

RWD
11/9/23

GM-01
NE



2024-2025
Off-Highway Vehicle Program
State Trail Grant Application

Name of Project: 2025 SPKRD OHV TRAIL CREW	Date of Application: 12/1/2023
---	--

(Please limit the project name to 5 words or less)

Total Project Cost: \$ \$227,160 <i>(round off to the nearest \$1)</i>	Grant Request: \$ \$139,160 <i>Amount Requested (round off to the nearest \$1) must match the Project Budget Form.</i>
--	--

PROJECT SPONSOR (Name and Address for entity legally responsible for project)

Organization Name: U.S Forest Service, Pike National Forest- South Park Ranger District	
Mailing Address: PO Box 219 Fairplay, CO. 80440	
Telephone: 719-225-3329	Email: Jason.looby@usda.gov

OFFICIAL USE ONLY – UEI # (IF REQUIRED):

<https://sam.gov/content/duns-uei>

PROJECT CONTACT This is the person with day-to-day responsibility for the managing the project, ensuring the contract scope of work will be fulfilled. Please notify us if *Project Contact* changes.

Name: Jason Looby	Title: Natural Resource Specialist
Mailing Address: PO Box 219 Fairplay, CO. 80440	
Telephone: 719-225-3329	Email: Jason.looby@usda.gov
	Is this the primary contact for this grant: YES NO

PROJECT CLOSE-OUT CONTACT This is the person responsible for submitting receipts for project spending and close-out. Please notify us if *Project Contact* changes.

Name: Jason Looby	Title: Natural Resource Specialist
Mailing Address: PO Box 219 Fairplay, CO. 80440	
Telephone: 719-225-3329	Email: Jason.looby@usda.gov

GRANTS & AGREEMENTS SPECIALIST (USFS only) or BUDGET CONTACT (BLM only)

Name: Jennifer Munn	Title: Grants Management Specialist
Mailing Address: 2840 Kachina Dr. Pueblo, CO. 81008	
Telephone: 605-515-8812	Email: Jennifer.Munn@usda.gov

PROJECT LOCATION		
Nearest Town or City: Lake George and Fairplay		
County(ies): Park/Teller		
Provide a point of reference for mapping purposes (i.e. a google searchable landscape feature):		
Township/Range/Section: T10S, R78W, Sec 9,10,11,14,15,16,22		
State Senate District #: 02	State Representative District #: 60	
LAND OWNERSHIP		
1. Provide the name/s of the property owners:		
2. The trail corridor is controlled by: <input type="checkbox"/> Fee Simple <input type="checkbox"/> Lease <input type="checkbox"/> Easement <input type="checkbox"/> License <input type="checkbox"/> Right-of-Way <input type="checkbox"/> Land Acquisition Ownership to be obtained <input checked="" type="checkbox"/> Other (explain): <u>USFS</u>		
TRAIL SYSTEM INFORMATION (List the number of miles for each type of OHV trail in your area)		
Miles of Singletrack: <u>10</u>	Miles of 50" or less: <u>15</u>	Miles of Full-sized: <u>700+</u>
TRAIL USER INFORMATION (Please check all that apply to the work planned for this project)		
<input checked="" type="checkbox"/> All-Terrain Vehicle	<input checked="" type="checkbox"/> Side x Side	<input checked="" type="checkbox"/> Full Sized 4X4
<input checked="" type="checkbox"/> Motorcycling	<input checked="" type="checkbox"/> Four-Wheeling	<input checked="" type="checkbox"/> Accessible Access
PROJECT INFORMATION (Please check all activities that apply to this project.) Include detailed information for each in the Project Scope of Work.		
<input checked="" type="checkbox"/> Trail Maintenance	<input checked="" type="checkbox"/> Travel Plan Implementation	
<input type="checkbox"/> *New Trail Construction miles / ft. _____ (Approved through Travel Mgt Decision)	<input checked="" type="checkbox"/> Resource Protection & Improvement	
<input type="checkbox"/> *Major Re-Route miles / ft. closed _____ (that will require new or additional environmental approvals) miles / ft. added _____	<input checked="" type="checkbox"/> Signs	
	<input type="checkbox"/> Youth Corps	
<input checked="" type="checkbox"/> Restoration/Rehabilitation (existing corridor)	<input checked="" type="checkbox"/> Planning	
<input checked="" type="checkbox"/> Visitor Contacts & Law Enforcement	<input type="checkbox"/> Capital Equipment	
<input checked="" type="checkbox"/> Education	<input type="checkbox"/> Land Acquisition or Other	
* New Trail Construction & Major Re-Route: Trail location(s) must be indicated on project map and detailed description of trail work plans must be provided in Project Selection Criteria, Section D-1, #3 Resource Protection, Enhancement & Restoration		
TRAIL ACTIVITIES SUMMARY (Based on your project description and budget, provide the percentage for each of the categories listed below.)		
% of Budget	Program maintenance (e.g., erosion controls, water bars and culverts, trail clearing and brushing, trail hardening and trail tread repairs, bridge construction and repairs, trailhead improvements and maintenance, crew wages, etc.)	
50		
20	Enforcement, Education & Visitor Contacts (e.g., patrols, enforcement, education and visitor contacts, wages, safety contacts, equipment, etc.)	
25	Planning & Travel Plan Implementation (e.g., planning, engineering, maps, inventorying, travel management signs & installation, decommission non-system routes, rehabilitation, new construction, wages, monitoring, etc.)	
5	Equipment /Materials/ Signs/ Youth Corps/Miscellaneous (e.g., equipment maintenance and repair, personnel training, certification in the use of specialized equipment, program coordination, etc.)	
100	Total: (Note: Percentages should add to 100 %)	

SCOPE OF WORK – Project Description:

Project Name: 2025 SPKRD OHV TRAIL CREW	Project No.: (to be completed by CPW)
Project Sponsor: USFS SPKRD	Application Year: 2024-2025
Project Contact: Jason Looby	Application No.: (to be completed by CPW)
Total Project Cost: \$ 227,160	Grant Request: \$ 139,160

Project Description: The Good Management (GM) Off-highway (OHV) Crew will develop, maintain, improve and reconstruct (if necessary) OHV system routes, trailheads, parking and support facilities that are owned by the USDA Forest Service. Additionally, the GM crew will produce, install, and maintain travel management signage for OHV system routes and facilities. The OHV Crew will also provide a consistent field presence conducting visitor contacts, providing an educational rider ethics training to OHV recreators, and ensuring the compliance and necessary enforcement of the approved federal Travel Management Plans.

The South Park Ranger District (SPKRD) located on the Pike National Forest is requesting FY2025 grant monies to fund four permanent seasonal 13-13 crew members to manage the OHV motorized recreational program for the district.

The project areas for this proposal are all managed by the USFS located in the Pike National Forest in Colorado. Project dollars will be driven toward OHV opportunities within the SPKRD incorporating Park and Teller counties. SPKRD is a high-use OHV area responsible for the management of 459,599 acres of public lands within a 2-hour drive of Denver and Colorado Springs. OHV users travel on 700+ miles of designated roads and trails on the SPKRD. Project funds will be utilized to manage primarily the Badger Flats, Packer Gulch, Sheep Mountain, Rock Creek OHV areas with an emphasis on the revamp of the Cedar Mountain trail system. These areas are extremely popular due to their proximity to major population centers, scenic vistas, trail accessibility, and opportunities for users of varied skill levels.

Resource impacts continue to increase as OHV use among the public becomes increasingly popular. Therefore, SPKRD's focus will be to improve and maintain OHV system routes to deter users damaging sensitive resources. Annual maintenance and reconstruction in accordance with National Forest System Trail (NFST) standards is essential to ensure the safety of users and to protect cultural and natural resources.

The GM crew's primary responsibilities include but are not limited to, timely clearing of 700+ miles of OHV trails and roads in the spring, maintenance of OHV trails and support facilities, i.e., trailheads, parking areas, CXTs, etc. Funding is requested to rent a mini ex for trail maintenance to rebuild water diversion features and tread in the Cedar Mountain Trail system and throughout the district as necessary. Unauthorized routes will be rehabilitated and closed off to mitigate damage to natural resources. Signage throughout the district will be maintained in accordance with Travel Management Plans to maintain compliance from the OHV community. The GM crew intend to install information kiosks at high-use OHV areas with the most relevant OHV regulations posted for the public's education. The GM crew will also coordinate with local OHV volunteer groups/clubs for trail maintenance and any other large-scale projects that may arise during the season. The crew will be a consistent presence in the field contacting public land users, disseminating MVUMs and checking Colorado OHV registration.

Good Management work will be accomplished between April and September in the 2025 season. When possible, employment of crewmembers may be extended if weather and funding permit. Snowmelt and downed trees can affect access and surface conditions on roads and trails. Mitigation of these obstacles prior to public utilization will decrease illegal offroad travel. Crew training, orientation, and safety briefings will begin as soon as the crew comes on board and before heading into the field for the season.

Program Funding Acknowledgement:

The Forest Service will recognize the importance of our partners including CPW's OHV program by placing OHV Registration Dollars at Work signs/stickers on trail system signs, kiosks, and equipment used throughout project areas. The four-person crew will diligently promote the "Colorado OHV Registration Dollars at Work" logo which will also be posted in select spots throughout the district. As always, public contacts will include discussions about the importance for OHVs to be registered and how the OHV registration funds are being used to support the district's OHV programs.

The SPKRD understands the budgetary challenges that exist to maintain a quality OHV program. SPKRD appreciates that funding was approved for the 2024 SPKRD OHV Trail Crew. Without the support of CPW OHV program dollars, the success of the SPKRD motorized trail program would be incredibly difficult. The SPKRD truly appreciates this funding opportunity and looks forward to working together to provide a positive and safe environment for the public.

Budget Form

Project Name: 2025 SPKRD OHV Trail Crew GM

Date Project will be Completed: 11/30/2025

Project Sponsor: USFS, PSICC, South Park Ranger District

ITEMS LISTED IN THE BUDGET BELOW SHOULD BE SPECIFIC AND CORRESPOND TO THE PLANNED ACTIVITIES INDICATED IN THE PROJECT DESCRIPTION (SCOPE OF WORK) IN YOUR GRANT APPLICATION.****(Round amounts off to nearest dollar)*

PROJECT FUNDING SOURCES <small>List all sources and amounts of project funding in this section (insert additional lines if needed)</small>	CASH	In-Kind (Non-Cash) Contributions	TOTAL
OHV Grant Funding (amount of requested OHV grant funds only)			\$ 139,160.00
USFS Support (Rec Managers) Salaries, Materials, Equipment	\$ -	\$ 88,000	\$ 88,000.00
<small>List other sources of project funding here and for what the funding will be used. (insert more lines if needed)</small>	\$ -	\$ -	\$ -
<small>Example: To provide additional Salary, Materials, and/or Equipment</small>	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -
USE OF GRANT FUNDING <small>List uses of grant funding (only) below</small>	TOTAL PROJECT AMOUNT		\$ 227,160.00

I. Personnel Costs <small>Identify as: Salary/wage, benefits, travel, training, outfitting costs, personal protection equipment, etc.</small>			
Employee Name or Title/Grade	\$ Per Hr	Total hours	Total Cost
GS-6 Forestry Tech 13-13 Perm.	\$ 22.00	40(26 weeks) =1040	\$ 22,880.00
GS-6 Forestry Tech 13-13 Perm.	\$ 22.00	40(26 weeks) =1040	\$ 22,880.00
GS-5 Forestry Tech 13-13 Perm.	\$ 20.00	40(26 weeks) =1040	\$ 20,800.00
GS-5 Forestry Tech 13-13 Perm.	\$ 20.00	40(26 weeks) =1040	\$ 20,800.00
Travel, PPE, Training, Overtime			\$ 14,000.00
<small>For CPW use only: Approximate number of workhours</small>	4,160.00		Category Total \$ 101,360.00
II. Project Materials/Supplies <small>Identify as: Signs, rock, lumber, paint, nails, printing, maps/guides, education materials, etc.</small>			
OHV materiel list develop as project needs dictate in 2025	Price Per	Quantity	Total
	\$ -		\$ -
	\$ -		\$ -
	\$ -		\$ -
	\$ -		\$ -
	\$ -		\$ -
			Category Total \$ 12,000.00
III. Equipment <small>Identify as: Trail Dozers, ATV/UTV, motorcycle, chainsaws, winches, field equipment rentals, equipment fuel, repairs, and operations, etc.</small>			
OHV,Trailer, Tool Maintenance, Tool replacement, fuel	\$ -		\$ -
	\$ -		\$ -
			Category Total \$ 14,000.00
III.A. FLEET Equipment <small>Identify as: Crew Fleet Vehicles/Trucks monthly FOR & USE, Fleet Equipment monthly USE.</small>			
N/A	\$ -		\$ -
	\$ -		\$ -
	\$ -		\$ -
			Category Total \$ -
IV. Contracted Services <small>Identify as: Youth Corps, NEPA, planning, engineering, construction contractor/subcontractor costs</small>			
Post and Cable	\$ -		\$ 11,000.00
	\$ -		\$ -
	\$ -		\$ -
			Category Total \$ 11,000.00
V. Volunteer Support <small>Identify as: For Volunteers Only Safety education, safety gear (gloves/goggles), outfitting, per diem (meals or mileage when travel required by and identified in project scope of work), non-monetary awards or recognition.</small>			
ME/Supplies(Clean-up, trashbags,etc.)	\$ -		\$ 800.00
	\$ -		\$ -
			Category Total \$ 800.00
Total			\$ 139,160.00

Note: Any changes to the budget must have pre-approval from the Program

FEDERAL ENVIRONMENTAL INFORMATION and LAND MANAGER APPROVAL

The applicant is responsible for securing all necessary permits, licenses, clearances, and environmental analysis documentation necessary to comply with local, state, and/or federal laws.

Project Name: 2025 SPKRD Good Management OHV Crew; Project Sponsor: Jason Looby

As the official responsible for management of the land on which the project will be accomplished, I agree to the following:

- 1. The project as described in this application has my approval.
2. The project is located on federal public lands and is in conformance with the appropriate Forest Management Plan, BLM Resource Area Management Plan or other decision document titled:

Pike and San Isabel National Forest Land and Resource Management Plan; Date: 1984

- 3. A decision has been issued as part of the NEPA environmental review process.

Date and title of document:

N/A

If not, please state reason and the estimated date when NEPA will be complete. [No funds will be distributed until any required NEPA documentation is completed.]

N/A

For more information contact:

Jason Looby, Natural Resource Specialist, 719-836-2031

- 4. The next planning process that may affect this project is planned for N/A.

Josh Voorhis, District Ranger

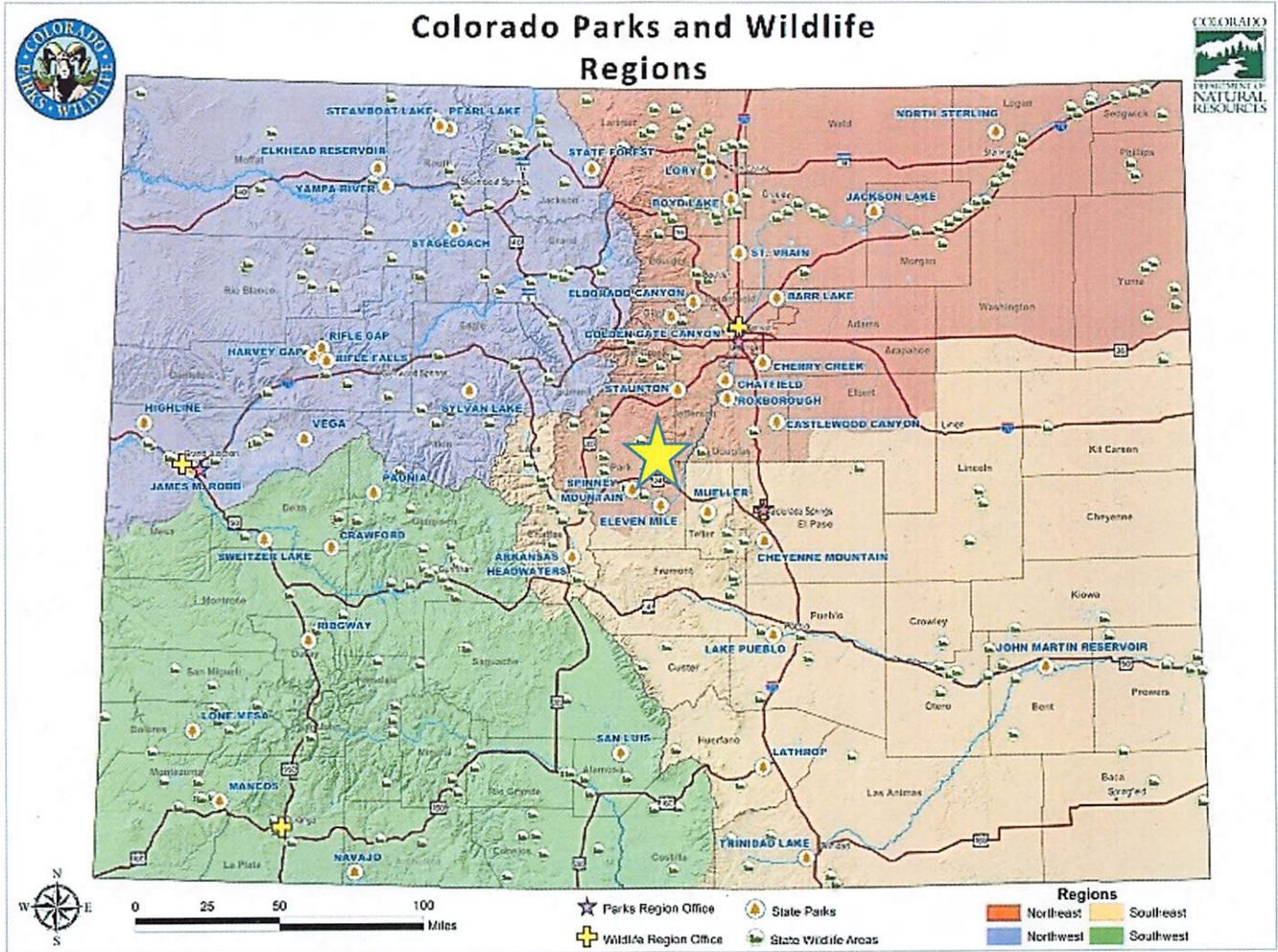
Print or type Land Manager's Name and Title

Handwritten signature of Josh Voorhis; Land Manager Signature and Title

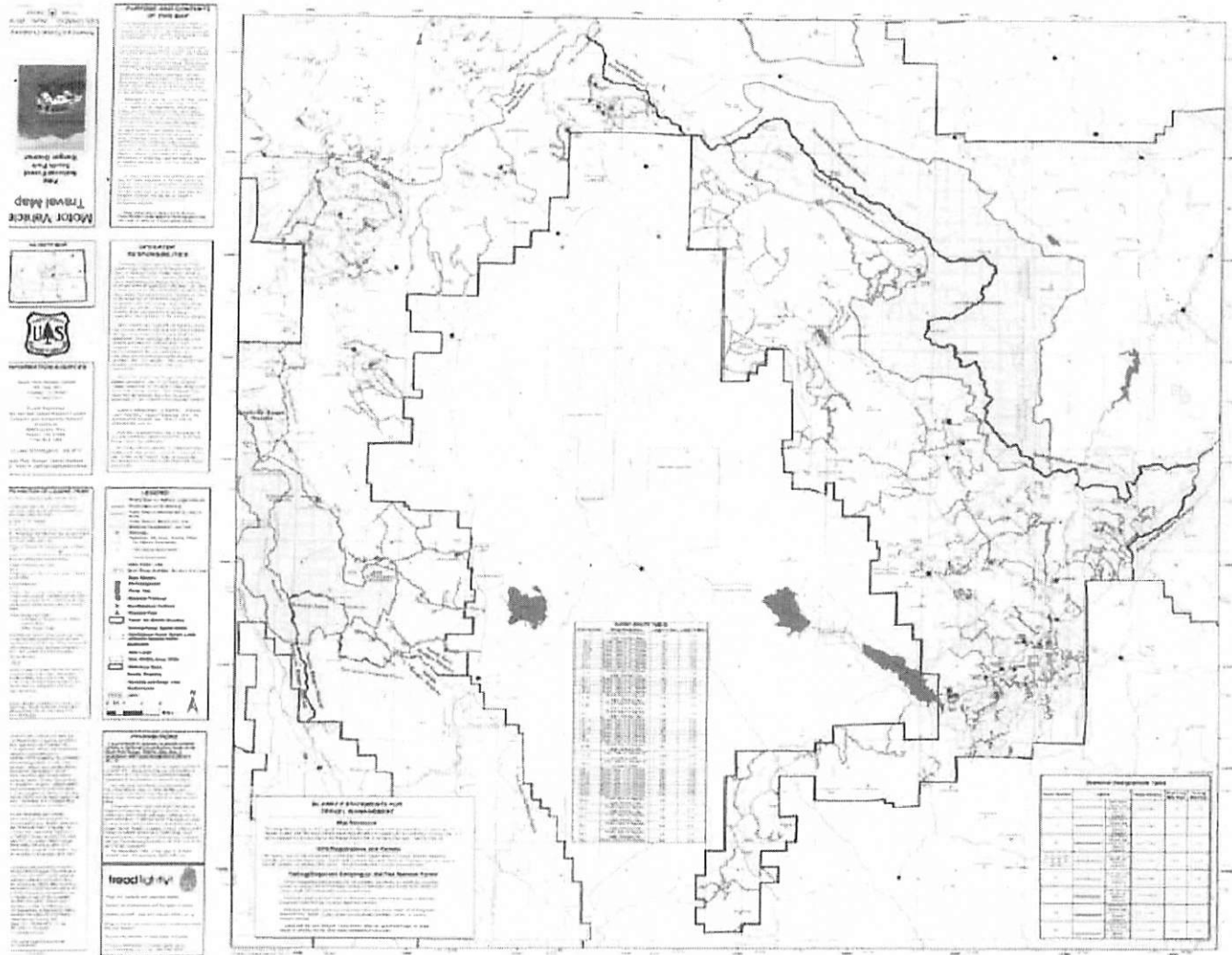
11/2/2023; Date

E-1 Vicinity Map & E-2 Project Site Map

E-1 Vicinity Map: Vicinity marked with a yellow star.



E-2 Project Map: South Park Ranger District MVUM



Motor Vehicle Travel Map
Map
South Park Ranger District
Travel Map



UAS
UAS logo text

Legend
List of symbols and their corresponding meanings for the map.

Notes
Additional information and instructions regarding the map and project.

Project Description
Detailed text describing the project's goals, objectives, and scope.

Key Findings
Summary of important results or observations from the project.

Recommendations
Proposed actions or solutions based on the project findings.

Appendix A
Additional data or supporting information for the project.

South Park Ranger District
Official title and information for the project area.

Area	Value	Area	Value
...

Area	Value	Area	Value
...

2024 Work Plan:

In 2024 the South Park OHV crew will prioritize a few objectives. Clearing all motorized roads and trails of downed trees will be the first. This will start in the spring and be completed before the wildlife closures open throughout the district. While clearing these routes crewmembers will identify signage and trail maintenance needs that will be addressed later in the season.

The next objective will be the construction of three motorized trails in the Badger Flats OHV area. A rental mini excavator will be utilized to complete this. These trails will improve recreational opportunities by connecting some of the most popular riding areas within Badger. In addition, OHV loading ramps will be built at two trail heads within Badger. OHV dollars at work signage will be posted at the new trails and loading ramps.

Another objective for this season will be to address signage and trail maintenance needs that had been identified earlier in the season. The OHV crew will continue to collaborate with our partners in the OHV community to complete this objective. Workdays with partners will promote positive relationships between the Forest Service and user groups while simultaneously addressing maintenance needs. The final objective for the 2024 South Park OHV crew will be educate the public and enforce rules and regulations. The crew will patrol on weekends in a Forest Protection Officer capacity to promote good stewardship of federal lands and motorized trails.
