HABITAT PARTNERSHIP PROGRAM MEETING NOTICE

The Uncompahgre HPP Committee will hold the next meeting as given below:

DATE: **Wednesday, November 6, 2024**

TIME: **6:30 pm**

LOCATION: **CPW Office - 2300 S Townsend Ave, Montrose CO 81401**

VIRTUAL OPTION:

VIDEO: https://cpw-state-co.zoom.us/j/86496961995?pwd=UA4dhu8kinassn1Wji0x7bQy2bGbUj.1

PHONE: 1-720-928-9299

MEETING ID: 864 9696 1995

PASSCODE: 895547

AGENDA:

1. **Introductions**
2. **Budget Report**
3. **Old Business**
    a. Approve Minutes- August 28th
4. **New Business**
    a. Project Applications
        1. Head White Wire
        2. Welling's Fence
        3. Lone Cone Reservior Water Improvement
5. **Remaining Committee Business**
    a. Meeting Schedule
6. **Roundtable**
7. **Adjourn**

For additional information, please contact:
Kale Watson (970)200-6315 kale.watson@state.co.us
Kelly Crane (970)209-2369 kelly.crane@state.co.us
cpw.state.co.us/HPP