



# Grand Junction Field Office Good Management Grant



2024





**2023-2024  
Off-Highway Vehicle Program  
State Trail Grant Application**

<b>Name of Project:</b> Grand Junction FO Good Management Grant		<b>Date of Application:</b> 12/2/2022
<i>(Please limit the project name to 5 words or less)</i>		
<b>Total Project Cost:</b> \$126,000	<b>Grant Request:</b> \$101,000	
<i>(round off to the nearest \$1)</i>	<i>Amount Requested (round off to the nearest \$1) must match the Project Budget Form.</i>	
<b>PROJECT SPONSOR</b> (Name and Address for entity legally responsible for project)		
Organization Name: BLM Grand Junction Field Office		
Mailing Address: 2815 H. RD, Grand Junction Field Office		
		Fax:
Telephone: 970-244-3000	Email: dgourley@blm.gov	

**OFFICIAL USE ONLY – DUNS # (IF REQUIRED):**

<b>PROJECT CONTACT</b>			This is the person with day-to-day responsibility for the managing the project, ensuring the contract scope of work will be fulfilled. Please notify us if <i>Project Contact</i> changes.		
Name: Dan Gourley			Title: Outdoor Recreation Planner		
Mailing Address: 2815 H. RD Grand Junction, CO 81506					
Grand Junction, CO 81506					
Telephone: 801-652-1975		Fax:		Email: dgourley@blm.gov	
					Is this the primary contact for this grant: <b>YES</b> NO

<b>PROJECT CLOSE-OUT CONTACT</b>			This is the person responsible for submitting receipts for project spending and close-out. Please notify us if <i>Project Contact</i> changes.		
Name: Dan Gourley			Title: Outdoor Recreation Planner		
Mailing Address: 2815 H. Road Grand Junction, CO 81506					
Telephone: 801-652-1975		Fax:		Email: dgourley@blm.gov	

<b>GRANTS &amp; AGREEMENTS SPECIALIST (USFS only) or BUDGET CONTACT (BLM only)</b>					
Name: Chalanne Harlow			Title: Budget Analyst		
Mailing Address: 2815 H. RD Grand Junction, CO 81506					
Telephone: 970-244-3084		Fax:		Email: charlow@blm.gov	

<b>PROJECT LOCATION</b>	
Nearest Town or City: Grand Junction	
County(ies): Mesa, Garfield	
Township/Range/Section: Multiple	
State Senate District #: 6,7,8	
State Representative District #:54, 55	
<b>LAND OWNERSHIP</b>	
1. Provide the name/s of the property owners:	
2. The trail corridor is controlled by: <input checked="" type="checkbox"/> Fee Simple <input type="checkbox"/> Lease <input type="checkbox"/> Easement <input type="checkbox"/> License <input type="checkbox"/> Right-of-Way <input type="checkbox"/> Land Acquisition Ownership to be obtained <input type="checkbox"/> Other (explain): _____	
<b>TRAIL SYSTEM INFORMATION</b> (List the number of miles for each type of OHV trail in your area)	
Miles of Singletrack: <u>  136+  </u>	Miles of 50" or less: <u>  120+  </u> Miles of Full-sized: <u>  1608  </u>
<b>TRAIL USER INFORMATION</b> (Please check all that apply to the work planned for this project)	
<input checked="" type="checkbox"/> All-Terrain Vehicle	<input checked="" type="checkbox"/> Side x Side <input checked="" type="checkbox"/> Full Sized 4X4
<input checked="" type="checkbox"/> Motorcycling	<input checked="" type="checkbox"/> Four-Wheeling <input checked="" type="checkbox"/> Accessible Access
<b>PROJECT INFORMATION</b> (Please check all activities that apply to this project.) Include detailed information for each in the Project Scope of Work.	
<input checked="" type="checkbox"/> Trail Maintenance	<input checked="" type="checkbox"/> Travel Plan Implementation
<input checked="" type="checkbox"/> *New Trail Construction miles / ft. _____ (Approved through Travel Mgt Decision)	<input checked="" type="checkbox"/> Resource Protection & Improvement
<input type="checkbox"/> *Major Re-Route miles / ft. closed _____ (that will require new or additional <i>environmental</i> approvals) miles / ft. added _____	<input checked="" type="checkbox"/> Signs
<input type="checkbox"/> Restoration/Rehabilitation (existing corridor)	<input type="checkbox"/> Youth Corps
<input type="checkbox"/> Visitor Contacts & Law Enforcement	<input type="checkbox"/> Planning
<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> Capital Equipment
	<input type="checkbox"/> Land Acquisition or Other
<b>* New Trail Construction &amp; Major Re-Route:</b> Trail location(s) must be indicated on project map and detailed description of trail work plans must be provided in Project Selection Criteria, Section D-1, #3 Resource Protection, Enhancement & Restoration	
<b>TRAIL ACTIVITIES SUMMARY</b> (Based on your project description and budget, provide the percentage for each of the categories listed below.)	
<b>% of Budget</b>	<b>Program maintenance</b> (e.g., erosion controls, water bars and culverts, trail clearing and brushing, trail hardening and trail tread repairs, bridge construction and repairs, trailhead improvements and maintenance, crew wages, etc.)
65%	
5%	<b>Enforcement, Education &amp; Visitor Contacts</b> (e.g., patrols, enforcement, education and visitor contacts, wages, safety contacts, equipment, etc.)
15%	<b>Planning &amp; Travel Plan Implementation</b> (e.g., planning, engineering, maps, inventorying, travel management signs & installation, decommission non-system routes, rehabilitation, new construction, wages, monitoring, etc.)
15%	<b>Equipment /Materials/ Signs/ Youth Corps/Miscellaneous</b> (e.g., equipment maintenance and repair, personnel training, certification in the use of specialized equipment, program coordination, etc.)
100%	<b>Total: (Note: Percentages should add to 100 %)</b>

<b>SCOPE OF WORK – Project Description:</b>	
Project Name: GJFO Good Management Grant	Project No.: (to be completed by CPW)
Project Sponsor: BLM Grand Junction Field Office	Application Year: 2023-2024
Project Contact: Dan Gourley	Application No.: (to be completed by CPW)
Total Project Cost: \$126,000	Grant Request: \$101,000

**Project Description:**

Develop, maintain and improve OHV trails, trailheads, parking and support facilities; reconstruct OHV trails and related facilities; produce, install, and maintain signage for OHV trails and support facilities; develop, deliver, and provide education and rider ethics training to the OHV riding community. Maintain, supply, and operate facilities managed by the BLM that are used by OHV recreationists; implement approved federal Travel Management Plans; and provide a field presence for visitor contacts.

With this grant application, the BLM Grand Junction Field Office (GJFO), located on the Western Slope of Colorado (Map 1) and managing 1.2 million acres of public lands, is requesting continued funding for our Good Management Program. GJFO will utilize funding from this grant for the maintenance and operations of OHV riding areas and trail systems. With these funds we will hire and outfit a 3-4 person crew to be based out of Grand Junction, Colorado to perform the work included in this application. The additional funds requested could allow us to increase the crew size, and to work a longer season. The longer season would provide for the opportunity to help other western slope offices in the hotter summer months. We have several employees with extensive experience that could help other offices; running equipment, laying out and building trails, as well as working on travel management.

**WHO?**

The Grand Junction Field Office manages over 1 million acres of BLM public lands. Most of the field office is within a short drive from communities in the Grand Valley (Grand Junction, Fruita, Palisade). With a population of over 150,000, the Grand Valley is a popular place to work, attend college, and retire because of its proximity to public land recreation opportunities. The BLM estimates over 800,000 recreational visits annually. The vast majority of the recreational visits to the field office are trail-based, including ATV riding, UTV use, jeeping, and motorcycle riding along with other non-motorized trail activities.

**WHERE?**

Most work will be focused in Recreation Management Areas where management objectives are focused on OHV trail recreation (Grand Valley Open Area, North Desert, parts of Bangs Canyon, Gateway, Barrel Springs, and Horse Mountain). The crew will also work throughout the Grand Junction Field Office in Mesa and Garfield Counties implementing the new travel management plan. All the work will be conducted on BLM-administered public lands managed by the Grand Junction Field Office.

**WHAT?**

In partnership with local OHV clubs (Western Slope ATV Association, Grand Mesa Jeep Club, Motorcycle Trail Riders Association, Bookcliff Rattlers) along with the Grand Valley Trails Alliance, the OHV crew will install informational kiosks and trail intersection signs showing designated routes using Colorado state signing standards and BLM sign plans; maintain OHV trails to meet designated trail management objectives and sustainable trail design standards; and install and maintain barriers to direct OHV use on designated trails and at OHV staging areas.

Site specific work includes:

- Bangs SRMA
  - Recreation Management Zone 2 (RMZ 2)
    - Third Flats ATV Trails
    - Butterknife Trail
    - Magellan Loop
    - Tabeguache Trail
    - Billings Jeep Trail
    - Cutoff Trail
    - New Single track "Windmill Trail"
    - Flagging new ATV and single track trails.
  - RMZ 4
    - Tabeguache Trail
- Grand Valley OHV SRMA
  - Open area boundary signing
  - Improve staging area off of 27 ¼ Rd
- Horse Mountain ERMA
  - RMZ 1 – Horse Mountain Trails
  - RMZ 2 – OHV open area boundary signing
- North Desert ERMA
  - Signage
  - Maintenance
  - Assisting in designation of routes in Zone L
- Gateway ERMA
- Barrel Springs ERMA

**WHEN?** The crew will work a 6-9 month season, typically late spring through early fall. With the additional funding requested we hope to be able to hire the additional subject to furlough employees that will work a longer season.

**Program Funding Acknowledgement** – Every sign installed by the OHV Good Management Crew includes a sticker that notifies the public that the project is funded by the Colorado Parks and Wildlife OHV program.



# Budget Form

**Project Name: GJFO Good Management Crew**

**Date Project will be Completed: 5/1/2025**

**Project Sponsor: Grand Juntion Field Office**

**\*\*\*ITEMS LISTED IN THE BUDGET BELOW SHOULD BE SPECIFIC AND CORRESPOND TO THE PLANNED ACTIVITIES INDICATED IN THE PROJECT DESCRIPTION (SCOPE OF WORK) IN YOUR GRANT APPLICATION.\*\*\* (Round amounts off to nearest dollar)**

PROJECT FUNDING SOURCES <small>List all sources and amounts of project funding in this section (insert additional lines if needed)</small>	CASH	In-Kind (Non-Cash) Contributions	TOTAL
OHV Grant Funding (amount of requested OHV grant funds only)	\$ 101,000		\$101,000.00
Other Funding Sources <small>List other sources of project funding, here, and for what the funding will be used. (insert more lines if needed)</small>	\$ -	\$ -	\$ -
BLM oversight, supervision, and administration		\$ 20,000.00	\$ 20,000.00
Volunteer Labor (200 Hours)	\$ -	\$ 5,000.00	\$ 5,000.00
<b>USE OF GRANT FUNDING</b> <small>List uses of grant funding (only) below</small>	<b>TOTAL PROJECT AMOUNT</b>		<b>\$126,000.00</b>

**I. Personnel Costs**  
Identify as: Salary/wage, benefits, \*travel, training, outfitting costs, personal protection equipment, etc. Non-Profit organizations will be required to purchase

Club Member/Employee Name or Title	\$ Per Hr	Quantity	Total
GS-7 Career Seasonal Crew Lead	\$ 35.00		\$ 33,600.00
GS-7 Seasonal	\$ 26.50		\$ 27,560.00
GS-7 Seasonal	\$ 26.50		\$ 27,560.00
	\$ -		\$ -
	\$ -		\$ -
	\$ -		\$ -
<small>For CPW use only. Approximate number of workhours</small>	2,534.86	<b>Category Total</b>	<b>\$ 88,720.00</b>

**II. Project Materials/Supplies**  
Identify as: Signs, rock, lumber, paint, nails, printing, maps/guides, education materials, etc.

	Price Per	Quantity	Total
Signs, Posts, Hardware	\$ 75.00	40	\$ 3,000.00
Barrier Material & Kiosk (limiters, cattleguards)	\$ 200.00	10	\$ 2,000.00
Misc (Flagging, paint, brushes, hand tools)	\$ 50.00	10	\$ 500.00
		<b>Category Total</b>	<b>\$ 5,500.00</b>

**III. Equipment**  
Identify as: Trail Dozer, ATV, motorcycle, chainsaws, field equipment rentals, equipment fuel and repairs, fleet vehicle operations, etc.

Trail Dozer, Skidsteer, Mini Ex, Motorcycle, UTV Maintenance	\$ 6,000.00		\$ -	\$ 6,000.00
Equipment Rental/Purchase (chainsaw, mower, tools)	\$ 780.00		\$ -	\$ 780.00
	\$ -		\$ -	\$ -
		<b>Category Total</b>		<b>\$ 6,780.00</b>

**III.A. FLEET Equipment**  
Identify as: Crew Fleet Vehicles/Trucks monthly FOR & USE, Fleet Equipment monthly USE.

	\$ -		\$ -	\$ -
		<b>Category Total</b>		<b>\$ -</b>

**V. Volunteer Support**  
Identify as: **For Volunteers Only** Safety education, safety gear (gloves/goggles), outfitting, per diem (meals or mileage when travel required by and identified in project scope of work), non-monetary awards or recognition.

				<b>Category Total</b>	<b>\$ -</b>
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**VI. Insurance**  
(Non-profit organizations only)

	\$ -			\$ -
		<b>Category Total</b>		<b>\$ -</b>

**VII. Grant Administrative Costs** (Non-profit organizations only)  
Identify as: administrative costs, office supplies, postage, phone charges, computer & printer supplies, etc. (Up to 5% of amount spent)

				<b>Category Total</b>	<b>\$ -</b>
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\* Non-profit organizations that reimburse travel expenses will be required to use OHV Program Travel Forms - provided upon request

Note: Any changes to the budget must have pre-approval from the Program

<b>Total</b>	<b>\$101,000.00</b>
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# C-1

## FEDERAL ENVIRONMENTAL INFORMATION and LAND MANAGER APPROVAL

The applicant is responsible for securing all necessary permits, licenses, clearances, and environmental analysis documentation necessary to comply with local, state, and/or federal laws.

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Project Name	GJFO Good Management Grant	Project Sponsor	BLM- Grand Junction Field Office
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**As the official responsible for management of the land on which the project will be accomplished, I agree to the following:**

1. The project as described in this application has my approval.
2. The project is located on federal public lands and is in conformance with the appropriate Forest Management Plan, BLM Resource Area Management Plan or other decision document titled:

Date: \_\_\_\_\_

3. A decision has been issued as part of the NEPA environmental review process.

Date and title of document:

2015 Record of Decision Grand Junction Field Office Resource Management Plan and Travel Management Plan

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If not, please state reason and the estimated date when NEPA will be complete. [No funds will be distributed until any required NEPA documentation is completed.]

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For more information contact:

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4. The next planning process that may affect this project is planned for (Implementation and project level plans will be developed as needed during the implementation of the RMP).

Greg Wolfgang, Grand Junction Field Manager

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Print or type Land Manager's Name and Title

**GREGORY WOLFGANG**

Land Manager Signature and Title

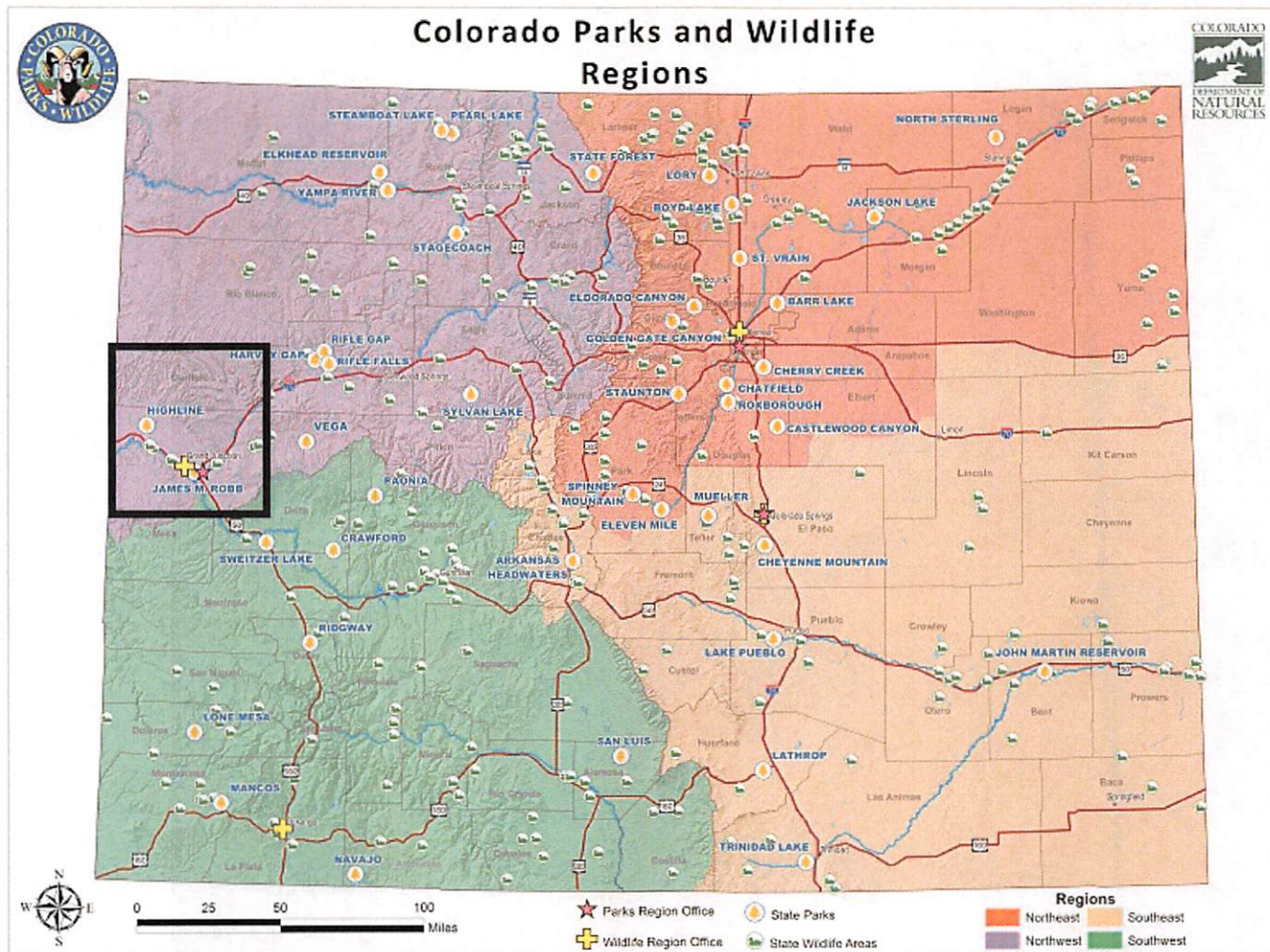
Digitally signed by GREGORY WOLFGANG  
Date: 2022.11.28 15:40:41 -07'00'

\_\_\_\_\_ Date



## E-1 Vicinity Map & E-2 Project Site Map

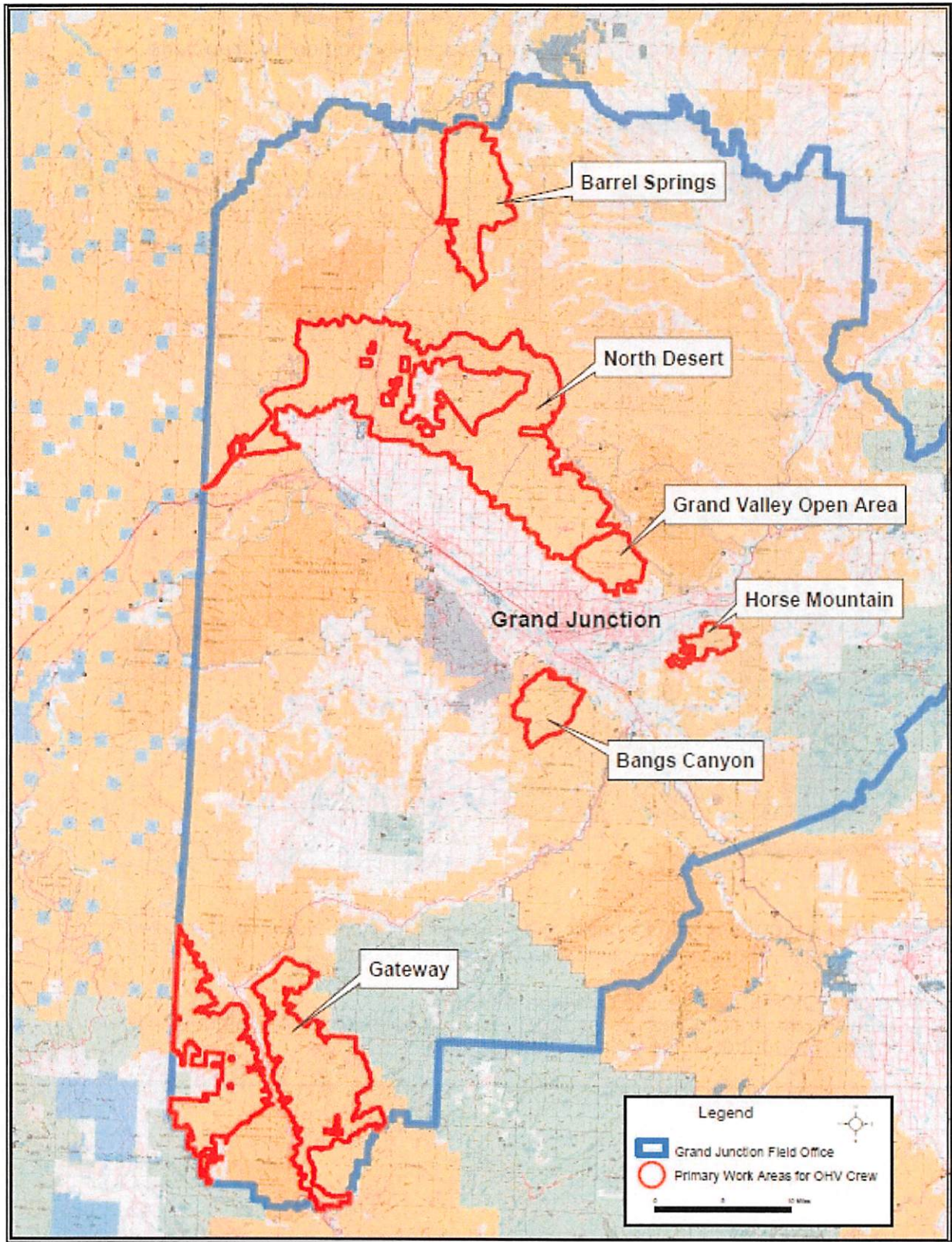
E-1 Vicinity Map: Please mark the vicinity where the project is located on the map below.



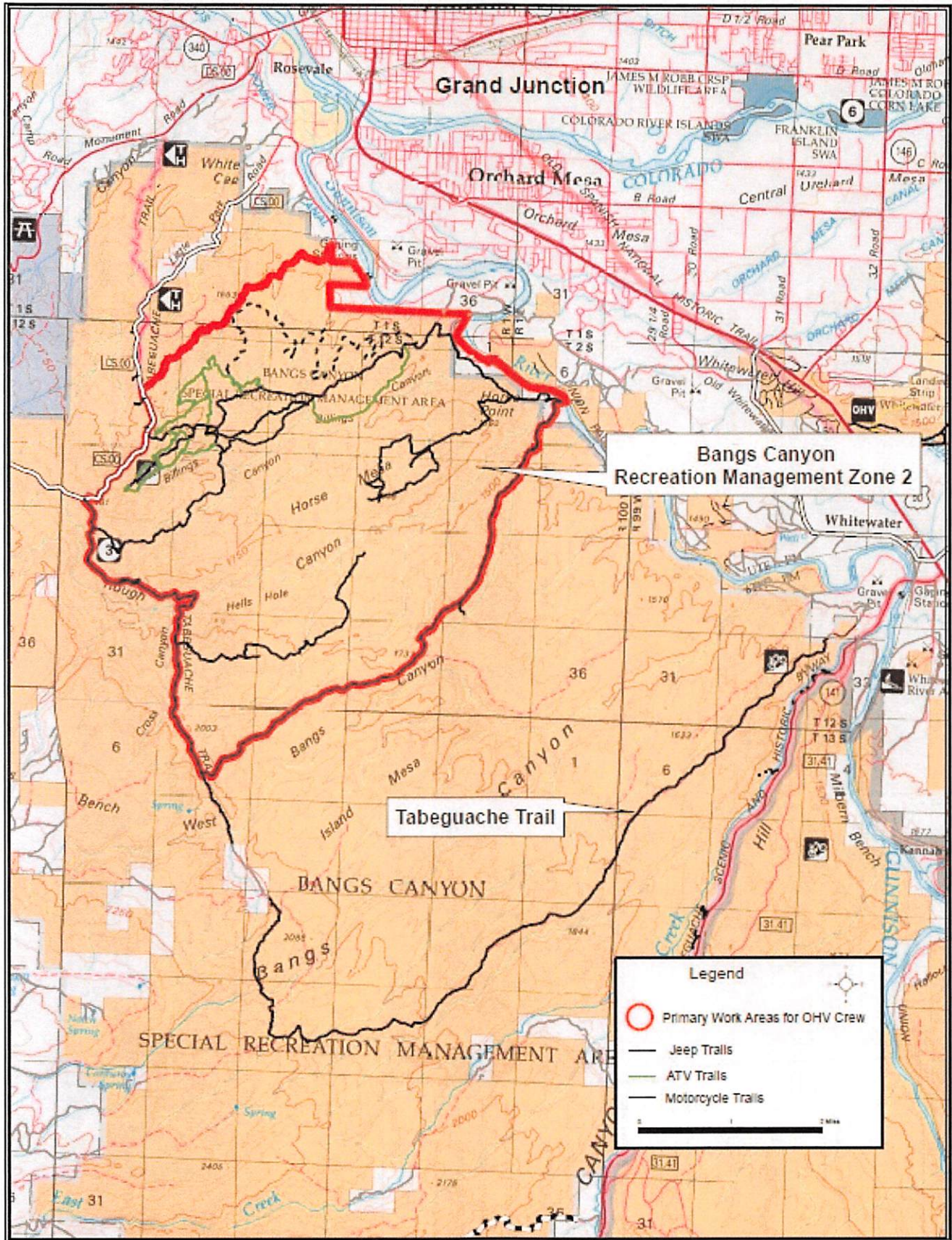
E-2 Project Map: Please provide a map identifying the specific trail-work area or project site.  
(Make 12 copies to include in your application packet)

1:24,000 scale map OR a Motor Vehicle Use Map (MVUM)  
That clearly shows roads, trails, streams, management area boundaries, and other significant natural and developed features in the vicinity of the project.





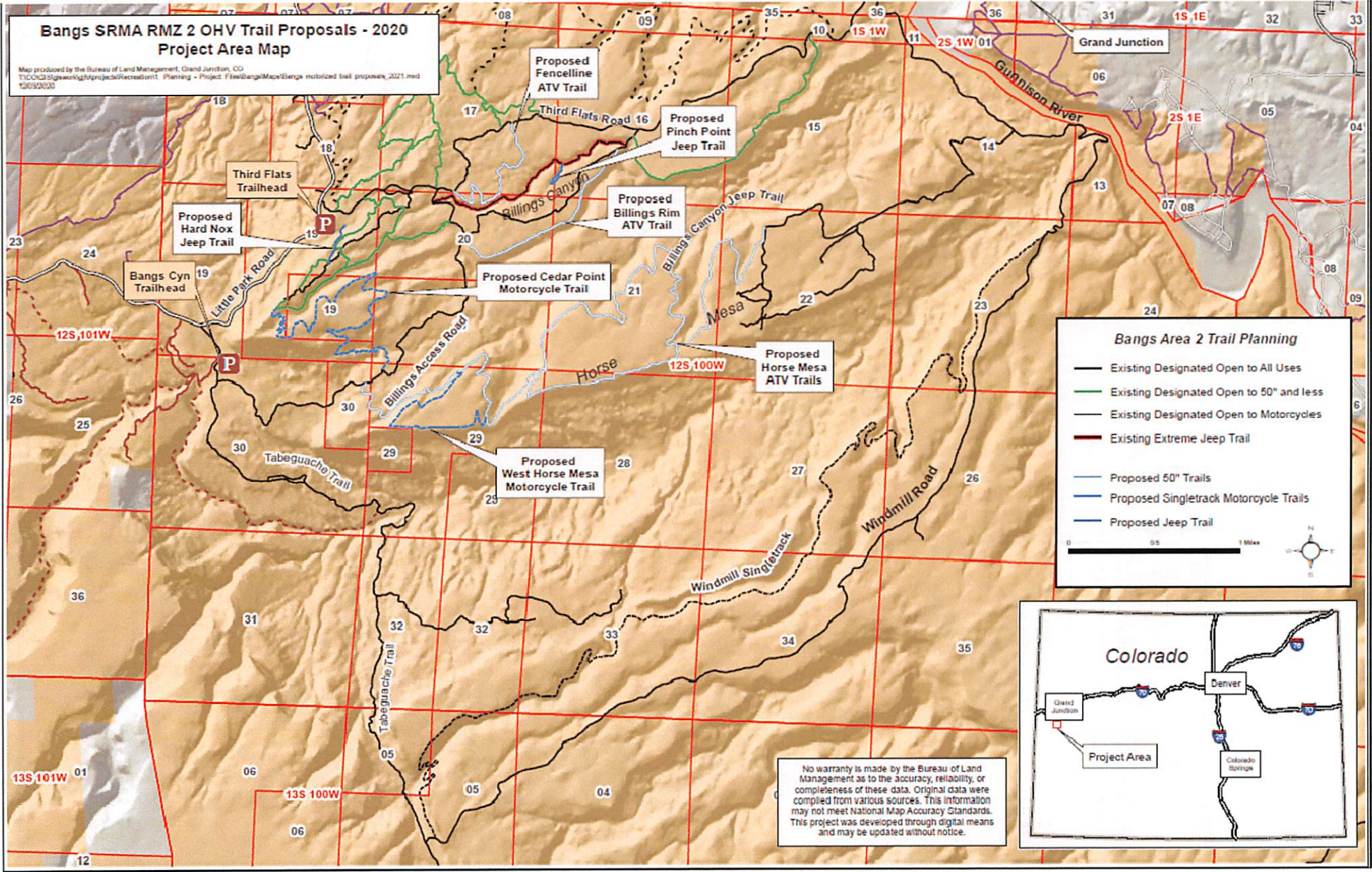






# Bangs SRMA RMZ 2 OHV Trail Proposals - 2020 Project Area Map

Map produced by the Bureau of Land Management, Grand Junction, CO  
 T:\DC\GIS\work\gfs\proj\Recreation1\_Planing - Project Files\Bangs\Mapa\Bangs motorized trail proposals\_2021.mxd  
 12/09/2020



**Bangs Area 2 Trail Planning**

- Existing Designated Open to All Uses
- Existing Designated Open to 50° and less
- Existing Designated Open to Motorcycles
- Existing Extreme Jeep Trail
- Proposed 50° Trails
- Proposed Singletrack Motorcycle Trails
- Proposed Jeep Trail

0 0.5 1 Miles

**Colorado**

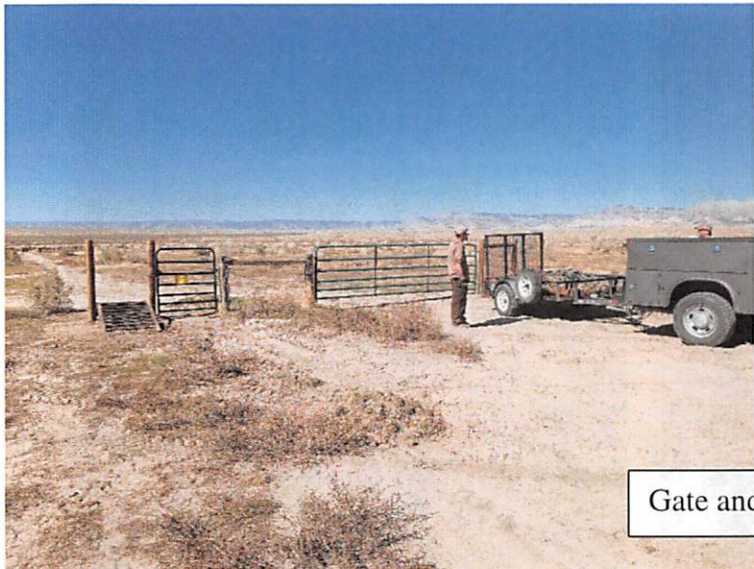
No warranty is made by the Bureau of Land Management as to the accuracy, reliability, or completeness of these data. Original data were compiled from various sources. This information may not meet National Map Accuracy Standards. This project was developed through digital means and may be updated without notice.



(F) Project Illustration



Cattleguard and Limiters Installed



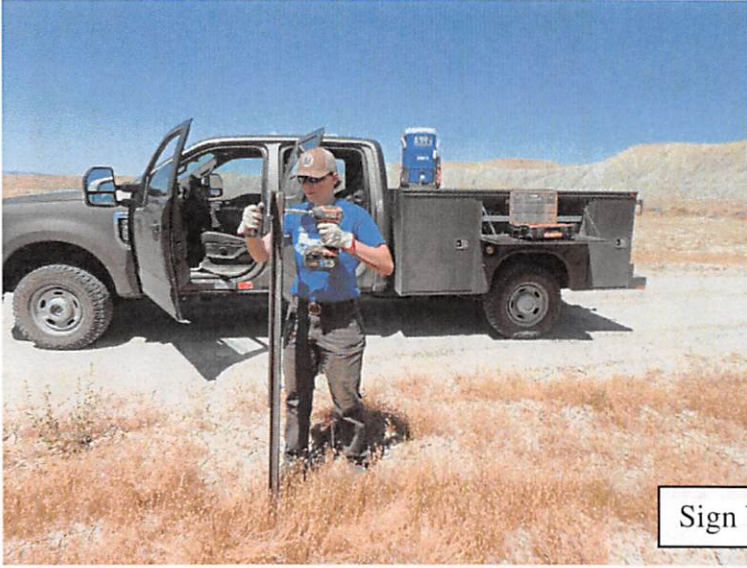
Gate and Kiosk Work



Bridge Work with the USFS on the Grand Mesa



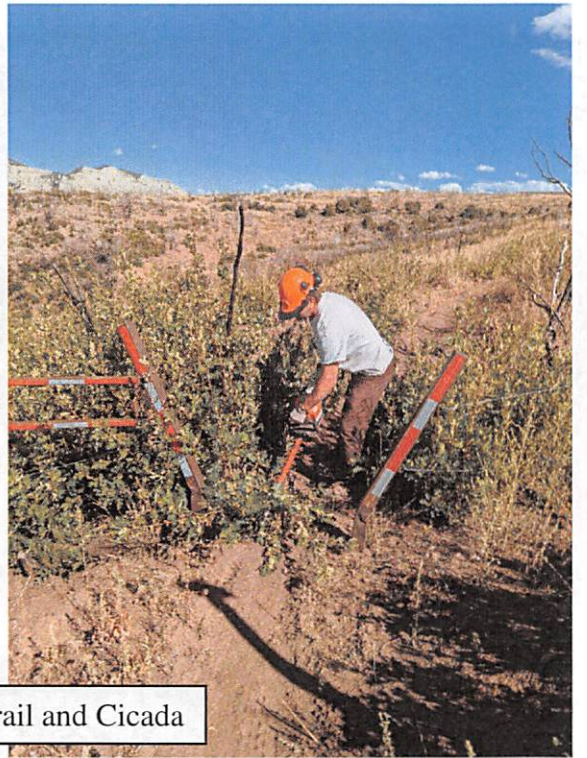




Sign Work



Trail work on the Sarlacc Trail and Cicada



Clean up with the Western Slope ATV club



Delivering donated blocks for the Grand Mesa Jeep Club Rock Crawl area

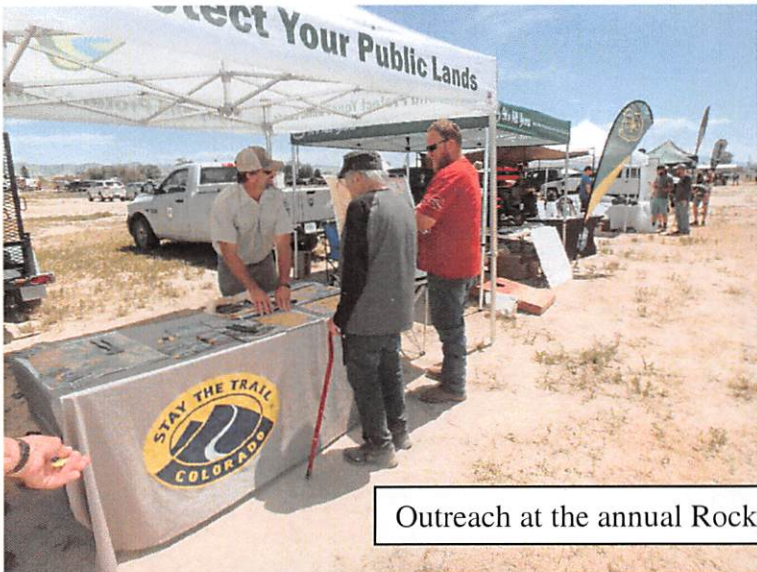




Rock Work on the Skywalker Trail



Cutting Trees with the Statewide OHV crew on the Grand Mesa National Forest



Outreach at the annual Rock Junction Off-Road Show in GJ





**2023 GJFO Trail Crew Accomplishment Projections:**

**Trail Maintenance**

**Signing projects gateway tenderfoot, calamity**

**NFD signage**

**Butterknife maintenance**

**Butterknife cattleguard**

**Wildlife signage Coal Gulch**

**Mini ex work on Saddle up**

**Day use signage Bangs canyon**