



## HABITAT PARTNERSHIP PROGRAM MEETING NOTICE

The Arkansas River HPP Committee will hold the next meeting as given below:

**DATE:** April 23, 2025  
**TIME:** 10:00 a.m.  
**LOCATION:** Canon City Hunter Education Building  
51016 West US-50, Canon City, CO 81212  
**VIRTUAL OPTION**  
**VIDEO:** <https://meet.google.com/grz-vbzu-rvg>  
**PHONE:** 1 586-574-5960 PIN: 714 925 278#

### AGENDA:

1. Introductions
2. Budget Report
3. Old Business
  - a. Approve Minutes - January 17, 2025
4. New Business
  - a. Project Applications:
    - i. McMurry Tree/Scale Fencing
    - ii. Kostelic Water Development
  - b. FY26 Voucher Program Renewal:
    - i. Fence Reimbursements
    - ii. Materials Stockpile Order
  - c. FY26 Committee Operating Expenses and Meeting Meals
5. Remaining Committee Business
  - a. Meeting Schedule
6. Roundtable
7. Adjourn

For additional information, please contact:  
Kimberly Berscheid 719.227.5221 [kimberly.berscheid@state.co.us](mailto:kimberly.berscheid@state.co.us)  
Sean Shepherd 719.539.5991 [sean.shepherd@state.co.us](mailto:sean.shepherd@state.co.us)

[cpw.state.co.us/HPP](http://cpw.state.co.us/HPP)