



HABITAT PARTNERSHIP PROGRAM MEETING NOTICE

The HPP State Council will hold the next meeting as given below:

DATE: Tuesday, April 23, 2024
Thursday, April 25, 2024 (if required)

TIME: 6:00 pm

VIRTUAL

VIDEO: <https://meet.google.com/eoi-anjc-aof>

PHONE: 1-678-487-2221 PIN: 606 384 189#

AGENDA:

1. Introductions
2. Old Business
 - a. Approve Minutes - February 8, 2024
3. New Business
 - a. HPP Sponsored Agriculture Short Course Presentation - Blanck/Aberle
 - b. Decision Items:
 1. Trail Canyon Water Improvement Project - Glade Park
 2. Losh Fence Project
 3. Mormon Mesa Ditch Pipe Project
 - c. Discussion Items:
 1. Insecticide Project Guidelines
 2. Virtual Fence Funding Guidelines
 3. HPP Representative Code of Conduct
 4. Additional State Council Guidelines
4. Remaining Committee Business
 - a. Meeting Schedule
5. Roundtable
6. Adjourn

For additional information, please contact:
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