as: Youth Corps, NEPA, planning, engineering, construction contractor/subcontractor costs

Post and Cable	\$ -			\$ 9,000.00
	\$ -			\$ -
	\$ -			\$ -
			Category Total	\$ 9,000.00

V. Volunteer Support
Identify as: *For Volunteers Only* Safety education, safety gear (gloves/goggles), outfitting, per diem (meals or mileage when travel required by and identified in project scope of work), non-monetary awards or recognition.

	\$ -			\$ -
	\$ -			\$ -
			Category Total	\$ -

Note: Any changes to the budget must have pre-approval from the Program

Total \$ 118,360.00

FEDERAL ENVIRONMENTAL INFORMATION and LAND MANAGER APPROVAL

The applicant is responsible for securing all necessary permits, licenses, clearances, and environmental analysis documentation necessary to comply with local, state, and/or federal laws.

Project Name: 2024 SPKRD Good Management OHV Crew; Project Sponsor: Jason Looby

As the official responsible for management of the land on which the project will be accomplished, I agree to the following:

- 1. The project as described in this application has my approval.
2. The project is located on federal public lands and is in conformance with the appropriate Forest Management Plan, BLM Resource Area Management Plan or other decision document titled:

Pike and San Isabel National Forest Land and Resource Management Plan; Date: 1984

- 3. A decision has been issued as part of the NEPA environmental review process.

Date and title of document:

N/A

If not, please state reason and the estimated date when NEPA will be complete. [No funds will be distributed until any required NEPA documentation is completed.]

N/A

For more information contact:

Jason Looby, Natural Resource Specialist, 719-836-2031

- 4. The next planning process that may affect this project is planned for N/A.

Josh Voorhis, District Ranger

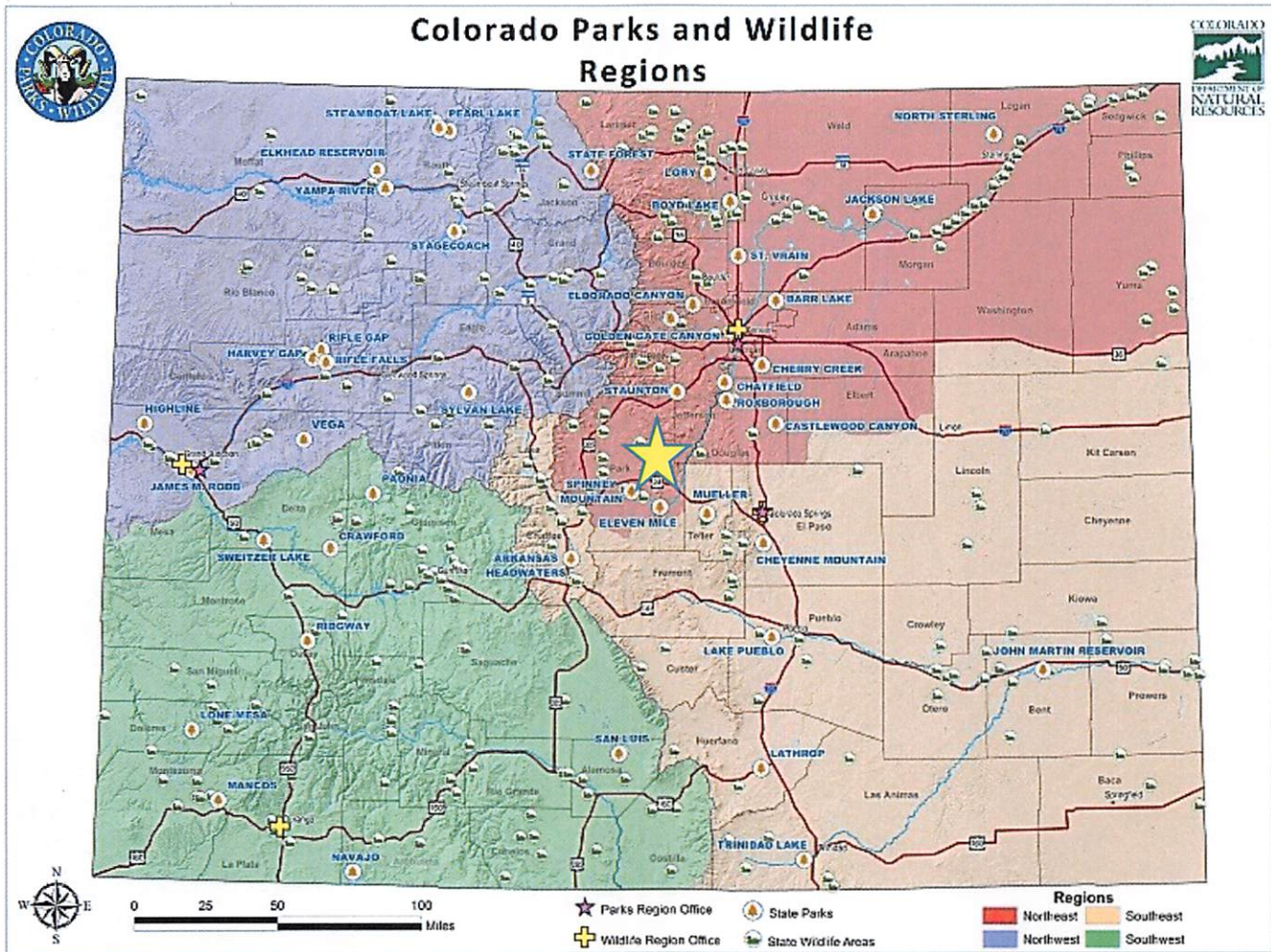
Print or type Land Manager's Name and Title

Handwritten signature of Josh Voorhis; Land Manager Signature and Title

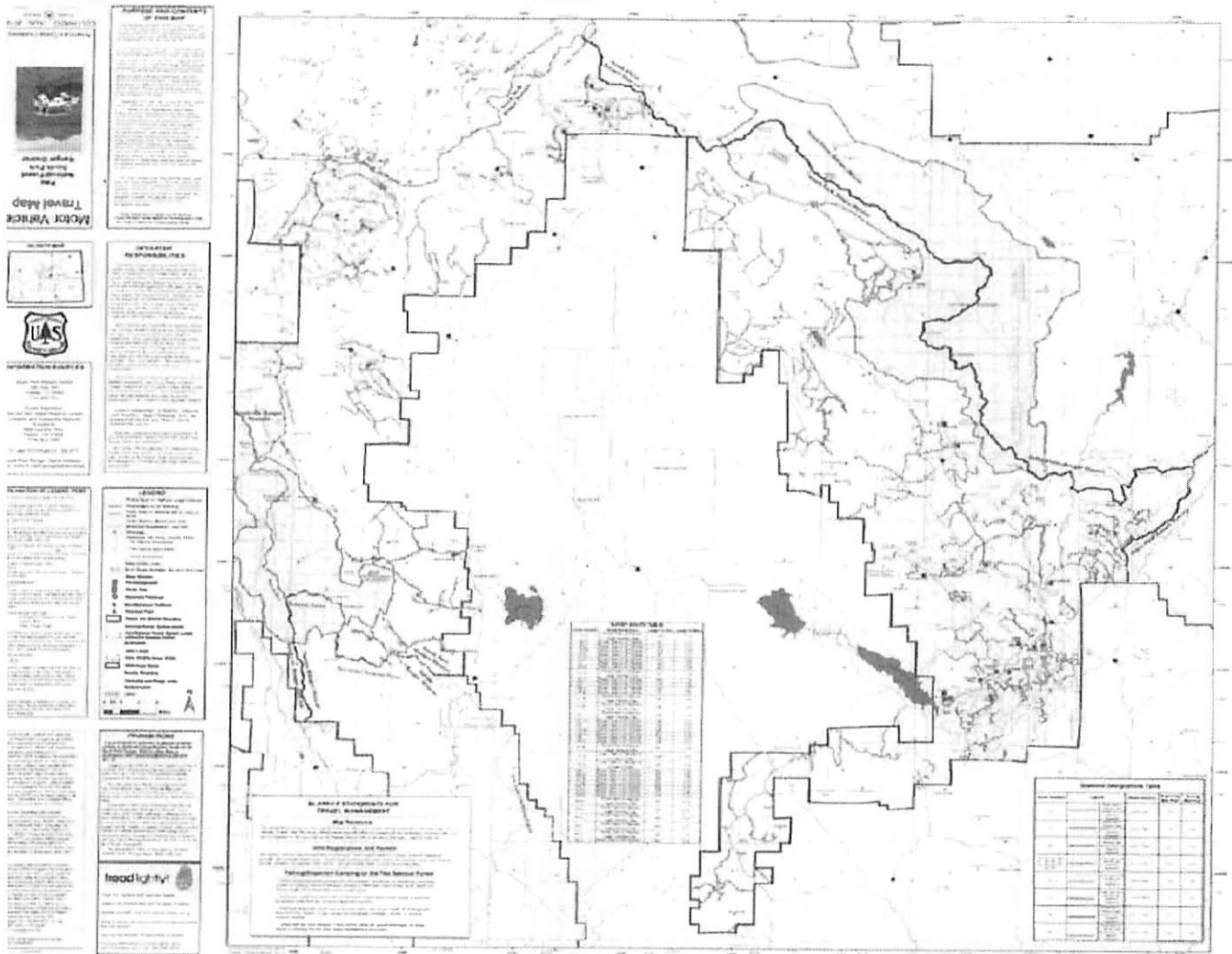
11/22/2022; Date

E-1 Vicinity Map & E-2 Project Site Map

E-1 Vicinity Map: Vicinity marked with a yellow star:



E-2 Project Map: South Park Ranger District MVUM



2023 Work Plan:

The 2023 SPKRD OHV Good Management crew's priority will be to clear roads and trails of any fallen trees from the preceding winter season to allow full access to the public. This work will continue throughout the season along with addressing signage on OHV routes to ensure continuity with Travel Management. GM crew members will patrol during the week and on weekends in a Forest Protection Officer capacity to promote positive public land stewardship. Additionally, patrols will serve to identify any trail/road maintenance issues to be completed. Trailhead/parking areas will be improved by adding fencing where needed and by installing loading ramps at select trailheads/parking areas. Other projects directed by the South Park Rec staff will be accomplished as they are presented i.e., new trail construction, trail re-routes, rehabilitation efforts, etc. It is the GM crew's desire to work with any volunteer groups, clubs, or associations to complete project work in the 2023 season. Lastly, the final portion of the Sheep mtn. project will be completed by the OHV crew.