



COLORADO WILDLIFE COUNCIL

Meeting Agenda

April 18, 2024 ~ 2:00 - 4:00 p.m.

DNR Headquarters (Room 719) ~ 1313 Sherman st., Denver, CO 80203

| # | Time | Action/Info | Agenda Item |
|---|------|-------------|---|
| 1 | 2:00 | | Call to Order/Welcome/Introductions - Gates |
| 2 | 2:05 | (A/I) | R&R Presentation* <ul style="list-style-type: none"> • (A) Rockies Creative & Promo Item • (A) Creative Production Planning • (I) Paid Media Updates |
| 3 | 3:00 | (A) | FY25 Hunter/Angler Subcommittee Budget - Ehrhart-Gemmill |
| 4 | 3:10 | (I) | Council & Subcommittee Reports - Gates |
| 5 | 3:30 | (I) | Operational Plan Review/Feedback - Sednek |
| 6 | 3:55 | | Public Comment |
| 7 | 4:00 | | Adjourn |

**Documents emailed*

Council Members should submit any agenda items to Ginny Sednek at virginia.sednek@state.co.us two weeks before the next scheduled meeting.

**Any documents that Council members or R&R Partners want distributed for the meeting are due one week before the next scheduled meeting.

Attendance- Bylaws, Section 4.

All Council meetings shall be open to the public. In order to allow Council members to fully consider public input, written comments from the public are invited and encouraged; however, oral input from the public shall be accepted at Council meetings subject to time limits as determined by the chairperson. The public may present written comments to the Council Chairperson at any time. The Council may invite guests to make presentations to the Council.

2024 Wildlife Council Meeting Dates

| Month/Location | Date | Day of Month |
|-----------------------------|---------------|----------------------------------|
| <i>May - Virtual</i> | <i>5/16</i> | <i>3rd Thursday</i> |
| <i>June - In-Person</i> | <i>6/20</i> | <i>3rd Thursday</i> |
| <i>July - Virtual**</i> | <i>7/11**</i> | <i>2nd Thursday**</i> |
| <i>August - In-Person</i> | <i>8/15</i> | <i>3rd Thursday</i> |
| <i>September - Virtual</i> | <i>9/19</i> | <i>3rd Thursday</i> |
| <i>October - In-Person</i> | <i>10/17</i> | <i>3rd Thursday</i> |
| <i>November - Virtual</i> | <i>11/21</i> | <i>3rd Thursday</i> |
| <i>December - In-Person</i> | <i>12/19</i> | <i>3rd Thursday</i> |

****July meeting is on the 2nd Thursday due to the PWC meeting on the 3rd Thursday**