

# EXHIBIT A



**COLORADO**  
**Parks and Wildlife**  
 Department of Natural Resources

## 2024-2025 **SNOWMOBILE PROGRAM** **Grant Application**

<b>Name of Project:</b>		<b>Date of Application:</b>	
<i>(Please limit the project name to 5 words or less)</i>			
<b>Total Project Cost: \$</b>		<b>Grant Request: \$</b>	
		<i>Amount Requested (round off to the nearest \$1) must match the Project Budget Form:</i>	
<b>PROJECT SPONSOR</b> (Name and Address for entity legally responsible for project)			
Organization Name:			
Mailing Address:			
		Fax:	
Telephone:		Email:	
<b>PROJECT CONTACT</b> This is the person with day-to-day responsibility for the managing the project, ensuring the contract scope of work will be fulfilled. Please notify us if <i>Project Contact</i> changes.			
Name:		Title:	
Mailing Address:			
Telephone:	Fax:	Email	
Is this the primary contact for this grant:		YES	NO
<b>PROJECT CLOSE-OUT CONTACT</b> This is the person responsible for submitting receipts for project spending and close-out. Please notify us if <i>Project Contact</i> changes.			
Name:		Title:	
Mailing Address:			
Telephone:	Fax:	Email:	
Mailing Address:			
Telephone:	Fax:	Email:	
<b>PROJECT LOCATION</b>			
Nearest Town or City:			
County(ies):			
Township/Range/Section:			
State Senate District #:		State Representative District #:	
Land Ownership:			
State	Federal	Private	Local Government
<input type="checkbox"/> Other:			
<b>TRAIL USER INFORMATION :</b>			
Snowmobile	%	X-Country Skiing	%
Snow Shoeing	%	Camping/Hiking	%

<b>SCOPE OF WORK – Project Description:</b>	
Project Name:	Project No.: (to be completed by CPW)
Project Sponsor:	Application Year: 2024-2025
Project Contact:	Application No.: (to be completed by CPW)
Total Project Cost: \$	Grant Request: \$

**Project Description:** Please write a brief description of your project: Only need to describe what you intend to purchase with grant funds. All other information such as project background, needs and benefits will be address in the Project Selection Criteria (Exhibit D).

## **Exhibit B**

### **Budget**

Budget form is a separate attachment

# C-1

Complete only if application is for a capital construction project

## FEDERAL ENVIRONMENTAL INFORMATION and LAND MANAGER APPROVAL

The applicant is responsible for securing all necessary permits, licenses, clearances, and environmental analysis documentation necessary to comply with local, state, and/or federal laws.

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Project  
Name

Project  
Sponsor

\_\_\_\_\_

\_\_\_\_\_

**As the official responsible for management of the land on which the project will be accomplished, I agree to the following:**

1. The project as described in this application has my approval.
2. The project is located on federal public lands and is in conformance with the appropriate Forest Management Plan, BLM Resource Area Management Plan or other decision document titled:

Date:

\_\_\_\_\_

3. A decision has been issued as part of the NEPA environmental review process.

Date and title of document:

\_\_\_\_\_

If not, please state reason and the estimated date when NEPA will be complete. [No funds will be distributed until any required NEPA documentation is completed.]

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

For more information contact:

\_\_\_\_\_

4. The next planning process that may affect this project is planned for.

Print or type Land Manager's Name and Title

\_\_\_\_\_

Land Manager Signature and Title

\_\_\_\_\_

Date

## C-2

Complete only if application is for a capital construction project

### NON-FEDERAL ENVIRONMENTAL INFORMATION and LAND MANAGER APPROVAL

The Applicant is responsible for filling out this TOP portion of this page ending at "Applicant Environmental Checklist". The applicant is also responsible for securing all necessary permits, licenses, clearances, and environmental analyses documentation necessary to comply with local, state, and/or federal laws.

Project Name \_\_\_\_\_ Project Sponsor \_\_\_\_\_

The project described in this application has my approval.

\_\_\_\_\_  
**Owners or Authorized Person's Signature and Title      Date**

\_\_\_\_\_  
**Print or type Owner's or Authorized Person's Name and Title**

#### APPLICANT ENVIRONMENTAL CHECK LIST

Describe the process (es) or efforts you have made to review potential wildlife and environmental impacts of your project as concisely and specifically as possible. Include any relevant information in each of the category questions listed below and indicate which question you are answering. Examples are given of the types of information that may be valuable. If a question is not applicable to this project, please write "N/A" and state your reasoning.

1. **Species of Concern:** Is it likely that plant and/or wildlife species of concern are present on the proposed project site?
  - Federally listed, threatened, and/or endangered species
  - Species that are rare or have limited range in Colorado
2. **Habitats and their Values:** What habitats are present and how important, productive, or pristine is the wildlife habitat in the project area?
  - Describe habitats that are present and others that are adjacent to them
  - Existing development or human impacts to the proposed project area?
  - Critical habitat for a particular species, or an area with high value for nesting, feeding, or calving
3. **Potential Impacts:** List, in bulleted form, the proposed project activities. Then, describe how the project activities will, or potentially may, impact vegetation and/or wildlife. Include both short-term (during project activities) and long-term (impacts to habitats) effects.
  - Disturbance of sensitive species
  - Impacts to species during rest, feeding, or reproductive cycles
  - Encroachment, loss or reduction of habitat(s)
  - Intrusion into areas with little existing human impacts

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**4. Mitigation:** How will these impacts be addressed?

- Alternative design or trail route selection
- Timing of project activities
- Screening or users from wildlife area, protection of critical habitat, channeling use through less sensitive areas
- Improvement (i.e., restoration) to habitat areas upon project completion

**5. Benefits:** List habitat improvements such as restoration of wetlands, river corridors, and trail areas; restriction of recreationalists from sensitive areas; environmental or recreation education efforts.

- Education of users through environmental education programs, opportunities for “watchable wildlife,” and monitoring of wildlife impacts
- Reroute trails away from sensitive habitats

**6. Environmental Compliance:** Describe regulatory compliance, applicable permits and/or agency concurrence procedures that are, or are not required, and why.

- Migratory Bird Treaty Act (i.e., nesting habitats will not be impacted by the project due to the project’s timing or, surveys for nesting birds will be conducted prior to activities and, activities that may impact active nests will be postponed)
- Concurrence from USFWS for effects determinations (or rationale for why no such concurrence is required)
- US Army Corps of Engineers 404 permits
- Compliance with raptor guidelines recommended by the Colorado Division of Wildlife

**Principle source of information:** (e.g., Colorado Division of Wildlife, Colorado Natural Heritage Program, local agency, staff biologist, consultant)

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**Printed name, title and telephone number of person consulted:**

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**Signature of person consulted:**

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## Exhibit D

### PROJECT SELECTION CRITERIA

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#### **Needs and Urgency of the Project** (40 points):

A. Describe the need for this project.

B. What is the importance of this project to your grooming program, the Colorado Snowmobile Program and your local community?

C. Why is it important to undertake this project now instead of at a later time? Please describe any elements that make this project urgent or time sensitive?

D. What is the impact on the Statewide Snowmobile Program if this project does not get funded?

## Exhibit D

### PROJECT SELECTION CRITERIA

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#### **Benefits** (30 points):

- A. What benefits will this project provide to the community and the Colorado Snowmobile Program?
  
- B. How does your grooming program protect and improve winter trail opportunities?
  
- C. What is unique about your trail system?
  
- D. What types and skill level of trail users does your trail system attract?
  
- E. Does your club offer any educational programs such as snowmobile safe riding or avalanche awareness? Explain what classes were offered last season.



## Exhibit D

### PROJECT SELECTION CRITERIA

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#### Partnerships (10 points):

- A. List all agencies or organizations that your grooming program partners with and how these partnerships enhance and improve each other's program.
  
- B. If your club is awarded this grant, describe how the club will promote or acknowledge the use of Colorado snowmobile registration funds and the capital grant program as a funding source for the project?



REVIEW COMMITTEE:

Do you wish to present your project to the Review Committee

Name of Presenter:

Phone number:

E-mail address

**EXHIBIT E**

**TRAIL MAP**

**Attach Trail Map Separately**

# **Exhibit F**

## **PROJECT ILLUSTRATION**

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Attach separately: photographs, drawings, engineering plans, diagrams and dealer quotes

**EXHIBIT G**  
**Letters of Support**

Attach separately any letters of support for your project