

Meeting Agenda February 9, 2023 ~ 10 a.m. - 2 p.m.

<u>#</u>	Time 10:00	Action/Info	Agenda Item Call to Order/Welcome/Introductions - Gates
2	10:05	(I/A)	R&R Presentation* • (I) Research • (A) Creative • (I) Paid Media • Action Items
3	11:05	(A)	 Approve Minutes* - Gates December Meeting (12/15) January Conference Call (1/12)
4	11:10	(1)	 Treasurer Report* - Sednek Wildlife Council Revenue Projections Budget Report Detailed Expenses
5	11:20	(1)	Council & Subcommittee Reports - Gates
6	11:35	(1)	CPW Leadership Team Update - Cannon
7	11:45	(1)	Legislative Update - Gates
	12:00		Lunch
8	12:30	(1)	Care for Colorado Introduction/Information - Barb Bowman
9	12:45	(A)	Review Proposed Sponsorships* - Ehrhart-Gemmill
10	1:15	(1)	Review Article* - Twinem
11	1:30	(A)	Hunter/Angler Pulse Survey Discussion - Ehrhart-Gemmill
12	1:45	(1)	Planning Retreat - Sednek
13	1:55		Public Comment
14	2:00		Adjourn

^{*}Documents emailed

Council Members should submit any agenda items to Ginny Sednek at <u>virginia.sednek@state.co.us</u> two weeks before the next scheduled meeting.

**Any documents that Council members or R&R Partners want distributed for the meeting are due one week before the next scheduled meeting.

Attendance- Bylaws, Section 4.

All Council meetings shall be open to the public. In order to allow Council members to fully consider public input, written comments from the public are invited and encouraged; however, oral input from the public shall be accepted at Council meetings subject to time limits as determined by the chairperson. The public may present written comments to the Council Chair at any time. The Council may invite guests to make presentations to the Council.

2023 Wildlife Council Meeting/Call Dates

Month/Location	Date	Day of Month
March - Call	3/9	2 rd Thursday
April - Planning Retreat	4/17 - 4/18	3 rd Mon/Tues
May - Call	5/11	2 rd Thursday
June - Meeting	6/8	2 nd Thursday
July - Call	7/13	2 rd Thursday
August - Meeting	8/10	2 nd Thursday
September - Call	9/15	2 rd Thursday
October - Meeting	10/12	2 nd Thursday
November - Call	11/9	2 rd Thursday
December - Meeting	12/14	2 nd Thursday