

State Trails Program 13787 US Hwy. 85 N., Littleton, Colorado 80125 P 303.791.1957 | F 303.470-0782

July 15-16, 2020

2020-2021 Snowmobile Capital Grant funding awards as recommended by the State Recreational Trails Committee.

This letter is a summary and explanation of the enclosed Colorado Parks and Wildlife (CPW) 2020-2021 Snowmobile Capital Grant funding recommendations for Parks and Wildlife Commission (PWC) approval during the July 2020 meeting. We are recommending approval for 9 grants for a total award amount of \$368,125.

#### BACKGROUND INFORMATION:

The State Trails Program, a statewide program within Colorado's Parks and Wildlife Division (CPW), administers grants for trail-related projects on an annual basis. Local, county, and state governments, federal agencies, special recreation districts, and non-profit organizations with management responsibilities over public lands may apply for and are eligible to receive snowmobile capital grants.

#### Colorado's Snowmobile Program

The Snowmobile Program is statutorily created, C.R.S. 33-14-101 through 33-14-119, and is funded through the sale of snowmobile registrations and use permits. It is estimated that over 33,000 vehicles will be registered in the 2019-2020 season. The price of an annual snowmobile registration is \$30.25. Funds are used to support the Statewide Snowmobile Capital Grant and Grooming Programs as well as support for snowmobile registration operations. Funding is also made available to support safety, education and enforcement patrols. The program's primary goal is to improve and enhance snowmobile recreation opportunities across the state while promoting the safe and responsible use of snowmobiles. The Snowmobile Program partners with the Colorado Snowmobile Association (CSA) who represents organized snowmobiling within the state. There are 35 snowmobile clubs under the CSA umbrella; of these 35 clubs, 27 of them participate in the state wide grooming program.

Last year, \$721,855 was provided from the snowmobile recreation fund to grooming clubs to maintain and sign over 2700 miles of winter trails which are open to all winter sports enthusiasts. Grooming funds enable the clubs to cover the costs of fuel, insurance, equipment maintenance and repairs. Clubs that groom typically apply for capital grant funding to assist with the purchase of grooming equipment, construction of facilities to house equipment or trailhead improvements.



#### **State Trails Committee**

The creation and role of the Committee are set forth in sections 33-11-105 to 107, C.R.S. In addition to using the Committee as an advisory body on the expenditure of funds appropriated by the General Assembly, the Commission also uses the Committee as an advisory body on the expenditure of federal and GOCO funds available for recreational trail purposes. The Committee consists of nine members appointed by the Commission representing each of the seven congressional districts from which one member represents Off Highway Vehicle interests. One At Large member who represents Snowmobile interests and one member represents the GOCO Board. The Committee reviews, scores, ranks and submits recommendations for funding of Recreation Trails Grants to the Commission for their consideration and final approval. Sections 33-11-105 to 33-11-107, C.R.S., describe the roles, responsibilities and relationship of the State Trails Committee in working with the Commission.

#### **GRANT APPLICATION REVIEW PROCESS:**

Snowmobile Capital Grant applications are sent out by e-mail, ground mail and are posted on CPW's Trails Program website each year. Trail grant opportunities are publicized through newsletters, the State website, and e-mail information networks. Technical assistance for grant preparation is provided by the State Trails Coordinators to potential applicants requesting assistance.

The Parks and Wildlife Commission (the Commission) has authorized a subcommittee structure to oversee and organize the grant selection process. Subcommittee members are appointed for the purpose of reviewing and ranking grants and compiling funding recommendations for the Committee.

#### Snowmobile Capital Grant Review and Ranking Process

The subcommittee conducts a fair and comprehensive review of all grant applications submitted before making recommendations to the Committee. All projects are evaluated and ranked against each other. The Snowmobile Capital grant review and ranking procedure follows a three-tiered recommendation and approval process. Applications are scored and evaluated by the Snowmobile Grant Review and Ranking Subcommittee which ranks the applications in order of recommended funding priority. The ranked applications are passed to the State Trails Committee which evaluates the applications in ranked order and recommends funding strategies to the Commission. Commission gives final approval of the projects recommended for funding. Public input is solicited as part of the grant review process. Public comment is accepted by e-mail, letter, and during public meetings.

#### Snowmobile Capital Grant Review and Ranking Subcommittee

The Snowmobile Capital Grant Review and Ranking Subcommittee is comprised of fourteen (14) scoring members including the subcommittee Chairperson who is a member of the State Trails Committee chosen by the Commission to represent snowmobile interests, and nine (9)

snowmobile district representatives, one from each of the state's 9 designated snowmobile areas, who are appointed by the Chairperson; and four (4) Colorado Parks and Wildlife Regional Trail Coordinators.

Appendix A lists the members of the State Trails Committee and members of the Snowmobile Subcommittee and the area they represent.

#### 2019-2020 Snowmobile Capital Grant Applications

Snowmobile Capital Grant applications were due April 24, 2020. Applications for ten (10) eligible projects were received prior to the April 24th deadline for a total grant request of \$558,350.00. Applicants made presentations to the Snowmobile Subcommittee on May 16, 2020 via Zoom.

#### **FUNDING:**

Available funding for the 2019-2020 Snowmobile Capital Grant cycle is \$556,908 from the following funding source:

| Snowmobile Program Registration Funds | \$368,125 |
|---------------------------------------|-----------|
| Total                                 | \$368,125 |

#### **DISCUSSION AND SUMMARY:**

Considering the Trails' Program's Strategic Plan, the Statewide Comprehensive Outdoor Recreation Plan (SCORP) and input from the Trails Program staff and subcommittee, the Committee recommends priority funding of:

| Grant Category            | Number of Grants | Proposed Funding |
|---------------------------|------------------|------------------|
| Snowmobile Capital Grants | 9                | \$368,125        |

Appendix B is the summaries of the Snowmobile Capital grant applications with their rankings and recommended funding levels.

#### DIVISION RECOMMENDATION:

CPW staff and the Snowmobile Grant Review and Ranking Subcommittee have recommended the attached 2020-2021 Snowmobile Capital Grants ranking and funding list (Appendix C) for the Committee's review and recommendation. It is suggested that minor adjustments of project funding levels be permitted at the discretion of the CPW Director or his designee. Furthermore, it is recommended that any additional project money that is received be rolled over into the 2021-2022 snowmobile capital grant cycle, or into the 2020-2021 grooming season.

## Appendix A

### State Recreation Trails Committee Members

| COMMITTEE REPRESENTATIVE                  | DISTRICT/REPRESENTATION                                      |
|---|--|
| Jill Ozarski                              | District 1   |
| Email: jill.ozarski@gmail.com             | 1 <sup>st</sup> Term Expiration 06/30/2021                   |
|   | Non-Motorized Representative                                 |
| Christian Meyer                           | District 2   |
| Email: cmeyer@digitalglobe.com            | OHV Subcommittee Non-Motorized                               |
|   | 2 <sup>nd</sup> Term Expiration 06/30/2021                   |
|   | Non-Motorized Representative                                 |
| Dustin Wilkinson                          | District 3   |
| Email: wilk13@hotmail.com                 | OHV Sub-Committee Chair                                      |
|   | 2 <sup>nd</sup> Term Expiration 06/30/2020                   |
|   | Motorized/Diversified Representative                         |
| Scott Jones                               | District 4   |
| Email: <u>Scott.jones46@yahoo.com</u>     | Non-Motorized Sub-Committee Chair                            |
|   | 1st Term Expiration: 06/30/2020                              |
| Dill Wassess                              | Motorized/Diversified Representative                         |
| Bill Koerner                              | District 5   |
| E-mail: <u>buffalobill001@gmail.com</u>   | STC Committee Vice Chair                                     |
|   | 2 <sup>nd</sup> Term Expiration: 06/30/2021<br>Non-motorized |
| Jorry Abbaud                              | District 6   |
| Jerry Abboud E-mail: g.abboud@comcast.net | 1st Term Expiration 06/30/2022                               |
| E-mail. g.abboud@comcast.net              | Motorized/Diversified  |
| Wally Piccone                             | District7  |
| E-mail: walpic@lakewood.org               | Non-Motorized Sub-Committee Chair                            |
| L-man. <u>waipic@takewood.or</u> g        | 1 <sup>st</sup> Term Expiration: 06/30/2021                  |
|   | Non-Motorized Representative                                 |
| Janelle Kukuk                             | At Large   |
| E-mail: kukuk@fone.net                    | STC Committee Chair  |
| 2 main <u>randre remember</u>             | Snowmobile Representative                                    |
|   | Snowmobile Subcommittee Chair                                |
|   | 1st Term Expiration 06/30/2020                               |
|   | Motorized/Diversified Representative                         |
| Linda Jean Strand                         | GOCO Representative  |
| Email: <u>ljeanstrand@concast.net</u>     | Non-Motorized Sub-Committee Chair                            |
|   | 1st Term Expiration: N/A                                     |
|   |  |



| Appendix A  |  |  |
|---|--|--|
| Colorado Parks and Wildlife 2020-2021 Snowmobile Capital Grant Subcommittee Members |  |  |
| SNOWMOBILE SUB COMMITTEE MEMBER DISTRICT REPRESENTATION                             |  |  |
| Bill Rexford  | DISTRICT 1   |  |
| Ron Spencer   | DISTRICT 2   |  |
| Dennis Lynton   | DISTRICT 3   |  |
| John Bone   | DISTRICT 4   |  |
| Ray Doble   | DISTRICT 5   |  |
| Ross Muzik  | DISTRICT 6   |  |
| Bob Hernandez   | DISTRICT 7   |  |
| Ken Simpson   | DISTRICT 8   |  |
| William Hall  | DISTRICT 9   |  |
| Randy Engle   | CPW NORTHWEST REGION TRAILS COORDINATOR  |  |
| Josh Stoudt   | CPW SOUTHWEST REGION TRAILS COORDINATOR  |  |
| Luke Svare  | CPW SOUTHEAST REGION TRAILS COORDINATOR  |  |
| Ben Plankis   | CPW NORTHEAST REGION TRAILS COORDINATOR  |  |
| Janelle Kukuk   | SUBCOMMITTEE CHAIR - Member of the State Trails Committee representing Snowmobile interest |  |



#### PROJECT TITLE

B Service & Tiller Repair and Maintenance Snowmobile Capital Grant #1

#### **Applicant Information**

Applicant Name: Snow Country Explores of the Upper Rio

Grande

Contact Name: Bob Kukuk

| Total Project Cost | Grantee Funding Request |
|--------------------|-------------------------|
| \$15,500.00        | \$13,000.00             |

**Scope of Work:** Level B Service on groomer and repair/maintenance on the tiller

<u>Location of Winter Trails</u> 85 miles of winter trails in the Divide District of the Rio Grande National Forest, per the operating plan previously approved by the United States Forest Services.

#### **Partner Information**

• Divide Ranger District of the Rio Grande National Forest

#### **Prior Year Grants**

- 2015-2016 \$30,000.00
- 2018-2019 \$570.00

#### **FUNDING INFORMATION**

| Final Score 81.64 |
|-------------------|
|-------------------|

| Total Project | Grantee Funding | Snowmobile Subcommittee Funding | State Trail Committee Funding |
|---------------|-----------------|---------------------------------|-------------------------------|
| Cost          | Request         | Recommendation                  | Recommendation                |
| \$15,500.00   | \$13,000.00     | \$13,000.00                     | \$13,000.00                   |

#### SNOWMOBILE SUBCOMMITTEE COMMENTS

- This machine is well maintained by club members, and is ready for a more expert service
- Score as is



| PROJECT TITLE CSA Liability Insurance | Applicant Information                           |
|---------------------------------------|---|
| Snowmobile Capital Grant #2           | Applicant Name: Colorado Snowmobile Association |
|                                       | Contact Name: Janelle Kukuk                     |

| Total Project Cost | Grantee Funding Request |
|--------------------|-------------------------|
| \$31,500.00        | \$31,500.00             |

**Scope of Work:** To cover the cost of liability insurance that non-profit clubs are required to have

**Location:** State Wide

#### **Partner Information:**

• Colorado Parks and Wildlife

#### **Prior Year Grants**

- 2011-2012 \$15,000.00
- 2013-2014 \$10,000.00

#### **FUNDING INFORMATION**

| Ī | Total Project | Grantee Funding | Snowmobile Subcommittee Funding | State Trail Committee Funding |
|---|---------------|-----------------|---------------------------------|-------------------------------|
|   | Cost          | Request         | Recommendation                  | Recommendation                |
| Ī | \$31,500,00   | \$31,500,00     | \$31,500,00                     | \$31,500,00                   |

#### SNOWMOBILE SUBCOMMITTEE COMMENTS

Funding is necessary because two of CSA's major fundraising events were cancelled due to COVID-19



| <b>PROJECT TITLE</b> Trailhead & Parking Lot Improvements | Applicant Information                              |
|---|--|
| Snowmobile Capital Grant # 3                              | Applicant Name: Northwest Colorado Snowmobile Club |
|   | Contact Name: Joe Tonso                            |

| <b>Total Project Cost</b> | <b>Grantee Funding Request</b> |
|---------------------------|--------------------------------|
| \$15,221.00               | \$5,500.00                     |

Scope of Work: Survey, gravel fill and leveling of trailhead and parking area. Will purchase and install a culvert, and signage

<u>Location of Winter Trails:</u> 107 miles of winter trails in the Craig Area, including the Black Mountain/California Park Areas of the Routt National Forest, per the operating plan previously approved by the United States Forest Services.

#### **Partner Information**

- US Forest Service
- Colorado Parks and Wildlife
- Colorado Snowmobile Association
- Sheriff's Department Search and Rescue

Moffat County Roads

#### **Prior Year Grants**

- 2008 \$49,000.00
- 2014 \$65,000.00
- 2019 96,042.00
- 2020 \$20,268.00

#### **FUNDING INFORMATION**

| Final Score 82.82 |
|-------------------|
|-------------------|

| Total Project | Grantee Funding | Snowmobile Subcommittee Funding | State Trail Committee Funding |
|---------------|-----------------|---------------------------------|-------------------------------|
| Cost          | Request         | Recommendation                  | Recommendation                |
| \$15,221.00   | \$5,500.00      | \$5,500.00                      | \$5,500.00                    |

#### SNOWMOBILE SUBCOMMITTEE COMMENTS

- Great project. Club has good match and volunteer support
- Score as is



| PROJECT TITLE Groomer Purchase | Applicant Information             |
|--------------------------------|-----------------------------------|
| Snowmobile Capital Grant # 4   | Applicant Name: West End Sledders |
|                                | Contact Name: Jacque McClellan    |

| Total Project Cost | Grantee Funding Request |
|--------------------|-------------------------|
| \$175,000.00       | \$130,000.00            |

**Scope of Work:** Purchase of a 2016 Bison Caterpillar tier4, or equivalent.

**Location of Winter Trails:** 200 miles of winter trails in the Norwood Area of the Uncompangre,

Grande Mesa, Gunnison and San Juan National Forests, per the operating plan previously approved by the United States Forest Services.

#### **Partner Information:**

- Uncompangre and Gunnison National Forests
- Town of Norwood
- Telluride Outside
- Norwood Nordic Association
- San Miguel Search and Rescue
- CSA

#### **Prior Year Grants:**

• 2014-2015 \$8,400.00

#### **FUNDING INFORMATION**

| Final Score | 85.25 |
|-------------|-------|
|-------------|-------|

| Total Project | Grantee Funding | Snowmobile Subcommittee Funding | State Trail Committee Funding |
|---------------|-----------------|---------------------------------|-------------------------------|
| Cost          | Request         | Recommendation                  | Recommendation                |
| \$175,000.00  | \$130000.00     | \$130,000.00                    | \$130,000.00                  |

#### SNOWMOBILE SUBCOMMITTEE COMMENTS

- Current groomer is a 2000 and is costing quite a bit to maintain the machine
- Good trade-in amount
- Good cash match



| P | PROJECT TITLE Groomer Purchase | Applicant Information                     |
|---|--------------------------------|---|
| S | nowmobile Capital Grant # 5    | Applicant Name: Silverton Snowmobile Club |
|   |                                | Contact Name: Jim Lokey                   |

| Total Project Cost | Grantee Funding Request |
|--------------------|-------------------------|
| \$184,279.00       | \$95,000.00             |

Scope of Work: Trading in a 2009 BR350 for approximately \$50,000.00 and purchasing a 2017 Tier 4 Bison or equivalent.

**Location of Winter Trails:** 104 miles of winter trails in the Silverton Area of the San Juan and Rio Grande National Forest, per the operating plan previously approved by the United States Forest Services.

#### **Partner Information:**

- Town of Silverton
- San Juan County Search and Rescue
- US Forest Service
- BLM

#### **Prior Year Grants:**

- 2009-2010 \$65,000.00
- 2016-2017 \$65,000.00

#### **FUNDING INFORMATION**

| Final Score  | 80.64 |
|--------------|-------|
| I that score | 00.01 |

| Total Project | Grantee Funding | Snowmobile Subcommittee Funding | State Trail Committee Funding |
|---------------|-----------------|---------------------------------|-------------------------------|
| Cost          | Request         | Recommendation                  | Recommendation                |
| \$184,279.00  | \$95,000.00     | \$95,000.00                     | \$95,000.00                   |

#### SNOWMOBILE SUBCOMMITTEE COMMENTS

Score as is



| PROJECT TITLE Groomer Purchase | Applicant Information                           |
|--------------------------------|---|
| Snowmobile Capital Grant # 6   | Applicant Name: Grand Lake Trail Grooming, Inc. |
|                                | Contact Name: Cameron Stone                     |

| Total Project Cost | Grantee Funding Request |
|--------------------|-------------------------|
| \$198,000.00       | \$100,000.00            |

**Scope of Work**: The club has 2 scenarios; either trade-in 2 of their current groomers and purchase a 2015-2017 BisonX for \$270,000.00 – 300,500.00, or trade-in one of the current groomers and purchase a BisonX with higher hours for \$190,000.00 - \$2015,000.00

**Location of Winter Trails:** 85 miles of winter trails in the Grand Lake Area of the Arapahoe National Forest, per the operating plan previously approved by the United States Forest Services.

#### **Partner Information:**

- US Forest Service
- Rocky Mountain National Park
- Arapahoe National Forest
- Town of Grand Lake
- Grand County Search and Rescue

#### **Prior Year Grants:**

- 2009-2010 \$65,000.00
- 2010-2011 \$61,000.00
- 2015-2016 \$65,000.00
- 2016-2017 \$65,000.00
- 2018-2019 \$100,000.00
- 2018-2019 \$10,747.96

#### **FUNDING INFORMATION**

| Final Score | 60.92 |
|-------------|-------|
|             |       |

| Total Project | Grantee Funding | <b>Snowmobile Subcommittee Funding</b> | State Trail Committee Funding |
|---------------|-----------------|--|-------------------------------|
| Cost          | Request         | Recommendation                         | Recommendation                |
| \$198,000.00  | \$100,000.00    | \$0.00                                 | \$0.00                        |

#### SNOWMOBILE SUBCOMMITTEE COMMENTS

• Club should wait and apply again next year



| <b>PROJECT TITLE</b> Barlow Creek Parking Expansion | Applicant Information             |
|---|-----------------------------------|
| Snowmobile Capital Grant # 7                        | Applicant Name: San Juan Sledders |
|   | Contact Name:                     |

| Total Project Cost | Grantee Funding Request |
|--------------------|-------------------------|
| \$145,000.00       | \$130,000.00            |

Scope of Work: Funds will be used for environmental and hydrologic analysis in order to expand the Barlow Creek

<u>Location of Winter Trails:</u> 296 miles of winter trails in the Durango Area of the San Juan National Forest, per the operating plan previously approved by the United States Forest Services

#### **Partner Information:**

- USFS Dolores Ranger District
- Colorado Department of Transportation
- CPW
- LaPlata County Search and Rescue
- Colorado Avalanche Information Center

#### **Prior Year Grants:**

- 2016-2017 \$60,000.00
- 2019-2020 \$38,000.00

#### **FUNDING INFORMATION**

| Final Score 77.45 |
|-------------------|
|-------------------|

| Total Project | Grantee Funding | Snowmobile Subcommittee Funding | State Trail Committee Funding |
|---------------|-----------------|---------------------------------|-------------------------------|
| Cost          | Request         | Recommendation                  | Recommendation                |
| \$145,000.00  | \$130,000.00    | \$44,775.00                     | \$44,775.00                   |

#### SNOWMOBILE SUBCOMMITTEE COMMENTS

- NEPA needs to be complete before the project can move forward
- Score at \$45,000.00 to get survey and NEPA done



PROJECT TITLE Divide Trail Maintenance Applicant Information

Snowmobile Capital Grant # 8 Applicant Name: Steamboat Lake Snow Club

Contact Name: Todd Zvorak

| Total Project Cost | Grantee Funding Request |
|--------------------|-------------------------|
| \$16,800.00        | \$16,800.00             |

Scope of Work: Rental of a large dozer to clear the Divide Trail of significant Lodge pole dead fall back

**Location of Winter Trails:** Routt National Forest

#### **Partner Information:**

- US Forest Service
- Steamboat Lake State Park
- Friends of the North Routt Backcountry
- Fat Tire Bike Race

#### **Prior Year Grants:**

- 2011-2012 \$55,000.00
- 2017-2018 \$38,675.00
- 2018-2019 \$13,588.00

#### **FUNDING INFORMATION**

| Final Score 62.67 |
|-------------------|
|-------------------|

| Total Project | Grantee Funding | Snowmobile Subcommittee Funding | State Trail Committee Funding |
|---------------|-----------------|---------------------------------|-------------------------------|
| Cost          | Request         | Recommendation                  | Recommendation                |
| \$16,800.00   | \$16,800.00     | \$16,800.00                     | \$16,800.00                   |

#### SNOWMOBILE SUBCOMMITTEE COMMENTS

- Trail corridor has hundreds of blown down trees and trail will be difficult to maintain with potential damage to the groomer unless the trail is cleared.
- High variance of scores on this grant due to the discussion of most efficient way to remove the downed trees.
- All members of the subcommittee supported the project but did not agree with proposed method of trail clearing.
- Additional discussions were had after the original meeting regarding the importance of the project to provide trail opportunities and connection to Steamboat Lake State Park for OHV users, non-motorized users, and sportspersons.
- The economic impacts of COVID-19 on non-profit clubs and the community was also discussed and there was an agreement this project could be a benefit by ensuring a well maintained trail system.
- Staff realized the importance of the project and offered to provide additional resources to host volunteer projects and staff trainings as needed.

#### STATE TRAIL COMMTTEE COMMENTS

• State Trails Committee agreed this is an important project to fund because of the connectivity to Steamboat Lake State Park and importance to the overall trail system in the area.



 PROJECT TITLE
 Qualey Trail Maintenance Phase 2
 Applicant Information

Snowmobile Capital Grant # 9 Applicant Name: Steamboat Lake Snow Club

Contact Name: Todd Zvorak

| Total Project Cost | Grantee Funding Request |
|--------------------|-------------------------|
| \$17,000.00        | \$12,000.00             |

**Scope of Work:** Complete maintenance on the Q-Trail to include installation of culverts, creating safe crossings and reseeding.

**Location of Winter Trails:** Routt National Forest

#### **Partner Information:**

- US Forest Service
- Steamboat Lake State Park
- Friends of the North Routt Backcountry

•

#### **Prior Year Grants:**

- 2011-2012 \$55,000.00
- 2017-2018 \$38,675.00
- 2018-2019 \$13,588.00

#### **FUNDING INFORMATION**

| Final Score | 81.67 |
|-------------|-------|
|-------------|-------|

| ſ | Total Project | Grantee Funding | Snowmobile Subcommittee Funding | State Trail Committee Funding |
|---|---------------|-----------------|---------------------------------|-------------------------------|
|   | Cost          | Request         | Recommendation                  | Recommendation                |
| Ī | \$12,000.00   | \$12,000,00     | \$12,000,00                     | \$12,000,00                   |

#### SNOWMOBILE SUBCOMMITTEE COMMENTS

- Good to see safety issues like this getting resolved
- NEPA had been completed, we should proceed with our investment



| PROJECT TITLE Groomer Service & Maintenance | Applicant Information            |  |  |  |  |  |
|---|----------------------------------|--|--|--|--|--|
| Snowmobile Capital Grant # 10               | Applicant Name: Delta SnoKrusers |  |  |  |  |  |
|   | Contact Name: Todd Zvorak        |  |  |  |  |  |

| Total Project Cost | Grantee Funding Request |
|--------------------|-------------------------|
| \$20,000.00        | \$20,000.00             |

Scope of Work: Level B service package and other minor mintenance

Location of Winter Trails: 123 miles on the Grand Mesa, Uncompanier and Gunnison National Forests per the operating plan previously approved by the United States Forest Services.

#### **Partner Information:**

- **US Forest Service**
- **GMUG** National Forest
- Grand Mesa Nordic Council
- **CPW**
- **CSA**

#### **Prior Year Grants:**

- 2011-2012 \$65,000.00
- 2014-2015 \$65,000.00
- 2018-2019 \$13,738.00
- 2019-2020 \$15,000.00

SNOWMOBILE SUBCOMMITTEE COMMENTS

#### **FUNDING INFORMATION**

| Final Sco     | ore             | 84.36                           |                               |
|---------------|-----------------|---------------------------------|-------------------------------|
|               |                 |                                 | <del></del>                   |
| Total Project | Grantee Funding | Snowmobile Subcommittee Funding | State Trail Committee Funding |

| Total Project | Grantee Funding | Snowmobile Subcommittee Funding | State Trail Committee Funding |
|---------------|-----------------|---------------------------------|-------------------------------|
| Cost          | Request         | Recommendation                  | Recommendation                |
| \$20,000.00   | \$20,000.00     | \$20,000.00                     | \$20,000.00                   |
|               | •               |                                 | <u> </u>                      |

#### Colorado Parks and Wildlife 2020-2021 Snowmobile Capital Grants Score, Rank and Funding Worksheet APPENDIX C

|            | AFFERDIAC                         |                                      |                    |             |             |               |           |           |              |              |             |              |                   |            |                      |                      |               |                |                         |                  |         |                        |
|------------|-----------------------------------|--------------------------------------|--------------------|-------------|-------------|---------------|-----------|-----------|--------------|--------------|-------------|--------------|-------------------|------------|----------------------|----------------------|---------------|----------------|-------------------------|------------------|---------|------------------------|
| ļ <u>.</u> |                                   | •                                    |                    | BII Rexford | Ron Spencer | Dennis Lynton | John Bonz | Ray Doble | Ross Munzile | Bob Hemandez | Ken Simpson | William Hell | Ben Plankis       | Luke Svere | Rendy Engle          | Josh Stoudt          | Jenetle Kukuk |                |                         |                  |         | Recommended<br>Funding |
| App#       | Grant<br>Applicant                | Project                              | Funding<br>Request | DiST 1      | DIST 2      | DIST 3        | DIST 4    | DIST 5    | DIST 6       | DIST 7       | DIST 8      | DIST 9       | CPW- NE<br>Region |            | CPW-<br>NW<br>Region | CPW-<br>SW<br>Region | STC Rep       | Total<br>Score | Number<br>of<br>Scorers | Average<br>Score | Ranking |                        |
| 2          | CSA                               | Liability Insurance for CSA          | 31,050.00          | 80          | 82          | 85            |           | 95        | 85           |              | 86          | 91           | 91                | 89         | 81                   | 93                   | R             | 958            | 11                      | 87.09            | 1       | 31,050.00              |
| 4          | West End Sledders                 | Groomer Purchase                     | 130,000.00         | 100         | 90          | 88            |           | 67        | 88           |              | 75          | 85           | 88                | 85         | 87                   | 92                   | 78            | 1023           | 12                      | 85.25            | 2       | 130,000.00             |
| 10         | Delta SnoKrusers                  | Level 2 Service, & Other Maintenance | 20,000.00          | 100         | 80          | 76            |           | 77        | 86           |              | R           | 78           | 89                | 84         | 83                   | 92                   | 83            | 928            | 11                      | 84.36            | 3       | 20,000.00              |
| 3          | NoWestCo                          | Trailhead Relocation & Parking Lot   | 5,500.00           | 90          | R           | 84            |           | 77        | 96           |              | 55          | 72           | 85                | 92         | 85                   | 90                   | 85            | 911            | 11                      | 82.82            | 4       | 5,500.00               |
| 9          | Steamboat Springs<br>Snow Club    | Q-Trail Maintenance Phase 2          | 12,000.00          | 90          | 73          | 67            |           | 67        | 90           |              | 60          | 85           | 92                | 89         | 90                   | 91                   | 86            | 980            | 12                      | 81.67            | 5       | 12,000.00              |
| 1          | Snow Country Explorers            | B Service & Tiller Service           | 13,000.00          | 100         | 79          | 85            |           | 77        | 84           |              | 63          | 78           | 87                | 77         | 80                   | 88                   | R             | 898            | 11                      | 81.64            | 6       | 13,000.00              |
| 5          | Silverton Snow Club               | Groomer Purchase                     | 100,000.00         | 100         | 85          | 73            |           | 75        | 83           |              | 77          | R            | 79                | 83         | 91                   | 78                   | 63            | 887            | 11                      | 80.64            | 7       | 95,000.00              |
| 7          | San Juan Sledders                 | Parking Lot                          | 130,000.00         | 75          | 77          | 79            |           | 74        | 60           |              | 59          | R            | 87                | 83         | 90                   | 90                   | 78            | 852            | 11                      | 77.45            | 8       | 44,775.00              |
| 8          | Steamboat Springs<br>Snow Club    | Divide Trail<br>Maintenance          | 16,800.00          | 90          | 76          | 20            |           | 58        | 40           |              | 39          | 67           | 78                | 70         | 76                   | 70                   | 68            | 752            | 12                      | 62.67            | 9       | 16,800.00              |
| 6          | Grand Lake<br>Trail Grooming Inc. | Groomer Purchase                     | 100,000.00         | 70          | 83          | 33            |           | 52        | 39           |              | 35          | 68           | 68                | 70         | 75                   | 68                   | 70            | 731            |                         | 60.92            |         |                        |
|            | Total                             |                                      | 558,350.00         |             |             |               |           |           |              |              |             |              |                   |            |                      |                      |               |                |                         |                  |         | 368,125.00             |