



COLORADO WILDLIFE COUNCIL

Meeting Agenda
May 16, 2024 ~ 10:00 a.m. - 12:00 noon
Virtual via Zoom

#	Time	Action/Info	Agenda Item
1	10:00		Call to Order/Welcome/Introductions - Gates
2	10:05	(A/I)	R&R Presentation* <ul style="list-style-type: none"> • (I/A) Creative and Production Update • (I) Hunter and Angler Creative Update • (I) Rockies Promo Update • (A) Paid Media Plan/Review and 24/25 Media Recommendation
3	11:15	(I)	Operational Plan Review/Feedback - Sednek
4	11:20	(A)	Approve Sponsorship Guidelines - Sednek
5(A)	11:30	(A)	Approve Outdoorsman’s Days Sponsorship (Colorado for Responsible Wildlife Management and Colorado Trappers and Predator Hunter Association) - Kitching
5(B)	11:35	(A)	Approve Sponsorship to Colorado Youth Outdoors Charitable Trust - Gates
6	11:40	(I)	Bylaw Review (Sponsorships) - D.Anderson
7	11:50	(I)	Council & Subcommittee Reports - Gates
8	11:55		Public Comment
9	12:00		Adjourn

**Documents emailed*

Council Members should submit any agenda items to Ginny Sednek at virginia.sednek@state.co.us two weeks before the next scheduled meeting.

**Any documents that Council members or R&R Partners want distributed for the meeting are due one week before the next scheduled meeting.

Attendance- Bylaws, Section 4.

All Council meetings shall be open to the public. In order to allow Council members to fully consider public input, written comments from the public are invited and encouraged; however, oral input from the public shall be accepted at Council meetings subject to time limits as determined by the chairperson. The public may present written comments to the Council Chairperson at any time. The Council may invite guests to make presentations to the Council.

2024 Wildlife Council Meeting Dates

Month/Location	Date	Day of Month
June - In-Person	6/20	3 rd Thursday

<i>July - Virtual**</i>	<i>7/11**</i>	<i>2nd Thursday**</i>
August - In-Person	8/15	3rd Thursday
<i>September - Virtual</i>	<i>9/19</i>	<i>3rd Thursday</i>
October - In-Person	10/17	3rd Thursday
<i>November - Virtual</i>	<i>11/21</i>	<i>3rd Thursday</i>
December - In-Person	12/19	3rd Thursday

***July meeting is on the 2nd Thursday due to the PWC meeting on the 3rd Thursday*