

# Application form



**NON-MOTORIZED TRAILS GRANT APPLICATION - MAINTENANCE**

## PROJECT BASICS

Title

Type

Construction

Planning

Maintenance

Support

Phased project

Yes

No

If yes, Phase #

of

Brief summary

Grant request

\$

Grant ratio<sup>1</sup>

%

Match

\$

Match ratio

%

Total

\$

Total

100 %

## APPLICANT

Type

Local

County

Federal

Tribal

Recreation and Metro Districts

Non-Profit

Organization

Postal address

City

State

CO

ZIP Code

General email

UEI #

Lead contact

Title

Telephone

Email

Project manager

Title

Telephone

Email

## PARTNER OR CO-SPONSOR

Organization

N/A

Postal address

City

State

CO

ZIP Code

Contact name

Title

Telephone

Email

<sup>1</sup> Grant ratio = grant request / total. Match ratio = match / total.

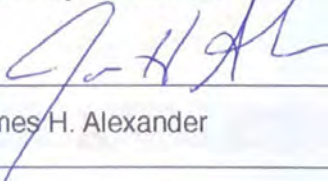
PROPERTY				
Nearest town or city	Frisco		County	Summit County
Latitude/Longitude	39.6721N, 104.9675W		Congressional district	2
Name of property owner	US Forest Service			
Trail Corridor controlled by	<input type="checkbox"/> Fee simple	<input type="checkbox"/> Lease	<input type="checkbox"/> Easement	
	<input type="checkbox"/> License	<input type="checkbox"/> ROW	<input checked="" type="checkbox"/> Other: USFS	

TRAIL			
Uses	<input checked="" type="checkbox"/> Hiking, walking, running	<input type="checkbox"/> Biking	<input checked="" type="checkbox"/> Equestrian
E-bikes allowed?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Snow sports (non-motorized)
	<input type="checkbox"/> ADA Accessible		
	<input type="checkbox"/> Other:		
Estimate percentage by type (e.g.,)	50% hiking, etc. 90% Hiking 10% Running		
Surface	<input checked="" type="checkbox"/> Natural	<input type="checkbox"/> Crusher fines	<input type="checkbox"/> Asphalt
	<input type="checkbox"/> Concrete		
	<input type="checkbox"/> Other:		
Size of new trailhead (sq. ft.)	Length of trail being planned		
Length of new trail construction <sup>2</sup>	Length of trail maintenance	2 miles	
Length of inter-connecting trail	Length of trail reroute		
Length of decommissioned trail	Length of restored trail	.75 mile	
Length of trail to be signed	Length of trail grooming	.1 mile	
Other: Rebuild Bridge			
Estimated amount of paid crew hours:	Grant 160 crew	Match:	

**ACKNOWLEDGEMENT**

On behalf of the applicant entity, I certify to the best of my knowledge that the information in this application is true and correct.

**Authorized Representative**

Signature		Date	9/29/2023
Name	James H. Alexander	Title	ESWA Grants Manager

<sup>2</sup> Length of trail – use miles, square feet, linear feet

# EAGLE SUMMIT WILDERNESS ALLIANCE

Jim Alexander | Grants Manager | jimofcolorado@gmail.com

October 1, 2023

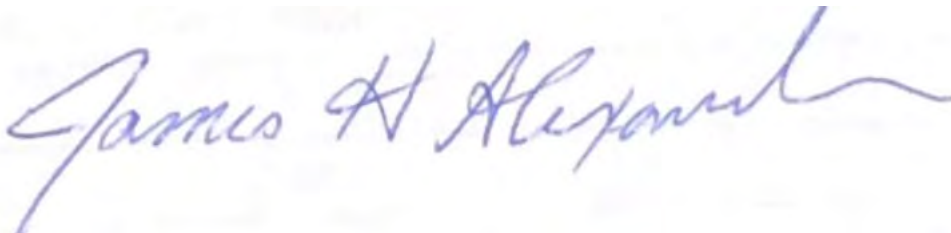
Pam O'Malley  
Non-Motorized Grant Administrator - State Trails Program

P 303.791.1957 ext. 4131 | C 303.868.3816  
13787 US Hwy. 85 N., Littleton, CO 80125

Dear Ms. O'Malley:

The Eagle Summit Wilderness Alliance (ESWA) is submitting a grant proposal to the Non-Motorized Grant Program: **Meadow Creek Trail Maintenance**. The ESWA Board of Directors has discussed the proposal via e-mail and at the September board meeting. The final resolution will be voted upon once the board members review the final proposal. . This resolution will be submitted to you before the December deadline.

Sincerely,



James H. Alexander  
Summit Wilderness Alliance



# Criteria Questions



**NON-MOTORIZED TRAILS GRANT APPLICATION - MAINTENANCE**

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Organization

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Project title

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**1. PROJECT NEED**

**15 points**

A. Give a detailed description of the project, including information such as mileage or width of trail maintenance, re-route or restoration plans, and any other trail components/structures.

B. Describe the project's urgency and why it is being pursued at this time.

C. Describe the current condition of the existing trail. Include how it arrived at its current condition.

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## 2. COMMUNITY BENEFIT

15 points

A. Describe the community that will benefit from this project. Include relevant demographic and economic data.

B. Outline any deficiencies or barriers to access this project would address or improve for the abovementioned community.

C. Estimate the number of people and/or types of user groups that will have access to recreational opportunities as a result of this project. Include methods for determining this estimate.

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### 3. PROJECT MANAGEMENT

10 points

- A. Give a detailed description of who will oversee the trail work. Include who will perform the maintenance activities (staff, volunteers, conservation corps, contractors, etc.)
- B. Outline any CPW State Trails funding received in the last five years and if the project(s) were completed on time, on budget and within scope. For applicants without prior State Trails funding, provide examples of similar grant funded projects. Include project title, year of award, grant amount, and grantor for each.
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#### 4. PLANNING

10 points

A. Discuss the process that identified this maintenance project as a priority.

B. List all approved internal master our outdoor recreation plans and/or any external area, regional, or statewide plans this project supports.

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## 8. BUDGET AND FUNDING

10 points

- A. Describe the source of match for the project and when it will be secured. Include in-kind donations and partner contributions.

- B. Describe any consequences if this funding application is unsuccessful (loss of partner funds, staff capacity, expiration of surveys, etc.).
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**Federal Environmental Form and Land Manager Approval**  
**Only to be completed if all or part of the project is located on federal land**

The applicant is responsible for securing all necessary permits, licenses, clearances, SHPO, and environmental analysis documentation necessary to comply with local, state, and/or federal laws.

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Project Name ESWA Meadow Creek Maint Project Sponsor USFS Dillon Ranger District

**As the official responsible for management of the land on which the project will be accomplished, I agree to the following:**

1. The project as described in this application has my approval.
2. The project is located on federal public lands and is in conformance with the appropriate Forest Management Plan, BLM Resource Area Management Plan or other decision document.

Title of document: Land and Resource Management Plan 2002 Revision (usda.gov)

Date of document: 2002

3. A decision has been issued as part of the NEPA environmental review process.

Title of document: NO NEPA REQUIRED FOR TRAIL MAINTENANCE

Date of document: N/A

If a decision has not been issued as part of the NEPA environmental review process, please state the reason why. No funds will be distributed until any required NEPA documentation is completed.

For more information about the NEPA environmental review process, contact:

Name: ZACK HEINEMAN

Phone number: 970-443-2772

Email: ZACHARY.HEINEMAN@USDA.GOV

4. The next planning process that may affect this project is planned for N/A.

Land Manager's Name: ADAM BIANCHI - DISTRICT RANGER

Land Manager's Title

Land Manager's Signature: 

# Project Budget



**NON-MOTORIZED TRAILS GRANT**

Project details				Match details				
CPW Grant #				Source of match	Type	Date available	Amount	
Organization	Eagle Summit Wilderness Alliance (ESWA)			WRV Volunteers	In-Kind	Summer 2023	\$ 4,200.00	
Project title	Wilderness Gateways: Meadow Creek Trail Maintenance			ESWA Volunteers	In-Kind	Summer 2023	\$ 7,000.00	
Grant Request (auto populates)	\$ 65,660.80			ESWA Donations	Cash	May-23	\$ 8,000.00	
Local match	\$ 19,200.00	Min. Match	\$ 16,415.20					
Project Total	\$ 84,860.80					Match Total	\$ 19,200.00	
Description	Qty	Unit type	Cost per unit	Total	Type	CPW Grant	Local match	Balance
<b>Contracted Services</b>								
Rocky Mountain Youth Corps - Check Step Construction	3	Weeks	\$ 10,000.00	\$ 30,000.00	Cash	\$ 30,000.00		\$ -
Rocky Mountain Youth Corps - Bridge Construction	2	Weeks	\$ 10,000.00	\$ 20,000.00	Cash	\$ 20,000.00		\$ -
				\$ -				\$ -
<b>Salary/Wages</b>								
				\$ -				\$ -
<b>Materials/Supplies</b>								
Check Step Construction - Excavator Rental	1	Month	\$ 2,000.00	\$ 2,000.00	Cash	\$ 2,000.00		\$ -
Check Step Construction - 8"x8"x12' Lumber	30	Each	\$ 200.00	\$ 6,000.00	Cash	\$ 6,000.00		\$ -
Check Step Construction - Drill Bits	3	Each	\$ 20.00	\$ 60.00	Cash	\$ 60.00		\$ -
Check Step Construction - Diesel Fuel	64	Gallons	\$ 4.70	\$ 300.80	Cash	\$ 300.80		\$ -
Check Step Construction - Rebar	10	Each	\$ 30.00	\$ 300.00	Cash	\$ 300.00		\$ -
				\$ -				\$ -
Bridge Materials (Estimated Total)	30	Foot	\$ 500.00	\$ 15,000.00	Cash	\$ 7,000.00	\$ 8,000.00	\$ -
				\$ -				\$ -
<b>Additional Categories</b>								
Volunter work day time - ESWA	150	hours	\$ 28.00	\$ 4,200.00	In-Kind		\$ 4,200.00	\$ -
Work Weekend (WRV?)	150	hours	\$ 28.00	\$ 4,200.00	In-Kind		\$ 4,200.00	\$ -
Ranger and Trail Head Hosting	100	hours	\$ 28.00	\$ 2,800.00	In-Kind		\$ 2,800.00	\$ -
				\$ -				\$ -
<b>TOTAL</b>				\$ 84,860.80		\$ 65,660.80	\$ 19,200.00	

## Location for Meadow Creek Check Steps

39° 35' 24.96" N

106° 6' 24.25" W



## Location of Meadow Creek – Lilly Pad Lake Trail Intersection:

39° 35' 26.58" N

106° 6' 47.89" W





## Location of Meadow Creek Collapsed Bridge

39° 35' 44.568" N

106° 7' 26.35" W



## Meadow Creek Trail location

39.6721 N

104.9675 W

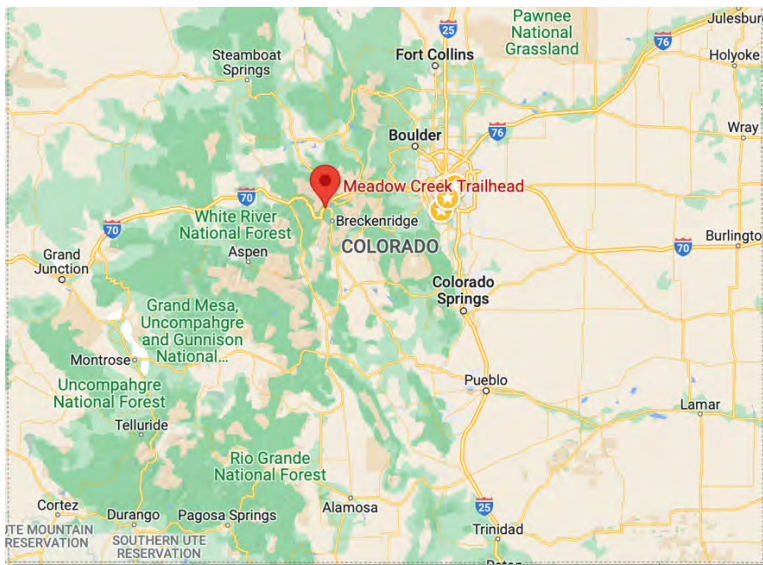


Figure 1 - Locations in Colorado

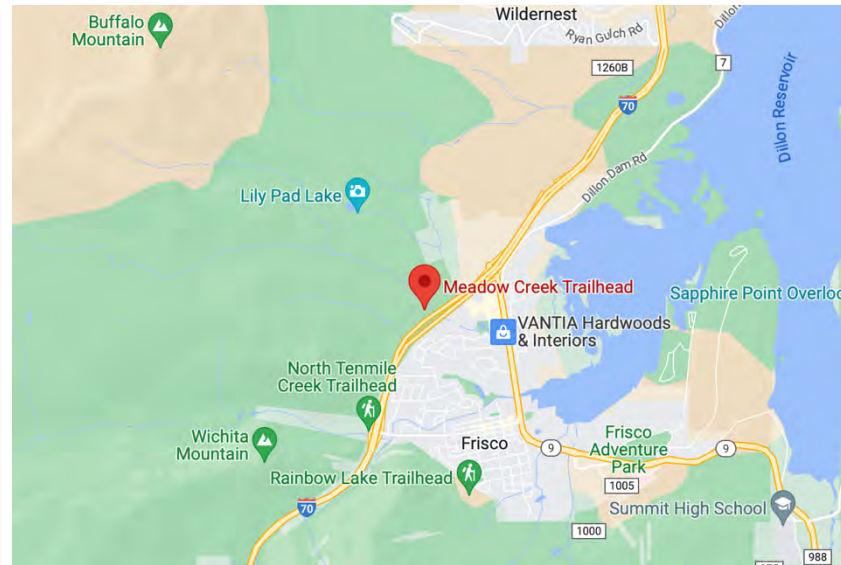


Figure 2 - Location in Frisco

# Meadow Creek Project – ESWA 2024





United States  
Department of  
Agriculture

Forest  
Service

White River  
National Forest

Dillon Ranger District  
P.O. Box 620  
680 Blue River Parkway  
Silverthorne, CO 80498  
(970)468-5400  
FAX (970)468-7735

**Date:** September 26, 2023

Pam O'Malley  
Colorado Parks and Wildlife  
CPW Grants Administrator  
303-791-1957 x4131  
[Pam.omalley@state.co.us](mailto:Pam.omalley@state.co.us)

Dear Ms. O'Malley:

The Dillon Ranger District of the White River National Forest fully supports the proposal submitted by Eagle Summit Wilderness Alliance (ESWA) to obtain grant funding through the CPW Non-Motorized Trails Grant Funding Program. If awarded, these funds would be used to maintain and restore the Meadow Creek Trail in the Dillon Ranger District. The USFS and ESWA have worked together for many years to accomplish a wide variety of trail maintenance projects on the district, as well as a volunteer wilderness ranger program and invasive weeds control work. These programs are essential to the management of the district's wilderness areas, and we are excited to continue and expand upon this partnership with ESWA in 2024.

Working with partners such as ESWA to maintain trails into the Eagles Nest Wilderness is of utmost importance as our wilderness areas see increased pressure from the public and a changing climate. To have this important trail well maintained is important for the continued preservation of this Wilderness area while keeping it safe and accessible to the public. As visitation to our wilderness areas increases each year, we rely on partnerships to help complete high-priority projects such as this, and to meet our mandate to preserve the wilderness character of our Congressionally designated Wilderness.

Thank you for your consideration of the ESWA application for this important work on the Dillon Ranger District. If you have any questions about the district's support for this application, please contact Zachary Heineman – Operations: Wilderness/Trails/Motorized Recreation, [Zachary.Heineman@usda.gov](mailto:Zachary.Heineman@usda.gov), 970-443-2774.

Sincerely,

Adam Bianchi  
District Ranger



# Document checklist



NON-MOTORIZED TRAILS GRANT APPLICATION – CONSTRUCTION OR MAINTENANCE

## PROJECT DETAILS

Organization \_\_\_\_\_

Project title \_\_\_\_\_

## DOCUMENTS

### PRE-APPLICATION - SEPTEMBER

Document	Source	Submission format
<input type="checkbox"/> 1. Scope of work	Applicant's own	PDF
<input type="checkbox"/> 2. Project map	Applicant's own	PDF

### FULL APPLICATION - OCTOBER

Document	Source	Submission format
<input type="checkbox"/> 3. Application form	CPW template	PDF
<input type="checkbox"/> 4. Timeline	CPW template	PDF
<input type="checkbox"/> 5. Budget	CPW template	Unprotected Excel file
<input type="checkbox"/> 6. Photographs & maps	Applicant's own	Merged PDF (5 pages max)
<input type="checkbox"/> 7. Letters of support	Various	Merged PDF (5 letters max)
<input type="checkbox"/> 8. Resolution	Applicant's own	Signed PDF
<input type="checkbox"/> 9. Environmental forms	CPW Template	Signed PDF
<input type="checkbox"/> 10. Formal EA or NEPA*	Federal Template	Web link or PDF

## ADDITIONAL PROJECT INFORMATION

11. Required match funding secured (including cash match funds)
12. Construction projects have been evaluated for permits and, if required, permits obtained.
13. Project area is owned by a public land agency or has an easement that designates the area be open to the public for at least 25 years.
14. Conservation/Youth Corps or other organization will be used on the project.  
Name of organization: \_\_\_\_\_
15. Volunteers will be utilized on the project  
Name of organization: \_\_\_\_\_

\*Must be completed prior to application presentations in January.