

## Exhibit A – Project Information

### NON-MOTORIZED TRAILS SUPPORT APPLICATION

Applicant or Organization Name:		
Complete Mailing Address:		
Applicant Lead Contact Name:		Title:
Telephone:	Email:	Is this the primary contact for this grant <input type="checkbox"/> YES <input type="checkbox"/> NO

### PROJECT MANAGER (this person will have day-to-day responsibility for the project)

Name:	
Telephone:	Email:

### PRIMARY PARTNER INFORMATION (IF APPLICABLE)

Name:		
Mailing Address:		
Partner Contact Name:		Title:
Telephone:	Email:	Is this the primary contact for this grant: <input type="checkbox"/> YES <input type="checkbox"/> NO

### ABOUT THE PROJECT

Project Title:	
Grant Request: \$	Match Amount (Min. 25%): \$
Total Project Cost: \$	
<p><b>Project Description:</b> Please write a 2-3 paragraph description of your project and the expected accomplishments. Be sure to include Who, What, When and Where. <b>This is your scope of work.</b> (This section is not the place to talk about the project background, the benefits, the funding, or anything other than the actual work to be accomplished. Please address that information in question #1 of the Selection Criteria.)</p> <p><b>WHO?</b> Who will complete the work, and who will oversee the project? Provide a brief description of your community or organization, highlighting its mission and purpose.</p> <p><b>WHAT?</b> Explain what you are going to do or accomplish. What is the goal or the reason for your project? Break down the project into a list of specific activities to be completed. These should be quantifiable items that correspond to the categories on your budget page. Include quantity or quality as part of your description of work to be performed. How long? How many? How many feet? How many miles? What materials will be used? Is a specific standard or guideline being used?</p> <p><b>WHERE?</b> Explain in detail the location of your project. Where is the project located? What county? What National Forest/BLM Office? Provide the names of the trail(s) or trail system and where the work will be performed. List the land manager agency or municipality.</p> <p><b>DEFINITIONS?</b> Please define all acronyms and specialized terms that are used in your project description.</p>	

## Exhibit A – Project Information

Project Description

Previous CPW grants awarded (last 3 years) List award year, category and project name

## Resolution 1-2022

### Supporting the Grant Application for a Colorado State Recreational Trails Non-Motorized Support Grant.

WHEREAS, the Mosquito Range Heritage Initiative has serious concerns about recent drastic increases in both visitor usage and trail damage, we strongly support the Non-Motorized Trails Grant application to boost volunteer capacity to address increased need to repair and improve existing trails in the Mosquito Range. And if the grant is awarded, the Mosquito Range Heritage Initiative supports the completion of the project.

WHEREAS, the Mosquito Range Heritage Initiative has requested \$45,000 from Colorado State Recreational Trails Grant Program.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE BOARD OF DIRECTORS OF THE MOSQUITO RANGE HERITAGE INITIATIVE THAT:

- Section 1: The Board of Directors of the Mosquito Range Heritage Initiative strongly supports the application and has appropriated matching funds for a grant with Colorado Parks and Wildlife State Trails Program.
- Section 2: If the grant is awarded, the Board of Directors of Mosquito Range Heritage Initiative will work to support efforts for a stronger trained volunteer base.
- Section 3: The Board of Directors of the Mosquito Range Heritage Initiative authorizes the expenditure of funds necessary to meet the terms and obligations of any Grant awarded.
- Section 4: The Board of Directors of the Mosquito Range Heritage Initiative recognizes that as the recipient of Non-Motorized Trails grant the volunteer project sites must provide reasonable public access.
- Section 5: If the grant is awarded, the Board of Directors hereby authorizes the Executive Director to sign the grant agreement with Colorado Parks and Wildlife State Trails.
- Section 6: This resolution to be in full force and effect from and after its passage and approval

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PASSED AND APPROVED ON: \_\_\_\_\_ 10/4/22 \_\_\_\_\_

APPROVED BY: Dean Butler  
Name

MRHI Board of Director - President  
Title

## Exhibit A – Project Information

### LAND OWNERSHIP

1. Provide the name/s of the property owners: USFS Forest Service
2. The trail corridor is controlled by:  Fee Simple  Lease  Easement  License  Right-of-Way  
 Other: Federal Land

### USER INFORMATION (Please check all that apply)

<input checked="" type="checkbox"/> Hiking, Walking, Running	<input checked="" type="checkbox"/> Biking	<input checked="" type="checkbox"/> Equestrian
<input type="checkbox"/> Skateboarding, In-Line Skating	<input checked="" type="checkbox"/> Snow Sports (non-motorized)	<input checked="" type="checkbox"/> ADA Accessible
<input type="checkbox"/> Other	<input type="checkbox"/> Other	<input type="checkbox"/> Other

### TRAIL SURFACE

<input type="checkbox"/> Asphalt	<input type="checkbox"/> Concrete	<input type="checkbox"/> Other
<input checked="" type="checkbox"/> Natural	<input type="checkbox"/> Crusher Fines	<input type="checkbox"/> Other

### PROJECT LOCATION (For multiple project sites attach a separate list.)

Nearest Town or City: Fairplay

County(ies): Park

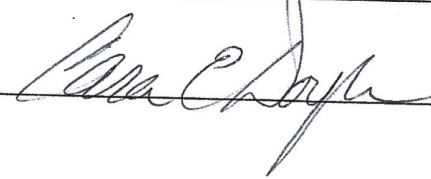
Latitude & Longitude Coordinates (in decimal degrees): 39.2839, -106.0628

State Congressional District (<https://www.govtrack.us/congress/members>): 5

*Please fill out all applicable categories for your project:*

Acreage of new trailhead	0	Miles of trail being planned	0
Miles of new trail construction	0	Miles of trail maintenance	80
Miles of inter-connecting trail	0	Miles of trail reroute	6
Miles of trail to be decommissioned	16	Miles of trail to be restored	12
Miles of trail to be signed	10	Miles of trail grooming	150
Other		Other	

Applicant Printed Name: Cara E Doyle

Applicant Signature:  Date: 10/04/22



## SUPPORT GRANT SCORING CRITERIA

All applicants must respond to the following criteria questions. Use the numbered blank pages at the end of this section. This application will be scored on a 100-point basis. The maximum number of points that can be awarded for each question is shown in parentheses. Outside reviewers and State Trails staff will review each project. Each project will be reviewed by outside reviewers and CPW Trails Program staff. Projects will be ranked according to reviewer and staff scores.

Grant review subcommittee members review and score grant applications based on the totality of information available. This may include not only the answers provided to the application questions, but also additional information provided to the review subcommittee from agency staff and subcommittee member knowledge and information that is relevant to the proposed project.

Failure to provide a response to any question (unless otherwise noted) will reduce your project's score. Please read and understand all application questions prior to answering.

Respond in **12-point font**. Reference all attachments.

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### 1. Scope (10 points)

Describe the proposed project. What are the benefits of this effort to trail users and groups in the communities, region, and/or state? How will this support request enhance or increase volunteer capacity and stewardship for organizations via training and education? Please be sure to include a couple of site photos and a map of the project/training area(s).

### 2. Need (15 points)

Describe why this support project is important at this time (resource damage, user safety, increased trail usage, etc.) and how this project will meet those needs. What is the project's urgency and why are CPW State Trails' funds necessary to complete this project? What opportunities are lost if the grant is not awarded? Describe the community this project will serve and provide relevant population and economic data. Discuss the significance of the support grant outcomes to users.

### 3. Planning and Prioritization Process (10 points)

How does this project demonstrate a significant improvement to community trail systems? Discuss the planning process that identified this project as a priority. Is this project part of an approved master plan, federal Forest or Resource Management Plan, or a landscape level regional planning effort (such as an Outdoor Regional Partnership)? If so, what priority is it given in that plan? Has this project been deemed a priority by any other agencies or given any significant designations?

#### 4. **Wildlife & Natural Resources (15 points)**

Describe how potential impacts to wildlife and natural resources will be evaluated during the planning process for the on the ground work completed through this grant (such as utilizing resources listed in Planning Trails with Wildlife in Mind). Describe any plans for avoiding sensitive habitat as well as minimizing, and/or mitigating wildlife and natural resource impacts. How will CPW staff members be engaged in the planning process? Describe how their recommendations will be implemented.

#### 5. **Collaboration (10 points)**

Explain the extent to which the project demonstrates unique, innovative, and/or important multi-agency, organization and/or private partnerships. Describe how these partnerships will be a benefit to the planning, development, and long-term management/maintenance of the trail systems impacted by this support grant. Partnerships may include public agencies, conservation groups, stewardship groups, recreational groups, environmental groups, non-profit organizations, schools, businesses, and/or individuals.

#### 6. **Sustainability (10 points)**

What is the long-term vision for the future of the work supported by this grant? Describe how the outcomes of this grant will be maintained and managed for long-term sustainability beyond the timeline of this project. Please explain the plan in detail including the estimated annual costs and funding plans.

#### 7. **Public Engagement (10 points)**

**Public notification is mandatory for all projects.**

Describe the public process that identified this support project as a priority. What community collaboration has taken place to determine priorities (regular meetings, public meetings, working groups, etc.)? How was it determined that this support request is a priority for the land management agency and trail users? Please highlight any collaborative approaches that were taken and summarize the feedback received from the public that determined the need for this project. Describe any received opposition to the project, and how the concerns have been addressed.

#### 8. **Implementation Process and Outcome (5 points)**

Describe the strategy for monitoring and evaluating implementation of this project. What tangible or measurable products will result from this project? If funded, what metrics will be utilized to measure the success of this project? List (in bulleted form) and provide a brief, specific description for each:

- Objectives
- Tasks / Project Milestones
- End products and/or deliverables that will result from this support effort

### **9. Matching Funds and Partnerships (10 points)**

Discuss partnerships established for this project and their contributions. What other funding sources have been dedicated or are anticipated to be dedicated to this project? If matching funds are not yet secured, what are the plans for raising those additional funds? Will applicant and/or partner funds be lost if State Trails funds are not awarded? Submit letters of commitment/support from landowners and/or funders as a separate attachment (resolution from the governing body should include support and resource commitment; a separate support letter is not required). Beyond these letters, up to 5 non-funding letters of support may be submitted.

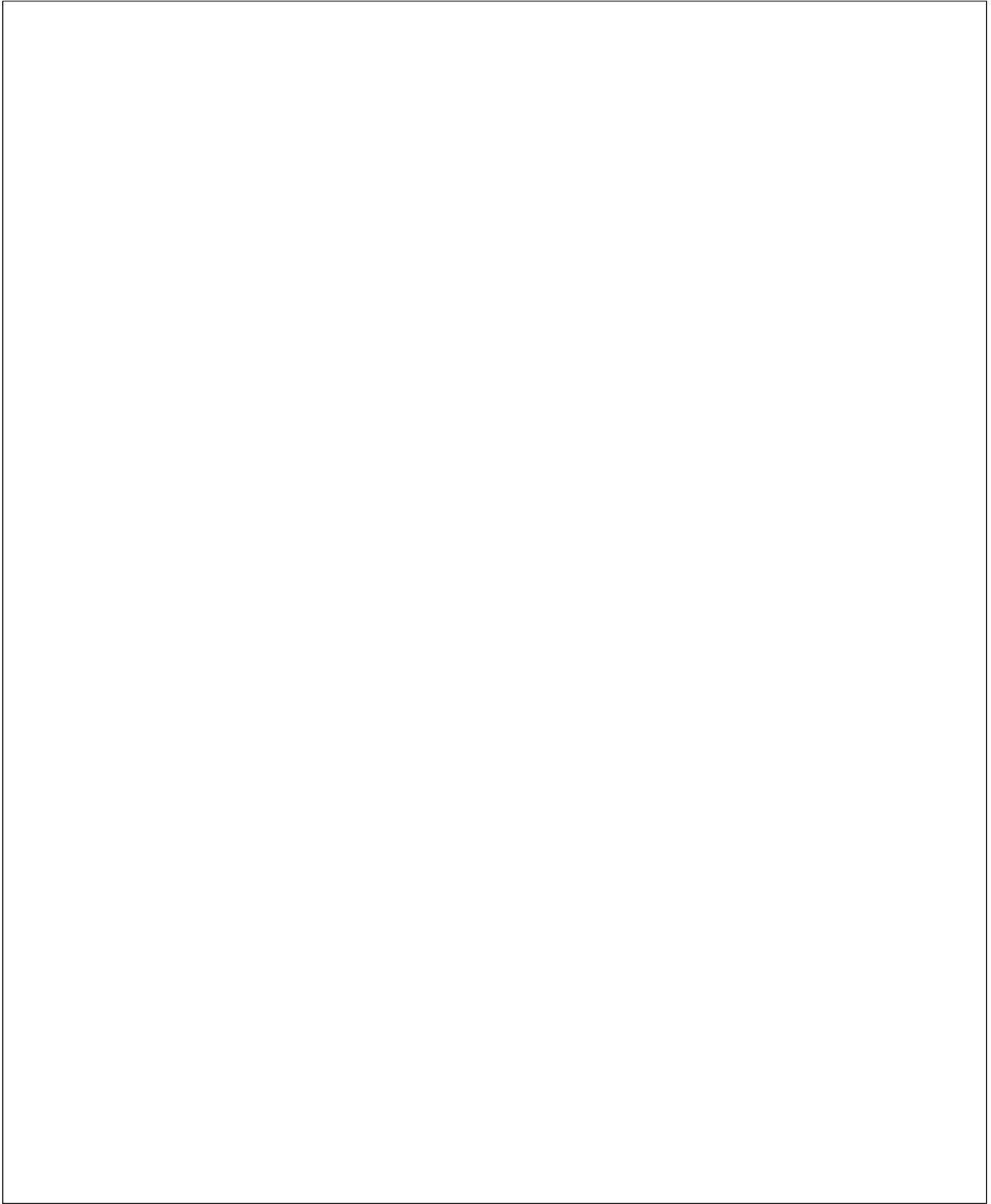
### **10. Ability/Contingency (5 points)**

Describe your organization's ability to complete the specific grant transaction(s) that will be necessary to accomplish this project. Please provide examples (if any) for grant projects of similar magnitude that demonstrate your organization's ability to manage the requested level of grant funding; including the project title, grantor, award amount and year the project was funded. If State Trails funding is not awarded, what is the plan to complete the project?



**1. Scope of Work (10 points)**

**2. Community Need and Benefit (15 points)**



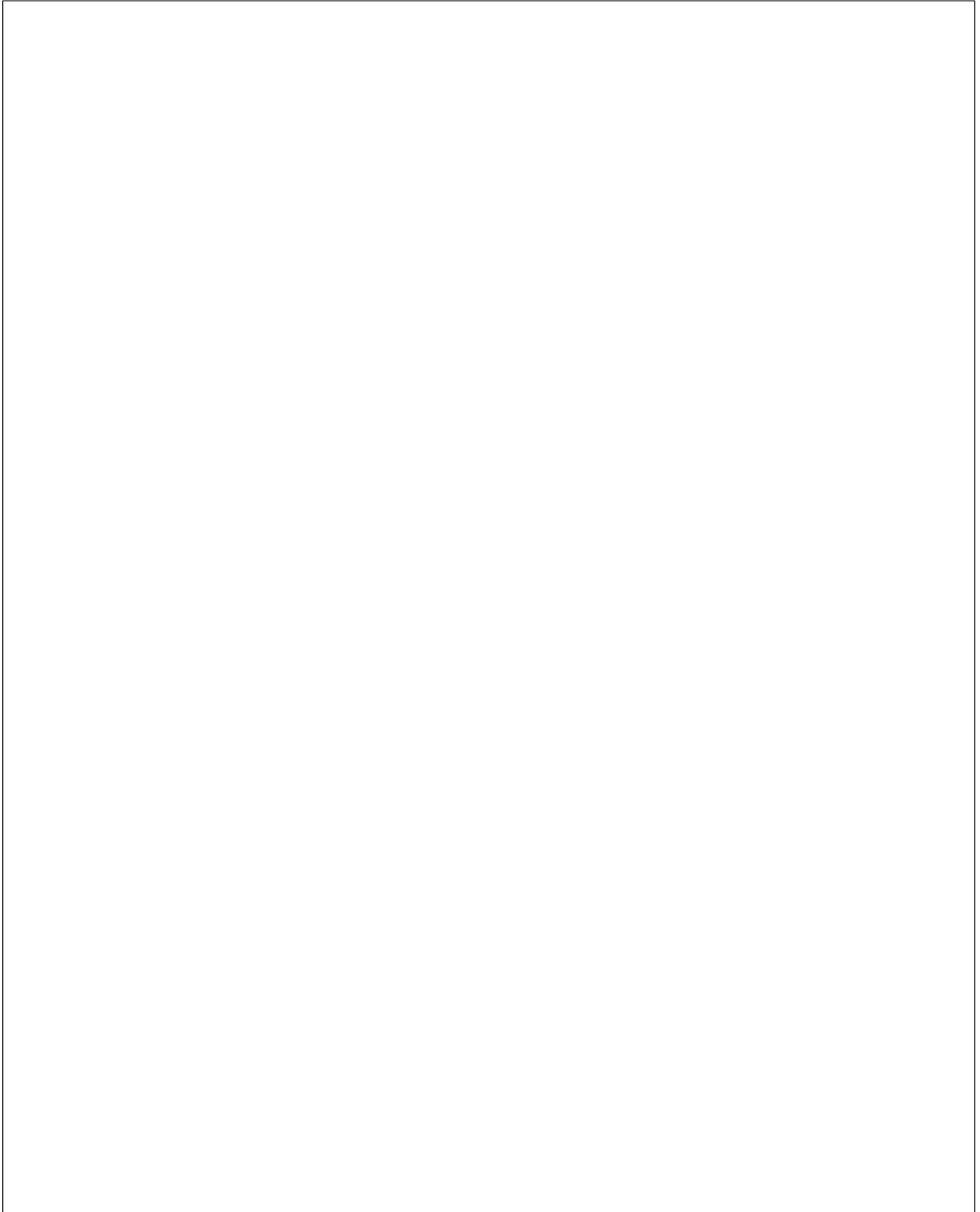
### 3. Planning and Prioritization Process (10 points)

**4. Wildlife and Natural Resources (15 points)**

**5. Collaboration (10 points)**

**6. Sustainability (10 points)**

**7. Public Engagement (10 points)**

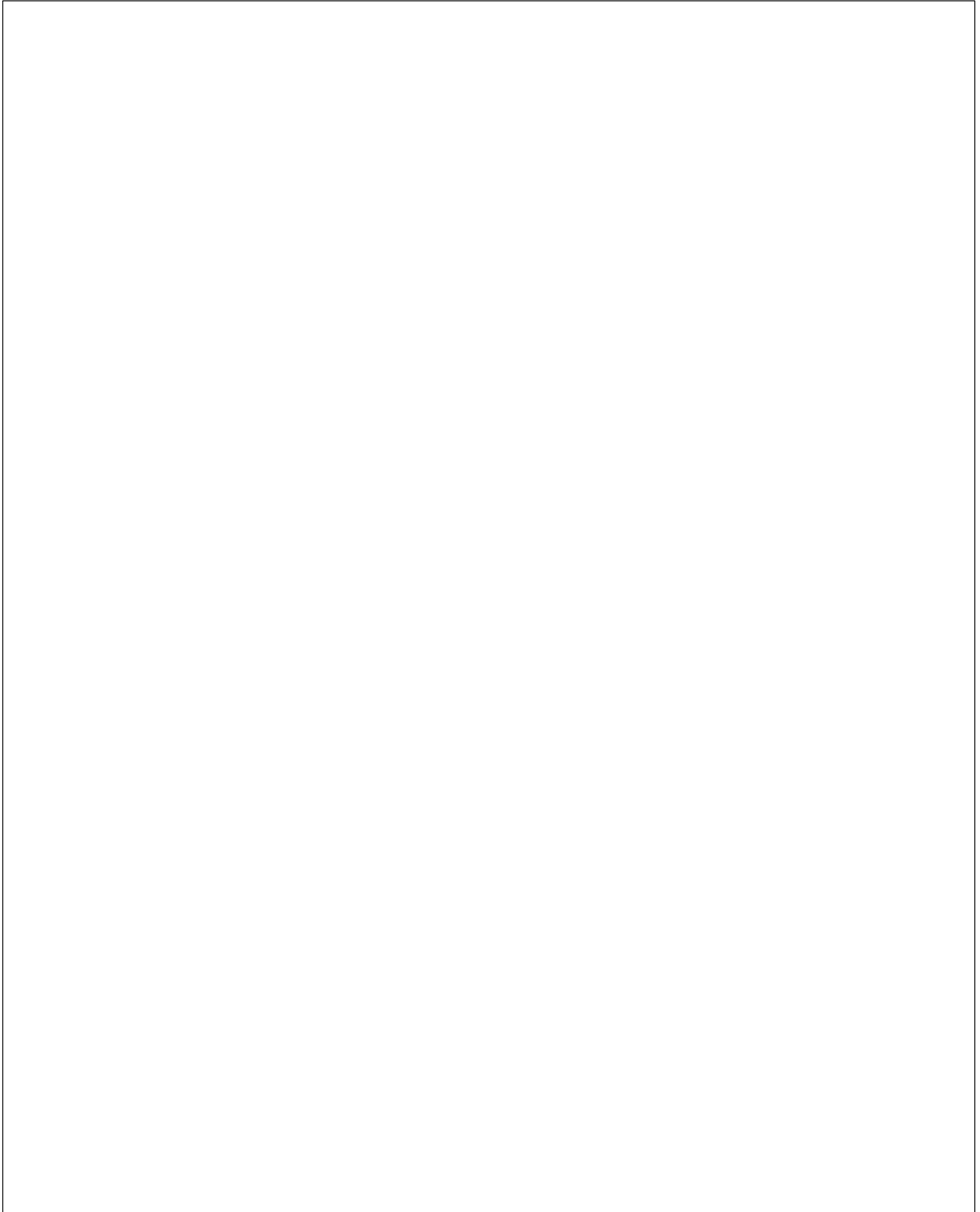


**8. Implementation Process and Outcome (5 points)**

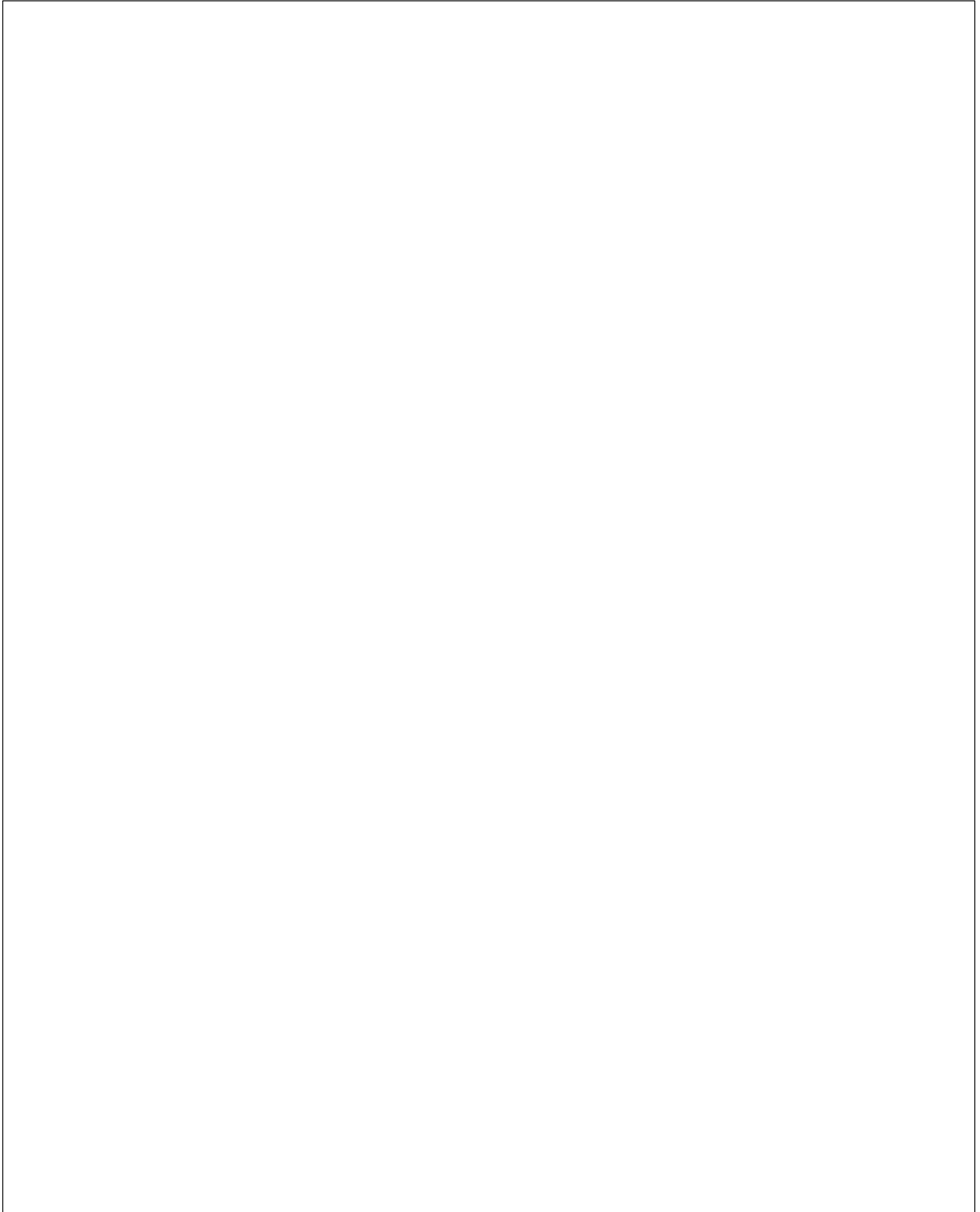
Empty response box for implementation process and outcome.



**9. Matching Funds and Partnerships (10 points)**



**10. Ability/Contingency (5 points)**

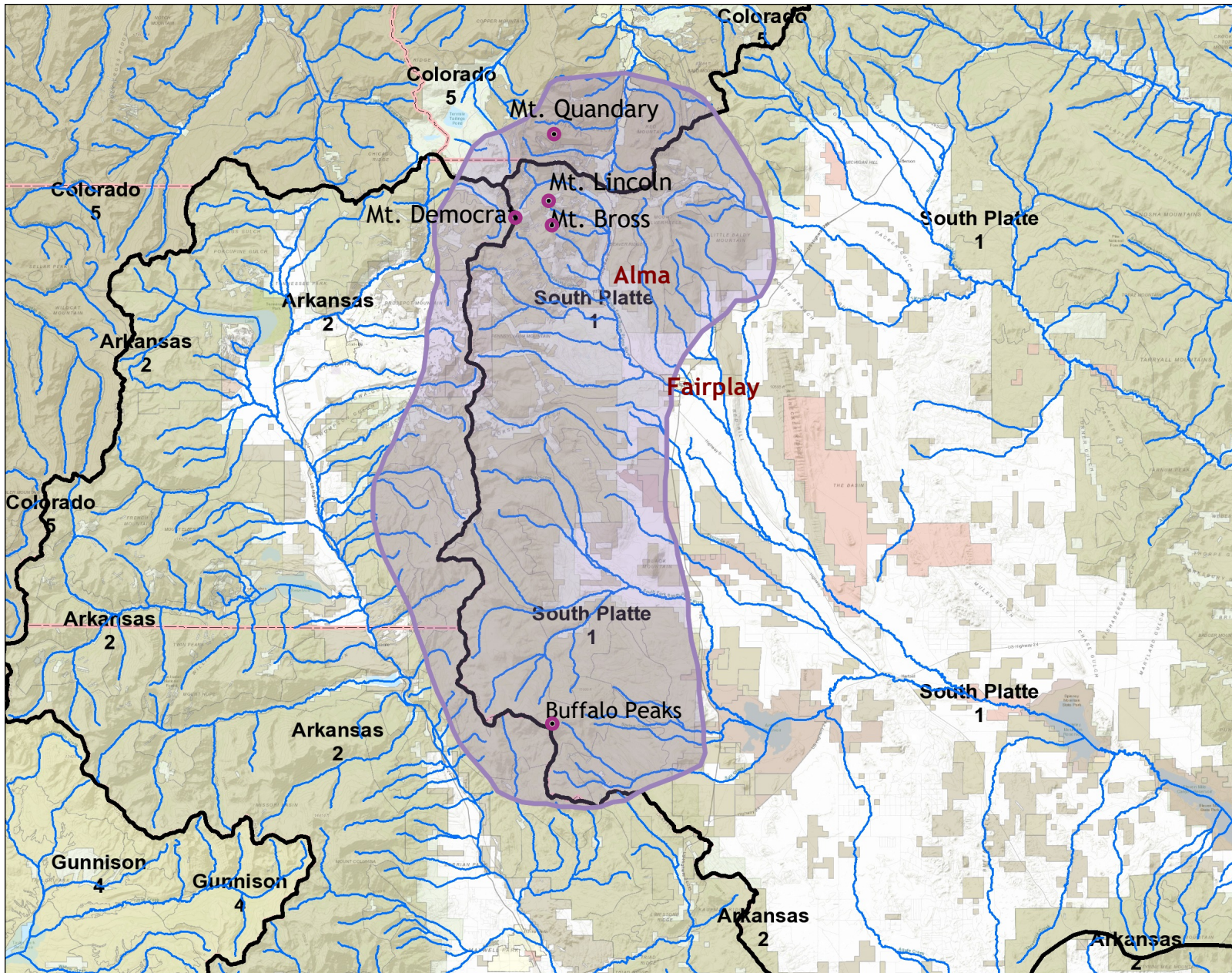


**Section 3 - Project Budget**

<b>Project Name:</b>		MRHI - Empowering Mountain Communities in Conservation				<b>For Office Use:</b>			
SOURCE OF FUNDS	Date Secured				CPW Trails Grant Request [A]	Total Project Match [B]	Total Funding (\$) [C]		
<b>CASH</b>									
MRHI	10/1/2022					\$ 7,700.00	\$ 7,700.00		
CPW Support Grant	TBD				\$ 45,000.00		\$ 45,000.00		
<b>IN-KIND</b>									
MRHI Community Volunteers						\$ 35,940.00	\$ 35,940.00		
<b>TOTAL SOURCES OF FUNDS</b>					<b>\$ 45,000.00</b>	<b>\$ 43,640.00</b>	<b>\$ 88,640.00</b>		
[CASH] Description of Work	Qty	Unit	Unit Price	Total (B*D)	CPW Funds	Total Project Match (\$)	Total Funding (\$)	Balance [should be 0]	
<b>Category 2 - Salary/Wages</b>									
Volunteer Coordinator	1400	hours	\$ 28.50	\$ 39,900.00	\$ 37,000.00	\$ 2,900.00	\$ 39,900.00		
Director	300	hours	\$ 36.00	\$ 10,800.00	\$ 6,000.00	\$ 4,800.00	\$ 10,800.00		
<b>CATEGORY 3-Materials/Supplies</b> <small>Identify as: Signs, crusherfines, native seed, weed barrier, etc.</small>									
Volunteer incentives	80	EA	\$ 25.00	\$ 2,000.00	\$ 2,000.00	\$ -	\$ 2,000.00	0	
<b>USE OF FUNDS - CASH SUBTOTAL</b>					<b>\$ 45,000.00</b>	<b>\$ 7,700.00</b>	<b>\$ 52,000.00</b>		
<b>*ESTIMATE NUMBER OF CREW HOURS [GRANT AND MATCH] CONSTRUCTION/MAINTENANCE</b>							<b>*REQUIRED INPUT</b>		
[IN-KIND] Description of Work	Qty	Unit	Unit Price	Total (B*D)			Total Funding (\$)	Balance [should be 0]	
<b>Additional Categories</b>									
Volunteer work	1200	HR	\$ 29.95	\$ 35,940.00		\$ 35,940.00	\$ 35,940.00	0	
<b>IN-KIND SUBTOTAL</b>						<b>\$ 35,940.00</b>	<b>\$ 35,940.00</b>		
<b>TOTAL PROJECT COST</b>					<b>\$ 45,000.00</b>	<b>\$ 43,640.00</b>	<b>\$ 88,640.00</b>		
<b>25% REQUIRED MATCH</b>					<b>\$ -</b>	<b>\$ 11,250.00</b>	<b>\$ -</b>		



# MRHI Planning Area



### Legend

- Source Water Route Framework
- Water Division
- County
- City
- Public Land**
  - BLM
  - BOR
  - CDOW
  - CITY
  - COUNTY
  - FEDERAL
  - FWS
  - JOINT
  - JOINT CITY/COUNTY
  - LAND TRUST
  - METRO DISTRICT
  - NGO

### Location

### Notes

14.17 0 7.09 14.17 Miles



1: 449,028



*This product is for informational purposes and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult the primary data and information sources to ascertain the usability of the information.*

Date Prepared: 5/19/2021 5:09:42 PM

October 4, 2022

Dear Colorado Parks & Wildlife Trails Committee:

As Counselor for South Park Middle/High School, I strongly encourage you to approve the request by Mosquito Range Heritage Initiative (MRHI) to strengthen conservation volunteer training and expand project capacity in our region particularly for youth. We understand the funds would also mean the continuation of a Southwest Conservation Corps youth crew here—a great job opportunity for our local students.

Our students frequently collaborate with MRHI and we can attest to the enormous value of these projects. This grant would provide opportunities for our students, classes and extracurricular groups to participate in more hands-on conservation projects. The new vocational training would be a great addition to our partnership as well, offering interested students workshops on habitat restoration, trail building skills, trail crew leadership, and more. We're excited about the possibility for our students to gain more STEM knowledge, practical skills and new opportunities to qualify for good jobs and future careers.

We realize it can be difficult to find enough volunteers to complete meaningful trail work in our region and even more difficult for our students to find work locally. It's a perfect pairing. To nurture this interest and collaborate on more projects in the future, MRHI needs your support. We look forward to the new possibilities for our students and families.

Sincerely,

*Stephanie Hatch*

Stephanie Hatch



Heal the Land  
Build Community

Colorado Parks and Wildlife  
State Trails Program  
13787 S. Hwy 85  
Littleton, CO 80125

September 30, 2022  
Re: MRHI Trail Support Grant Request

Dear Colorado Parks & Wildlife Trails Review Committee:

Wildlands Restoration Volunteers (WRV) strongly encourages you to approve the request by MRHI for funding to further develop capacity for crew leadership, training and recruitment.

Through the years, we have successfully collaborated with MRHI on numerous projects in the Mosquito Range. Their connection to the community and knowledge of the range strengthens our conservation work success in the area. Our partnership includes a number of restoration projects benefitting area wildlife and protecting area streams, as well as the most recent accessible Beaver Creek Boardwalk project that improves trail access while protecting forest and wetland habitat and a source of local drinking water.

Here is an amazing opportunity to expand their conservation work capacity even further. A coordinated and well-trained volunteer base could truly make a meaningful difference in our partnership and the quality of projects we are able to complete there. Although we bring in volunteers from other areas, we look to local partners like MRHI to do advance project planning and staging work, as well as follow-up afterwards. Giving them the funding to expand capacity for crew leadership, training and recruitment would greatly strengthen our work together and benefit area wildlife conservation.

We pledge our support to assist MRHI in their volunteer efforts by working with them to expand crew leadership and conservation training. We ask you to support their application.

Sincerely,

Morgan Crowley, Program Manager

A handwritten signature in black ink, appearing to read "Morgan Crowley", is written over a faint, light-colored circular stamp.



Forest Service

South Park Ranger District

PO Box 219  
320 US Highway 285  
Fairplay, CO 80440  
719-836-2031  
Fax: 719-836-3875

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**Date:** September 30, 2022

**Subject:** MRHI Trail Support Grant Request

**To:** Colorado Parks and Wildlife  
State Trails Program  
13787 S. Hwy 85  
Littleton, CO 80125

Dear Colorado Parks & Wildlife Trails Review Committee:

We strongly encourage you to approve the request by Mosquito Range Heritage Initiative (MRHI) for support to build well-trained and organized volunteer capacity in our region.

Anyone working in conservation and trails in our area can verify the recent increases in both visitor usage and related significant trail and resource damage. Our agency is stretched to the limit to tackle that workload. As a long-time partner of MRHI, we have successfully collaborated on numerous projects for well-over a decade and they have an excellent track record.

Securing enough volunteers for meaningful trail work can be a real challenge. Any effort by a small local nonprofit is helpful, but a coordinated and well-trained volunteer base could truly make a meaningful difference in our area. We are particularly enthusiastic about their efforts to include older youth in this work through the local school district and eventually through area SCC youth corps.

We pledge our support to assist MRHI in their volunteer efforts by working with them to identify and prioritize USFS projects appropriate to both training possibilities and trail improvements. We ask you to support MRHI's Non-Motorized Trails Grant application to boost volunteer capacity and strengthen our project success in the Mosquito Range.

Sincerely,

Joshua Voorhis  
*District Ranger*



# PLANNING OR SUPPORT GRANT APPLICATION CHECKLIST

## MANDATORY:

Signed letter of resolution from the Governing Body (Board of Directors or Commissioners, City or Town Government, etc.) that includes resources/support committed to the project

Timeline form has been filled out

Budget uploaded as an unprotected Excel document

Maps/Photos/Graphics uploaded as PDF document(s)

Letters of Support (maximum of five) uploaded. No letters from clubs, groups or individuals who are specifically working on the project. No letters from CPW staff.

Project should be completed within 2.5 years from receiving grant

Required MATCH funding is secured, including CASH match funds. If not secured at time of application, add a note in the additional comments sections at the bottom of this form.

Scope of work and project location map emailed to CPW Area Manager & Regional Trail Coordinator by September 6, 2022 (not required for Support grants).

**ALL projects will be reviewed for wildlife impacts**

## ADDITIONAL PROJECT HIGHLIGHTS:

Youth Corps or youth organization will be used on the project (name of organization)

Volunteers will be utilized on the project (name of organization)

## Comments