

Exhibit A – Project Information

NON-MOTORIZED TRAIL MAINTENANCE APPLICATION

Applicant or Organization Name:		
Complete Mailing Address:		
Applicant Lead Contact Name:		Title:
Telephone:	Email:	Is this the primary contact for this grant <input type="checkbox"/> YES <input type="checkbox"/> NO

PROJECT MANAGER (this person will have day-to-day responsibility for the project)

Name:	
Telephone:	Email:

PRIMARY PARTNER INFORMATION (IF APPLICABLE)

Name:		
Mailing Address:		
Partner Contact Name:		Title:
Telephone:	Email:	Is this the primary contact for this grant: <input type="checkbox"/> YES <input type="checkbox"/> NO

ABOUT THE PROJECT

Project Title:	
Grant Request: \$	Match Amount (Min. 25%): \$
Total Project Cost: \$	
<p>Project Description: Please write a 2-3 paragraph description of your project and the expected accomplishments. Be sure to include Who, What, When and Where. This is your scope of work. (This section is not the place to talk about the project background, the benefits, the funding, or anything other than the actual work to be accomplished. Please address that information in question #1 of the Selection Criteria.)</p> <p>WHO? Who will complete the work, and who will oversee the project? Provide a brief description of your community or organization, highlighting its mission and purpose.</p> <p>WHAT? Explain what you are going to do or accomplish. What is the goal or the reason for your project? Break down the project into a list of specific activities to be completed. These should be quantifiable items that correspond to the categories on your budget page. Include quantity or quality as part of your description of work to be performed. How long? How many? How many feet? How many miles? What materials will be used? Is a specific standard or guideline being used?</p> <p>WHERE? Explain in detail the location of your project. Where is the project located? What county? What National Forest/BLM Office? Provide the names of the trail(s) or trail system and where the work will be performed. List the land manager agency or municipality.</p> <p>DEFINITIONS? Please define all acronyms and specialized terms that are used in your project description.</p>	

Exhibit A – Project Information

Project Description

Previous CPW grants awarded (last 3 years) List award year, category and project name



United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Gunnison Field Office
210 W. Spencer Ave. Ste. A
Gunnison, Colorado 81230

In Reply Refer To:
8300 (LLCOS06000)

October 4, 2022

Colorado Parks and Wildlife
State Trails Program
13787 US Hwy 85 N.,
Littleton, CO 80125

Re: BLM Gunnison Field Office 2023 Non-Motorized Trail Maintenance Grant Request

Dear CPW Non-Motorized Grant Committee,

The Gunnison Field Office manages nearly 100 miles of non-motorized trails across Gunnison, Hinsdale, and San Juan Counties. These trail systems provide critical connections for the American Public to their public lands, and the increased maintenance of these trails will help to prevent damage to sensitive resources from increasing recreation pressures. This project aligns with BLM's use objectives that families now and into the future will have equitable opportunities to hunt, camp, fish, hike, and play on public lands and to do so in a sustainable matter. The Gunnison Field Office non-motorized trail crew has successfully performed trail clearing, maintenance, and visitor education for many years, however more dedicated trail maintenance is needed to ensure our trails are sustainable and safe and that agency presence can be provided during the busiest and most sensitive times.

We are grateful for the opportunity to seek funding for this additional work. If awarded, we will continue to provide good management of the crew and work collaboratively with partners and volunteers in service of the long-term sustainability of our trails. BLM has identified matching resources, both cash and in-kind services. The trail maintenance identified in this proposal is "shovel ready" and will have the full support of our Recreation Staff.

Additionally, this letter serves as confirmation that all work associated with this project will fall on Bureau of Land Management public lands managed by the Gunnison Field Office.

Thank you for considering this request.

Sincerely,

**JAMES
LOVELACE**

James Lovelace (Acting)
Field Manager

Digitally signed by JAMES
LOVELACE
Date: 2022.10.04 14:32:31
-06'00'

Exhibit A – Project Information

LAND OWNERSHIP			
1. Provide the name/s of the property owners: Bureau of Land Management			
2. The trail corridor is controlled by: <input type="checkbox"/> Fee Simple <input type="checkbox"/> Lease <input type="checkbox"/> Easement <input type="checkbox"/> License <input type="checkbox"/> Right-of-Way <input type="checkbox"/> Other: Bureau of Land Management public lands			
USER INFORMATION (Please check all that apply)			
<input checked="" type="checkbox"/> Hiking, Walking, Running	<input checked="" type="checkbox"/> Biking	<input checked="" type="checkbox"/> Equestrian	
<input type="checkbox"/> Skateboarding, In-Line Skating	<input checked="" type="checkbox"/> Snow Sports (non-motorized)	<input type="checkbox"/> ADA Accessible	
<input type="checkbox"/> Other	<input type="checkbox"/> Other	<input type="checkbox"/> Other	
TRAIL SURFACE			
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Concrete	<input type="checkbox"/> Other	
<input checked="" type="checkbox"/> Natural	<input type="checkbox"/> Crusher Fines	<input type="checkbox"/> Other	
PROJECT LOCATION (For multiple project sites attach a separate list.)			
Nearest Town or City: Gunnison, Crested Butte, Powderhorn, Lake City, Silverton			
County(ies): Gunnison, Hinsdale, San Juan, Ouray Counties			
Latitude & Longitude Coordinates (in decimal degrees): 38.5458° N, 106.9253° W			
State Congressional District (https://www.govtrack.us/congress/members): 5 & 6			
<i>Please fill out all applicable categories for your project:</i>			
Acreage of new trailhead		Miles of trail being planned	
Miles of new trail construction		Miles of trail maintenance	30
Miles of inter-connecting trail		Miles of trail reroute	
Miles of trail to be decommissioned		Miles of trail to be restored	
Miles of trail to be signed		Miles of trail grooming	
Other		Other	

Applicant Printed Name: James Lovelace

Applicant Signature: JAMES LOVELACE Digitally signed by JAMES LOVELACE
Date: 2022.10.03 15:27:29 -06'00' Date: 10/03/2022

MAINTENANCE GRANT SCORING CRITERIA

All applicants must respond to the criteria questions. Use the numbered blank pages at the end of this section. This application will be scored on a 100-point basis. The maximum number of points that can be awarded for each question is shown in parentheses. Outside reviewers and State Trails staff will review each project. Projects will be ranked according to reviewer and staff scores.

Grant review subcommittee members review and score grant applications based on the totality of information available. This may include not only the answers provided to the application questions, but also additional information provided to the review subcommittee from agency staff and subcommittee member knowledge and information that is relevant to the proposed project.

Failure to provide a response to any question (unless otherwise noted) will reduce your project's score. Please read and understand all application questions prior to answering. Respond in **12-point font**. Reference all attachments.

1. Scope (10 points)

Describe the proposed project including the length/width of trail maintenance, any major components necessary to complete the trail such as maintenance materials, under/overpasses, bridges, trail heads, trail sections that will be maintained, number of maintenance features, etc. Address each trail component separately, specifically mentioning its characteristics. Describe the state of the existing trail, why it is no longer acceptable, and how it has arrived at its current condition.

2. Access/Trail Connections (5 points)

Briefly discuss how this project maintains trail loops, links, or improves and/or restores trail use and connectivity to other trails, park areas, outdoor recreation opportunities, and/or other public recreation and community centers. If the project is connected to a larger trail system, describe the size, extent, and predominant uses of that system.

3. Need (15 Points)

Describe the project's urgency and why it is being pursued at this time. Describe what issues this trail project will be addressing (resource damage, user safety, increased trail usage, etc.) and how this project will meet those needs. Why are CPW State Trails funds necessary to complete this project and what opportunities are lost if the grant is not awarded? Describe the community this project will serve and provide population and economic data. Discuss the significance of the trail segment to users. List each user group and estimate their percentage of overall trail use, e.g., bicyclists – 40%, hikers – 50%, equestrian – 10%. What features make this trail suitable for these uses?

4. Planning and Prioritization Process (10 points)

Discuss the planning process that identified the maintenance of this trail(s) as a priority. Is this project part of an approved master plan, federal Forest or Resource Management Plan, or a landscape level regional planning effort (such as an Outdoor Regional Partnership). If so, what priority is it given in that plan? Has this project been deemed a priority by any other agencies or given any significant designations? Please explain existing trails in the area and describe the need for improvements to this section of trail.

5. Design and Trail Work (10 points)

What best management practices will be used to ensure that the trail and its amenities will be sustainable? Who is designing/will design and oversee the trail work, and what are their qualifications? Who will perform the trail work (staff, volunteers, conservation corps, contractors, etc.)? Have trail reroute options been considered for current on-the-ground unsustainable trails and trail sections in the project area? If so, are there plans to decommission and/or restore these sections?

6. Sustainability (10 points)

Has an operations and maintenance plan been developed for the project areas for long-term sustainability? If so, please explain the plan in detail including who will be responsible for this work, the estimated annual costs, and funding plans. Is this a multi-phase project, and if so, how many phases is it and how will future phases be funded?

7. Wildlife and Natural Resources (15 points)

Describe how potential impacts to wildlife and natural resources were evaluated during the planning process for the trail (such as utilizing resources listed in Planning Trails with Wildlife in Mind). Describe any plans for avoiding sensitive habitat as well as minimizing, and/or mitigating wildlife and natural resource impacts. Describe the plan for trail management and monitoring after the trail work is complete. Were CPW staff engaged in the planning process? Describe how their recommendations will be implemented. For example, if a seasonal closure is recommended, what are the dates of the closure and how will it be implemented to be effective (signage, gates, game cameras, etc.)?

8. Public Engagement (10 points)

Public notification is mandatory for all projects.

Describe the public process for this trail project (regular meetings, public meetings, working groups, etc.). Please highlight any collaborative approaches that were taken and summarize the feedback received from the public that determined the need for this project. Describe any received opposition to the project, and how the concerns have been addressed.

9. Matching Funds and Partnerships (10 points)

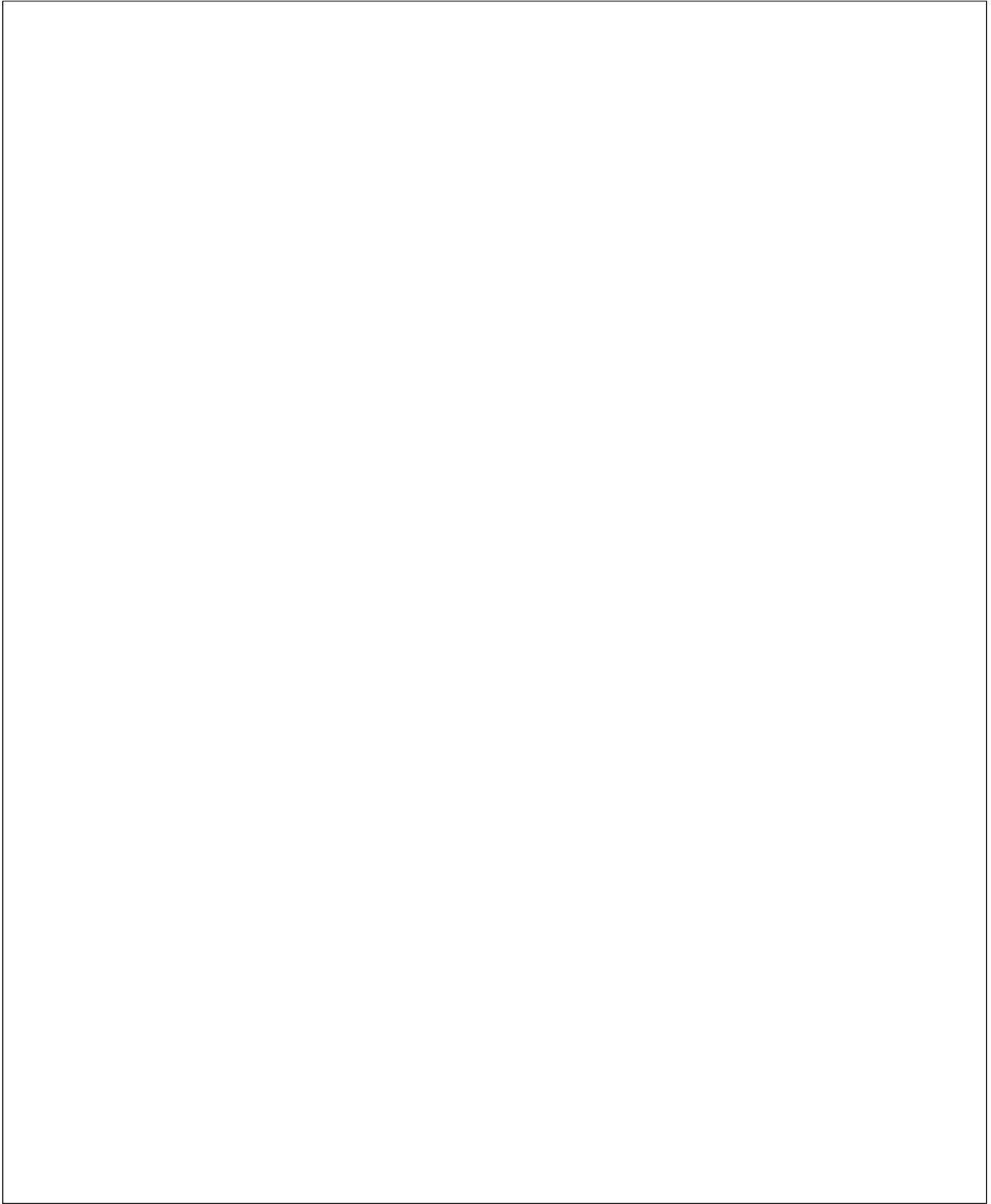
Discuss partnerships established for this project and their contributions. What other funding sources have been dedicated or are anticipated to be dedicated to this project? If matching funds are not yet secured, what are the plans for raising those additional funds? Will applicant and/or partner funds be lost if State Trails funds are not awarded? Submit letters of commitment/support from landowners and/or funders as a separate attachment (resolution from the governing body should include support and resource commitment; a separate support letter is not required). Beyond these letters, up to 5 non-funding letters of support may be submitted.

10. Ability/Contingency (5 points)

Describe your organization's ability to complete the specific grant transaction(s) that will be necessary to accomplish this project. Please provide examples (if any) for grant projects of similar magnitude that demonstrate your organization's ability to manage the requested level of grant funding; including the project title, grantor, award amount and year the project was funded. If State Trails funding is not awarded, what is the plan to complete the project?

1. Scope of Work (10 points)

2. Access/Trail Connections (5 points)



3. Need (15 points)

4. Planning and Prioritization Process (10 points)

5. Design and Trail Work (10 points)

A large, empty rectangular box with a thin black border, occupying most of the page. It is intended for the student to provide their design and trail work for this question.

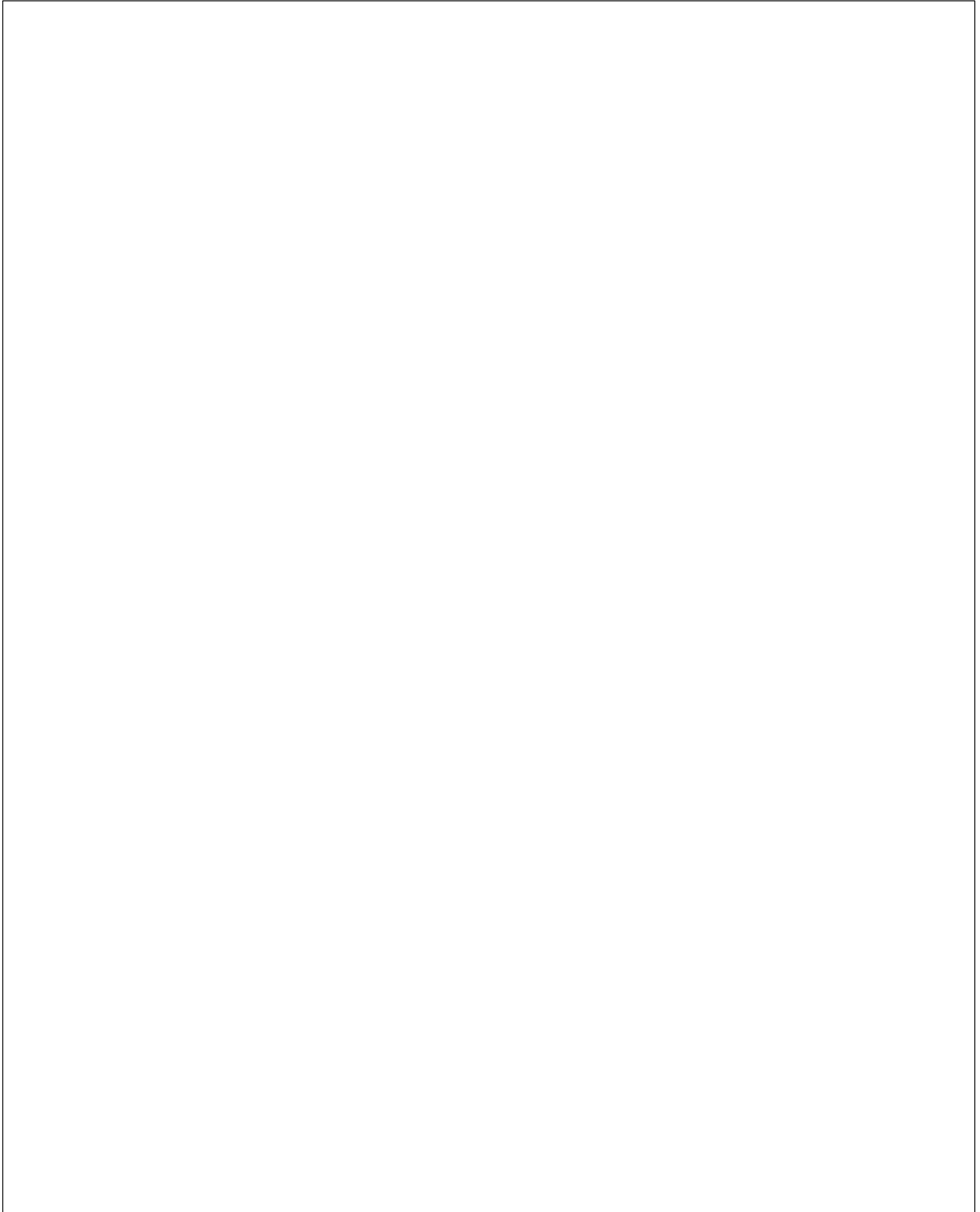
6. Sustainability (10 points)

7. Wildlife and Natural Resources (15 points)

8. Public Engagement (10 points)

9. Matching Funds and Partnerships (10 points)

10. Ability/Contingency (5 points)



Federal Environmental Form and Land Manager Approval
Only to be completed if all or part of the project is located on federal land

The applicant is responsible for securing all necessary permits, licenses, clearances, SHPO, and environmental analysis documentation necessary to comply with local, state, and/or federal laws.

Project Name 2023 GFO Non-Motorized Trail Crew

Project Sponsor BLM Gunnison Field Office

As the official responsible for management of the land on which the project will be accomplished, I agree to the following:

1. The project as described in this application has my approval.
2. The project is located on federal public lands and is in conformance with the appropriate Forest Management Plan, BLM Resource Area Management Plan or other decision document.

Title of document: Gunnison Resource Area Resource Management Plan (RMP) (including Adoption of Standards for Public Land Health and Guidelines for Livestock Grazing Management in Colorado) 1993; BLM Tres Rios RMP (2015)

Date of document: February 1993 (amended 2/97, 8/20, 12/08, 1/09, 8/11); February 2015

3. A decision has been issued as part of the NEPA environmental review process.

Title of document: DOI-BLM-CO-S060-2013-0014-CX

Date of document: 5/14/13

If a decision has not been issued as part of the NEPA environmental review process, please state the reason why. No funds will be distributed until any required NEPA documentation is completed.

For more information about the NEPA environmental review process, contact:

Name: James Lovelace

Phone number: 970-642-4953

Email: jlovelac@blm.gov

4. The next planning process that may affect this project is planned for NP.

Land Manager's Name: James Lovelace

Land Manager's Title

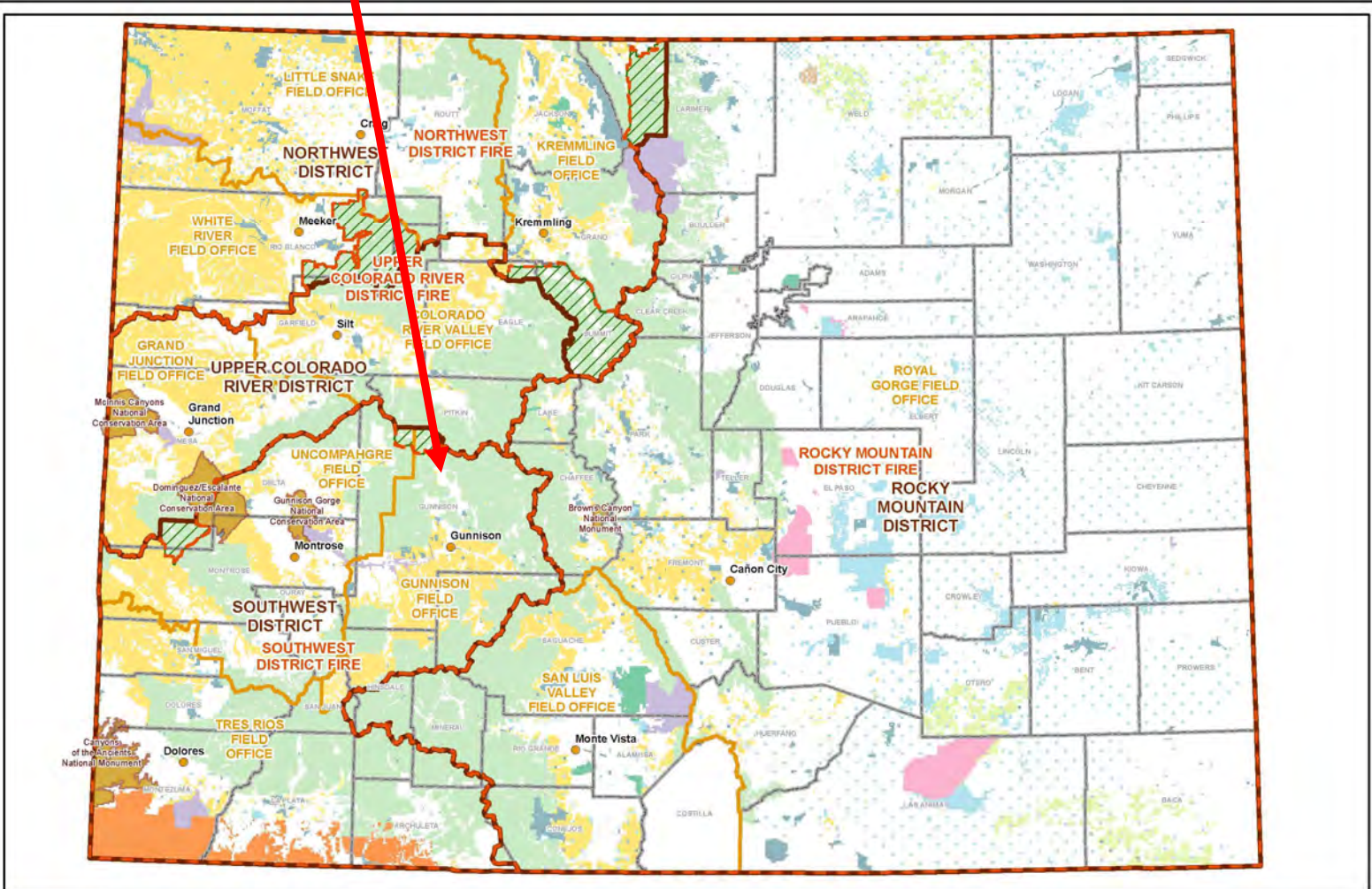
Land Manager's Signature: BLM Gunnison Field Office Manager (Acting)

JAMES LOVELACE Digitally signed by JAMES LOVELACE
Date: 2022.10.04 14:38:03 -06'00'

Section 3 - Project Budget

Project Name: 2023 Gunnison Field Office Non-Motorized Trail Crew		Office Use:						
SOURCE OF FUNDS	Date Secured				CPW Trails Grant Request [A]	Total Project Match [B]	Total Funding (\$) [C]	
CASH								
Non-Motorized State Trails Grant	TBD				\$ 77,580.80		\$ 77,580.80	
BLM Maintenance Allocation	10/1/2022					\$ 16,000.00	\$ 16,000.00	
IN-KIND								
Volunteer hours (VOC, Hardrock, SJMA)	10/1/2022					\$ 10,782.00	\$ 10,782.00	
GS-11 Program Oversight	10/1/2022					\$ 8,400.00	\$ 8,400.00	
Non-Motorized Trail Crew Leader GS-7	10/1/2022					\$ 6,000.00	\$ 6,000.00	
PPE and supplies	10/1/2022					\$ 1,125.00	\$ 1,125.00	
Vehicle	10/1/2022					\$ 4,500.00	\$ 4,500.00	
TOTAL SOURCES OF FUNDS					\$ 77,580.80	\$ 46,807.00	\$124,387.80	
[CASH] Description of Work	Qty	Unit	Unit Price	Total (B*D)	CPW Funds	Total Project Match (\$)	Total Funding (\$)	Balance [should be 0]
Category 2 - Salary/Wages								
Non-Motorized Trail Crew Leader GS-7	1200	hours	\$ 25.00	\$ 30,000.00	\$ 20,000.00	\$ 10,000.00	\$ 30,000.00	0
Non-Motorized Trail Crew Member GS-5	600	hours	\$ 23.88	\$ 14,328.00	\$ 14,328.00		\$ 14,328.00	0
Non-Motorized Trail Crew Member GS-5	600	hours	\$ 23.88	\$ 14,328.00	\$ 14,328.00		\$ 14,328.00	0
Non-Motorized Trail Crew Member GS-5	480	hours	\$ 23.88	\$ 11,462.40	\$ 11,462.40		\$ 11,462.40	0
Non-Motorized Trail Crew Member GS-5	480	hours	\$ 23.88	\$ 11,462.40	\$ 11,462.40		\$ 11,462.40	0
CATEGORY 3-Materials/Supplies Identify as: Signs, crusherfines, native seed, weed barrier, etc.								
Hand tools (Silky Saws)	4	Each	\$ 250.00	\$ 1,000.00	\$ 1,000.00		\$ 1,000.00	0
Additional Categories								
Vehicle	240	days	\$ 25.00	\$ 6,000.00		\$ 6,000.00	\$ 6,000.00	0
Crew Travel	125	per diem	\$ 40.00	\$ 5,000.00	\$ 5,000.00		\$ 5,000.00	0
USE OF FUNDS - CASH SUBTOTAL					\$ 77,580.80	\$ 16,000.00	\$ 93,580.80	
*ESTIMATE NUMBER OF CREW HOURS [GRANT AND MATCH] CONSTRUCTION/MAINTENANCE					3360	3360	*REQUIRED INPUT	
[IN-KIND] Description of Work	Qty	Unit	Unit Price	Total (B*D)			Total Funding (\$)	Balance [should be 0]
Category 1 - Contracted Services								
Volunteer hours (VOC, Hardrock, SJMA)	360	hr	\$ 29.95	\$ 10,782.00		\$ 10,782.00	\$ 10,782.00	0
Category 2 - Salary/Wages								
GS-11 Program Oversight	240	hours	\$ 35.00	\$ 8,400.00		\$ 8,400.00	\$ 8,400.00	0
Non-Motorized Trail Crew Leader GS-7	240	hours	\$ 25.00	\$ 6,000.00		\$ 6,000.00	\$ 6,000.00	0
Category 3 - Materials/Tools								
PPE and supplies	5	sets	\$ 225.00	\$ 1,125.00		\$ 1,125.00	\$ 1,125.00	0
Additional Categories								
Vehicle	180	days	\$ 25.00	\$ 4,500.00		\$ 4,500.00	\$ 4,500.00	0
IN-KIND SUBTOTAL						\$ 30,807.00	\$ 30,807.00	
TOTAL PROJECT COST					\$ 77,580.80	\$ 46,807.00	\$124,387.80	
25% REQUIRED MATCH						\$ 19,395.20		

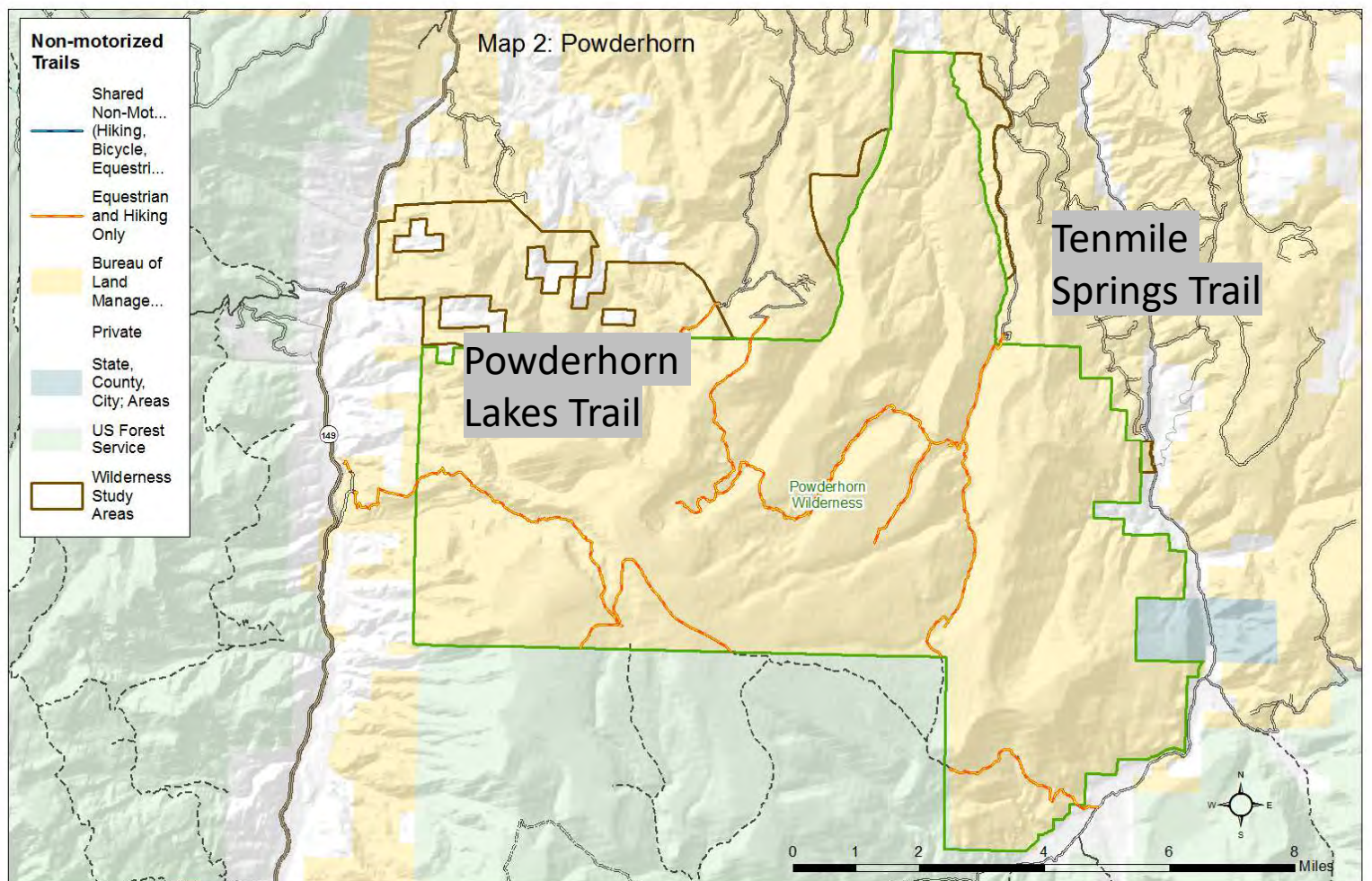
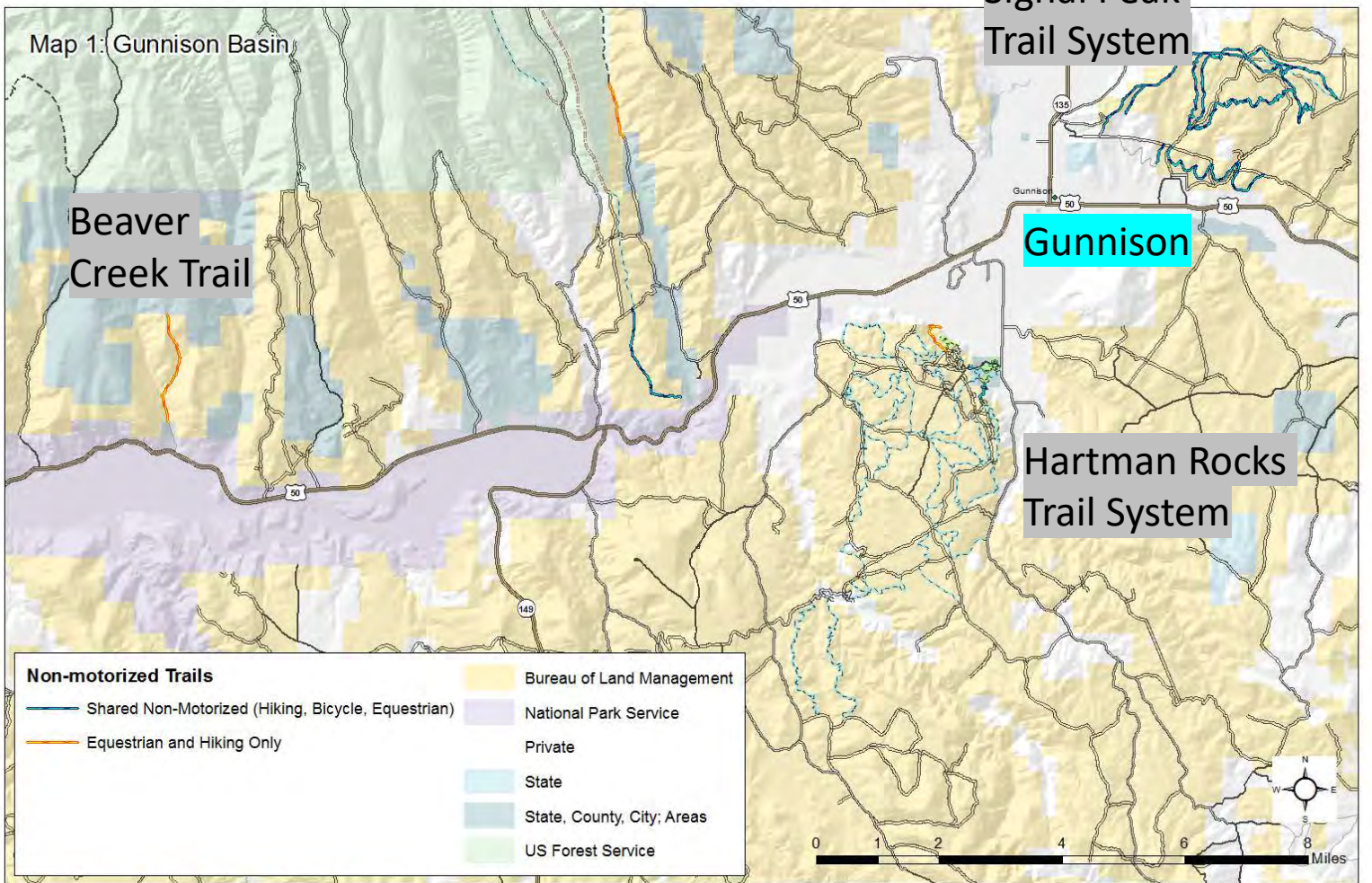
Statewide Vicinity Map: Gunnison Field Office

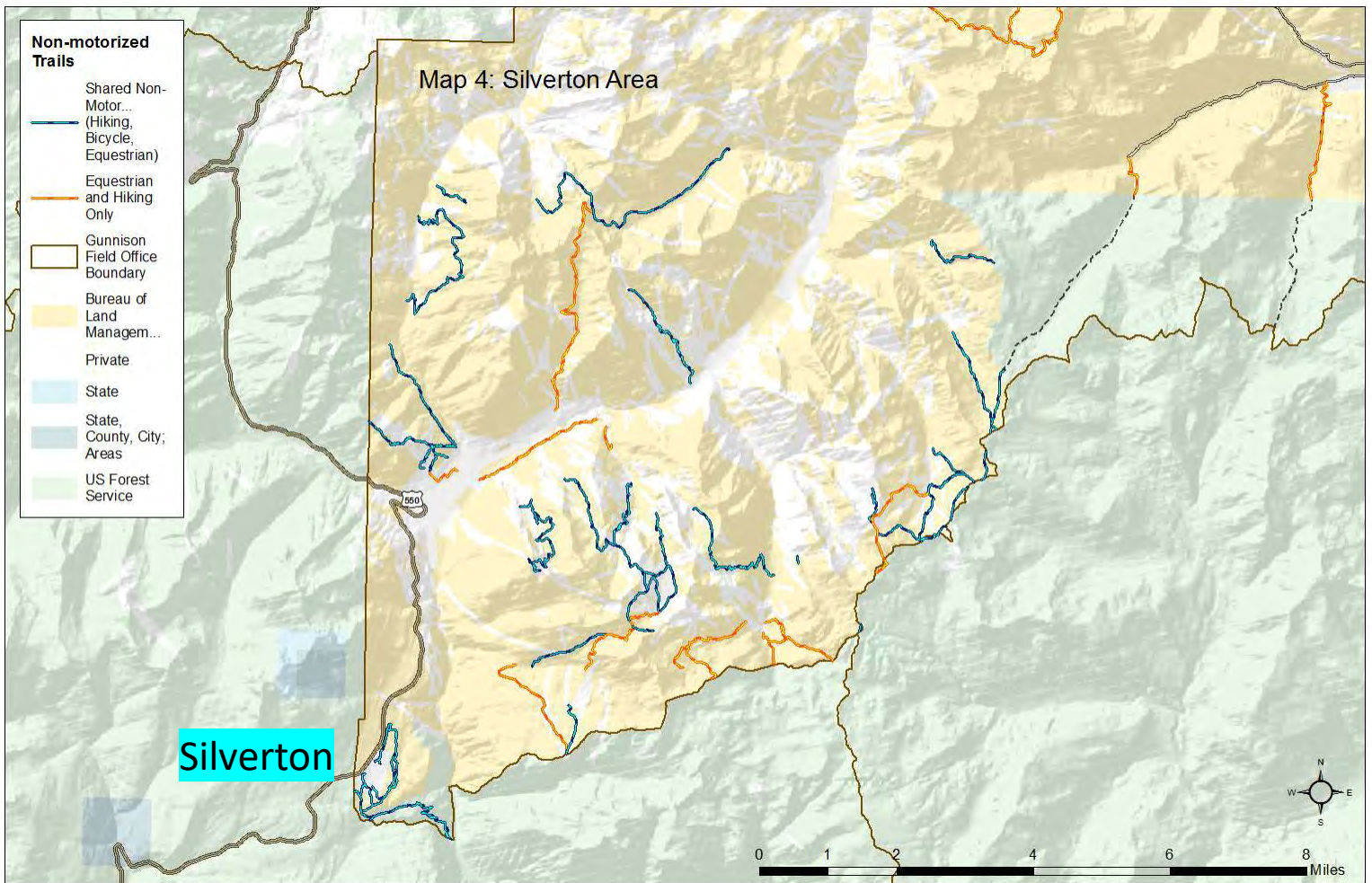
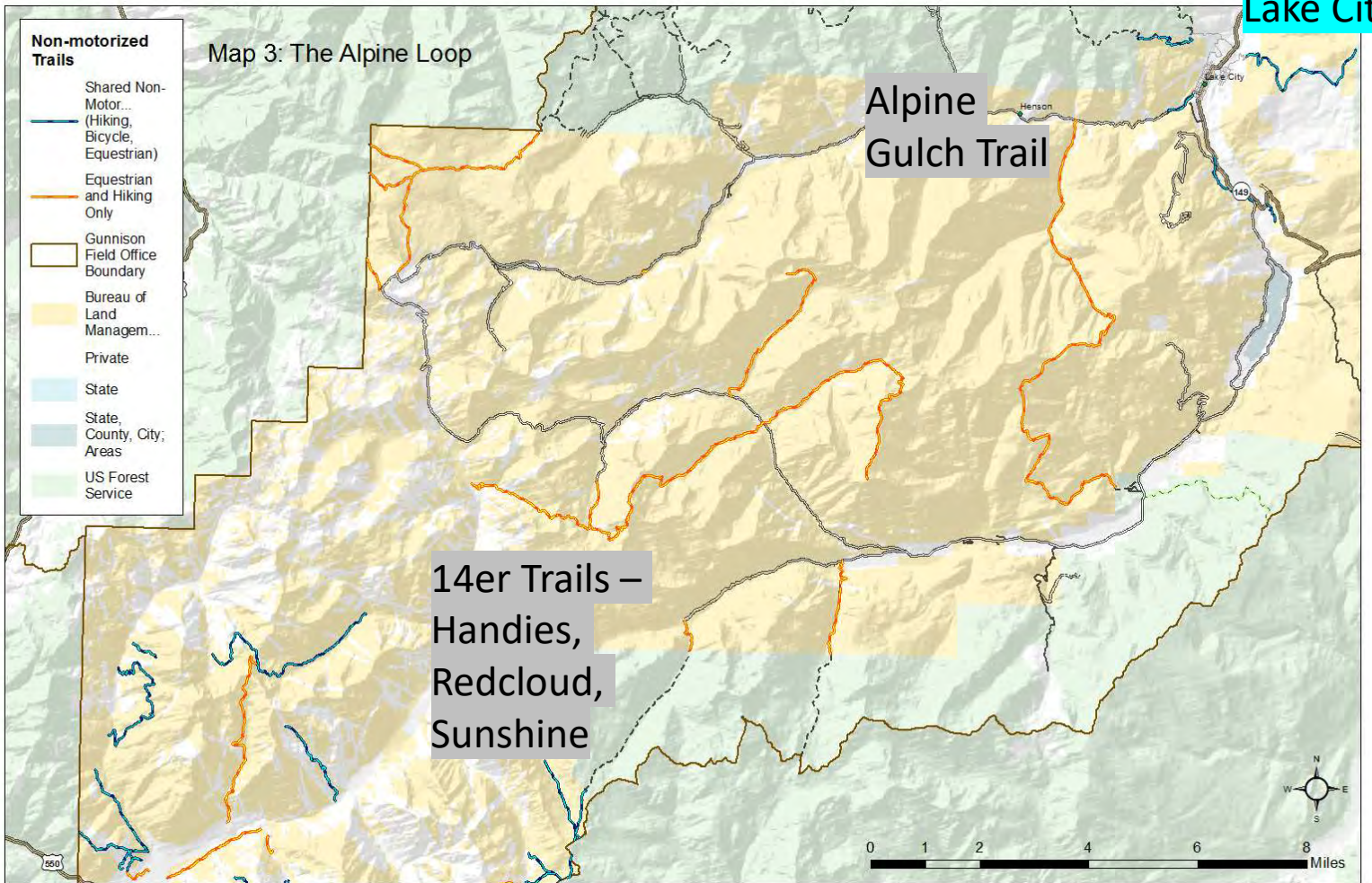


Field Office Location	USFS & Dispatch Zone Overlap Response Area	Military Reservation	State, County, City: Recreation Areas
BLM Fire Unit Boundaries	County Boundaries	National Grasslands	Bankhead-Jones Land Use Lands
National Monuments & National Conservation Areas	Bureau of Land Management	National Park Service	US Fish and Wildlife Service
BLM District Office Areas	Bureau of Reclamation	Other Federal	US Forest Service
BLM Field Office Areas	Indian Reservation	Private	State

NOTE TO MAP USER
NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT AS TO THE ACCURACY, RELIABILITY, OR COMPLETENESS OF THESE DATA FOR INDIVIDUAL USE OR AGGREGATION USE WITH OTHER DATA.

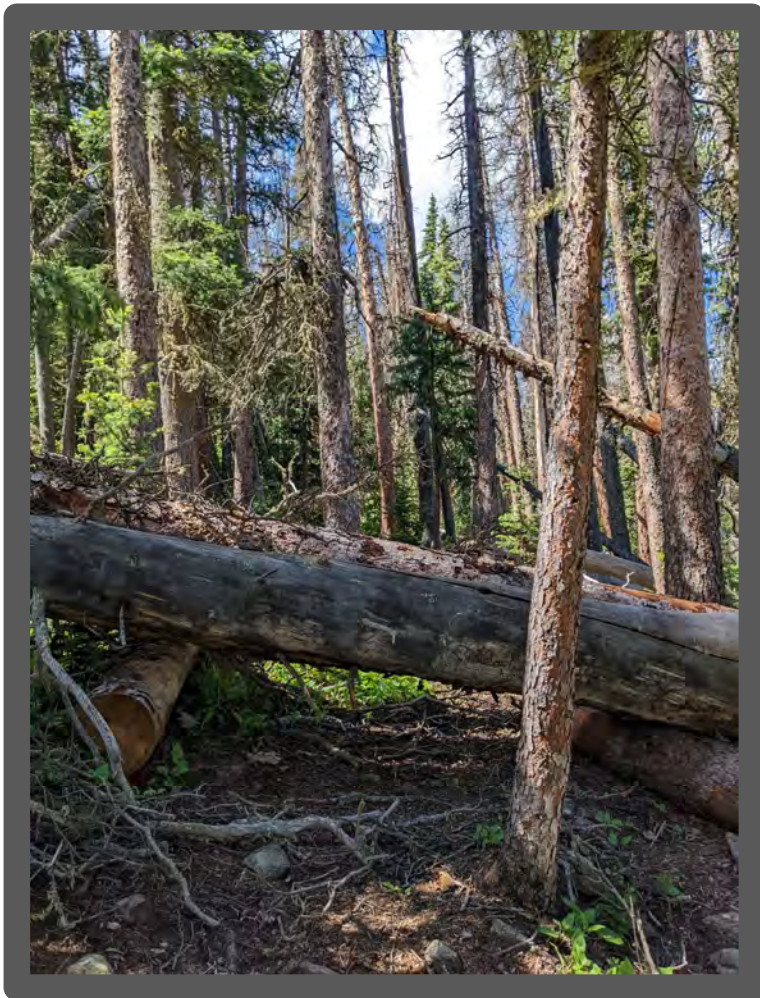
BLM Colorado Administrative Units







Stands of dead trees between upper and lower Powderhorn Lakes.



Before. Hikers must climb over or walk off-trail, impassable to equestrians



After. The crew has cleared 130 trees in the Powderhorn so far in 2022.



Erosion on the Beaver Creek Trail in need of check steps and drains.



Gunnison County Board of County Commissioners

Phone: (970) 641-0248 • Fax: (970) 641-3061

Email: bocc@gunnisoncounty.org • www.GunnisonCounty.org

October 4, 2022

Colorado Parks and Wildlife
State Trails Program
13787 US Hwy 85 N.,
Littleton, CO 80125

Dear CPW Non-Motorized Grant Committee,

Gunnison County would like to share our support for the BLM Gunnison Field Office's Non-Motorized trail maintenance grant application.

With increasing visitation to Gunnison County and surrounding public lands, dedicated trail maintenance is more important than ever. This grant will help the BLM Gunnison Non-Motorized trail crew maintain our diverse network of trails and educate visitors on responsible recreation.

The BLM Gunnison Field Office manages nearly 100 miles of non-motorized trails, including trails in the fragile alpine tundra. Ongoing maintenance of the non-motorized trail system is integral to upholding the highest quality stewardship of natural and cultural resources on our public lands. This grant will enable the crew to complete priority projects on non-motorized trails including building drainage structures and stringer bridges to improve trail sustainability and minimize impacts on streams, installing new signs, corridor clearing, and other necessary maintenance projects.

In addition to supporting sustainability, we recognize the important work the BLM Gunnison Field Office trails crew performs, which supports a high-quality visitor experience. The trail crew works to increase public access and way-finding on public lands, helps provide for visitor safety, and to support recreational opportunities. The trail crew members are friendly and helpful to trail users; providing education to the public on leave no trace, wildlife, and area history.

Public lands and trails are a valuable component of our community's recreation offerings. We encourage the State Trails grant committee to consider the BLM Gunnison Field Office Non-Motorized Trail Crew Grant Proposal to support the maintenance of these trails during the 2023 summer season.

Sincerely,


Jonathan Houck, Commissioner


Liz Smith, Commissioner


Roland Mason, Commissioner



311 N. Henson St. Lake City, Colorado 81235 970-944-2225 www.hinsdalecountycolorado.us

September 21, 2022

Colorado Parks and Wildlife
State Trails Program
13787 US Hwy 85 N.,
Littleton, CO 80125

Dear CPW Non-Motorized Grant Committee,

The Hinsdale County Board of Commissioners would like to take this opportunity to support the Bureau of Land Management (BLM), Gunnison Field Office's Non-Motorized trail maintenance grant application.

With increasing visitation to Hinsdale County and surrounding public lands, dedicated trail maintenance is more important than ever. This grant will help the BLM Gunnison Non-Motorized trail crew maintain our diverse network of trails and educate visitors on responsible recreation.

The BLM Gunnison Field Office manages nearly 100 miles of non-motorized trails, including trails in the fragile alpine tundra. Ongoing maintenance of the non-motorized trail system is integral to upholding the highest quality stewardship of natural and cultural resources on our public lands. This grant will enable the trails crew to complete priority projects on non-motorized trails, including building drainage structures and stringer bridges to improve trail sustainability and minimize impacts on streams, installing new signs, clearing corridors, and other necessary maintenance projects.

Hinsdale County also recognizes the important work the trails crew performs that supports a high-quality visitor experience. BLM lands make up some of the most visited backcountry areas in our county. Their work increases public access and way-finding on public lands, helps provide for visitor safety, and supports recreational opportunities.

Hinsdale County and BLM Gunnison Field Office enjoy an important and successful partnership that benefits our residents and visitors while protecting and preserving important natural resources. Public lands and trails are a valuable component of our community's recreation offerings. We encourage the State Trails grant committee to consider the BLM Gunnison Field Office Non-Motorized Trail Crew Grant Proposal to support the maintenance of these trails during the 2023 summer season.

Respectfully submitted,

Greg Levine, Vice Chair

Robert Hurd, Commissioner



SAN JUAN COUNTY COLORADO

1557 GREENE STREET
P.O. BOX 466
SILVERTON, COLORADO 81433
PHONE/FAX 970-387-5766 sanjuancounty@frontier.net

September 27, 2022

Colorado Parks and Wildlife
State Trails Program
13787 US Hwy 85 N.,
Littleton, CO 80125

Dear CPW Non-Motorized Grant Committee:

San Juan County would like to express our strong support for the BLM Gunnison Field Office's Non-Motorized trail maintenance grant application.

With the ever-increasing visitation to San Juan County and surrounding public lands, dedicated trail maintenance is more important than ever. This grant will help the BLM Gunnison Non-Motorized trail crew maintain our diverse network of trails and help to educate visitors on how to recreate responsibly.

The BLM Gunnison Field Office manages nearly 100 miles of non-motorized trails, including trails in the fragile alpine tundra. Ongoing maintenance of the non-motorized trail system is integral to upholding the highest quality stewardship of natural and cultural resources on our public lands. This grant will enable the crew to complete priority projects on non-motorized trails including building drainage structures and stringer bridges to improve trail sustainability and minimize impacts on streams, installing new signs, corridor clearing, and other necessary maintenance projects.

In addition to supporting sustainability, we recognize the important work the BLM Gunnison Field Office trails crew performs supports a high-quality visitor experience. The trail crew works to increase public access and wayfinding on public lands, helps provide for visitor safety, and to support recreational opportunities. The trail crew members are friendly and helpful to trail users, providing education to the public on leave no trace, wildlife, and area history.

Public lands and trails are a critical component of our community's recreation offerings. They are an asset enjoyed both by our residents and our visitors. We ask that the State Trails grant committee give the utmost consideration to the BLM Gunnison Field Office Non-Motorized Trail Crew Grant Proposal to support the maintenance of these trails during the 2023 summer season.

Sincerely,

Scott Fetchenhier, Chairman
San Juan County Commissioners

CONSTRUCTION OR MAINTENANCE GRANT APPLICATION CHECKLIST

MANDATORY:

- Signed letter of resolution from the Governing Body (Board of Directors or Commissioners, City or Town Government, etc.) that states the resources and support committed to the project.
- Formal authorization from land manager (federal lands only)
- Timeline form has been filled out
- Budget uploaded as an unprotected Excel document
- Maps/Photos/Graphics uploaded as PDF document(s)
- Letters of Support (maximum of five) uploaded. No letters from clubs, groups or individuals who are specifically working on the project. No letters from CPW staff.
- Project should be completed within 2.5 years from receiving grant
- Required MATCH funding is secured, including CASH match funds. If not secured at time of application, add a note in the comments sections at the bottom of this form.
- Scope of work and project location map emailed to CPW Area Manager by September 6, 2022.
- Project area is owned by a public land agency or has an easement that designates the area to be open to public outdoor recreation for at least 25 years.
- Formal Environmental Assessment (EA) or NEPA (Must be completed prior to applicant presentations in January 2023. Include web link to EA).

Construction projects have been evaluated for required permits. If required, permits have been acquired (404 permit, etc.)

ADDITIONAL PROJECT HIGHLIGHTS:

Youth Corps or youth organization will be used on the project (name of organization)

Volunteers will be utilized on the project (name of organization)

Comments