



AGENDA
PARKS AND WILDLIFE COMMISSION MEETING
May 6-7, 2026
 Grand Junction Convention Center
 159 Main St.
 Grand Junction, CO 81501

Wednesday: May 6th

<u>#</u>	<u>Time</u>		<u>AGENDA ITEM</u>
1	8:00	(I) Richard Reading, Chair	Welcome, Pledge of Allegiance & Roll Call
2	8:05	(A) Richard Reading, Chair	Approve Minutes of the March 2026 Hybrid Parks and Wildlife Commission Meeting
3	8:10	(I) Richard Reading, Chair	Corrections to Agenda/Removal of Consent Agenda Topics
4	8:15	(I) Richard Reading, Chair	Commissioner’s Questions and Comments
5	8:30	(I) Richard Reading, Chair	Comments from the Chair
6	8:45	(I) Dan Gibbs, DNR Executive Director	Department of Natural Resources Update
7	8:55	(I) Kate Greenberg, Dept. of Ag. Commissioner	Department of Agriculture Update
8	9:05	(I) Laura Clellan, CPW Director	Director’s Comments
9	9:35	(I) Dan Zimmerer, Parks & Wildlife Program Manager	GOCO Update
10	9:55	(I) Justin Rutter, Chief Financial Officer	Financial Update
	10:15		Break

Final Regulations

11	10:30	(A) Hilary Hernandez, Regulations Manager Andy Holland, Big Game Manager Mark Vieira, Carnivore & Furbearer Program Manager	Chapter W-2 - “Big Game” - 2 CCR 406-2 (Step 1 of 1) Open for final consideration of the following: Adoption of all limited license numbers for black bear, deer, elk, pronghorn and moose for all game management units in the state that have limited licenses for these species for the 2026 big game seasons.
12	11:50	(I) Mike Quartuch, Ph.D. Assistant Director for Policy & Planning Anna Brown, Ph.D. Lead Human Dimension Specialist/Researcher	CPW Human Dimensions Program Update

12:20

Lunch

- 13.a 1:20 (I) Amanda Nims,
Land Protection Specialist
- 13.b 1:25 (I) Brien Webster,
Chair of Habitat Stamp
Committee
- 13.c 1:30 (A) Jake Matter,
Senior Assistant Attorney General
- 13.d 1:35 (I) Amanda Nims,
Land Protection Specialist
Kimberly Rogers,
Real Estate Section Manager
- 13.e 2:50 (A) Jake Matter,
Senior Assistant Attorney General
- 13.f 2:55 (A) Amanda Nims,
Land Protection Specialist
Kimberly Rogers,
Real Estate Section Manager
- 14 3:00 (A) Amanda Nims,
Land Protection Specialist

- Colorado Wildlife Habitat Program - 2025 RFP
- Chair Update: Habitat Stamp Committee
- Enter Executive Session
- Executive Session pursuant to Open Meetings Law, §§ 24-6-402(3)(a)(I), (II) and (III), CRS for the Commission to consider 2025 RFP Proposals. The purpose of Executive Session is to consider the purchase of property for public purposes, to receive legal advice, and to maintain the confidentiality of analyses and maps compiled or maintained by CPW related to private property as required by § 24-72-204(3)(a)(XXI), CRS.
- Exit Executive Session
- Colorado Wildlife Habitat Program - 2025 RFP - Vote
- Colorado Wildlife Habitat Program - 2026 RFP

Emergency Regulations

- 15 3:10 (A) Hilary Hernandez,
Regulations Manager

Chapter P-1 - “Parks and Outdoor Recreation Lands” 2 CCR 405-1 and those related provisions of Chapter W-9 (“Wildlife Properties”) 2 CCR 406-9 necessary to accommodate changes to or ensure consistency with Chapter P-1 (Step 1 of 1)

Open for consideration of emergency regulations to open campgrounds in the newly established Pikes Peak Recreation Area.

3:20

Recess

Thursday, May 7th

- 16 8:00 (I) Richard Reading,
Chair
- 17 8:05 (I) Eric Odell,
Wolf Conservation Program
Manager
Ray Aberle,
Deputy Assistant Director of
Outdoor Recreation and Lands
Brenna Cassidy,
Wolf Monitoring Data Coordinator

- Welcome and Roll Call
- Wolf Program Update

Rae Nickerson,
 Wolf Damage and Conflict
 Minimization Manager
 Ellen Brandell,
 Wildlife Researcher
 Luke Perkins,
 Statewide Public Information
 Officer
 Travis Black,
 Northwest Regional Manager
 Ethan Kohn,
 Wildlife Damage Specialist
 Anna Brown,
 Lead Human Dimensions
 Specialist/Researcher

18 9:20 (I) Dan Neubaum,
 Species Conservation Program
 Manager
 Amy Seglund,
 Species Conservation Program
 Manager
 Dan Tripp,
 Wildlife Researcher

Prairie Dog Conservation Programs

10:20

Break

Final Regulations

19 10:35 (A) Hilary Hernandez,
 Regulations Manager

Chapter W-0 - "General Provisions" 2 CCR 406-0 (Step 2 of 2)

Open for final consideration of regulatory changes to establish a firearms training and safety course record fee as required by SB25-003 (Semiautomatic Firearms & Rapid-Fire Devices), codified at section 33-9-115, C.R.S.

20 10:55

General Public Comment

12:25

Lunch

21 1:25 (A) Katie Lanter,
 Policy Section Manager

Strategic Plan Presentation (Step 2 of 2)

22 1:45 (A) Fletcher Jacobs,
 Assistant Director for Outdoor
 Recreation and Lands

2027 OHV Trail Grant Funding Recommendations

23 2:00 (A) Richard Reading,
 Chair

Approval of Consent Agenda

24 2:05 (I) Richard Reading,
 Chair

Commission General Discussion

25 2:25 (A) Jake Matter,
 Senior Assistant Attorney General

Commission Officer Elections

2:30

ADJOURN

(A) Consent Agenda

**Proposed Parks and Wildlife Commission Consent Agenda
May 6-7, 2026**

In order to increase the Parks and Wildlife Commission’s efficiency and allow more time for consideration of wildlife policy and contested issues, the listed items are noticed for action by the Commission as part of the May, 2026 “Consent Agenda.”

Note: The process for placing matters on the Consent Agenda is as follows:

The Director identifies matters where the recommended action follows established policy or precedent, there has been agreement reached or the matter is expected to be uncontested and non-controversial. Staff will provide written memos to the Parks and Wildlife Commission members explaining the matters on the Consent Agenda. Copies of the memos will be available to the public.

Matters on the Consent Agenda are noticed for hearing at the same time and in the same manner as other agenda items. If a member of the Commission requests further consideration of an item on the consent agenda, that item will be withdrawn from the Consent Agenda and discussed and acted upon as determined by the Commission. The Consent Agenda may be voted on without the necessity of reading individual items. Any Commission member may request clarification from the Director for any matter on the Consent Agenda.

Wolf Damage Claims Recommended for Approval - Above \$20K

23.1	(A)	08-Y26-10	\$133,836.75	Livestock
		DWM: Kurtis Tesch	AWM: Matt Yamashita	RM: Travis Black
23.2	(A)	08-Y26-11	\$128,932.02	Livestock
		DWM: Kurtis Tesch	AWM: Matt Yamashita	RM: Travis Black

Wolf Damage Claims Recommended for Denial

23.3	(A)	09-Y26-07	\$2,234.00	Livestock
		DWM: Rhea Ebel-Childs	AWM: Jeromey Huntington	RM: Travis Black

Wildlife Damage Claims Recommended for Denial

23.4	(A)	07-Y26-06	\$6,600.00	Livestock
		DWM: Christina French	AWM: Kirk Oldham	RM: Travis Black

License Suspension Appeals

23.5	(A)	Name	Case Number	Suspension
		Edward Long	CPW-2025-45	2 years
		Michael Switzer	CPW-2025-69	7 years

Real Estate

23.6	(A)	<u>Project Number</u>	<u>Region</u>	<u>Project</u>
		21-041	Southeast	CDOT Lease
		24-058	Northeast	Utility Easement

25-010	Southeast	Fee Title
25-021	Northwest	Public Access Lease Renewal
25-039	Southeast	Public Access Lease
26-007	Northeast	Five Necessary Easements
26-012	Statewide	Parks and Wildlife Statewide SAA - Impact Assistance Grants - Tax Year 2025