

## Agenda January 11, 2019 ~ 9:00am - 2:00pm Colorado Parks & Wildlife 6060 Broadway, Denver, CO 80216 Bighorn Room

| <u>#</u><br>1 | Time Action 9:00 | on/Info | Agenda Item Call to Order/Welcome/Introductions - Neinas   |
|---------------|------------------|---------|--|
| 2             | 9:05             | (I)     | Council Member Recognition and Introduction - Neinas/Anderson  |
| 3             | 9:35             | (I)     | Updated Lodging Protocol - Sednek  |
| 4             | 9:45             | (I/A)   | <ul> <li>R&amp;R Presentation</li> <li>(I) Origami Statue Update</li> <li>(A) Media Plan Recommendation</li> <li>(I) Research <ul> <li>Online Ethno Journals - Key Takeaways</li> <li>Courtroom Focus Groups - Highlights</li> <li>Next Steps</li> </ul> </li> <li>(I) Overall Timeline Review &amp; Next Steps</li> </ul> |
| 5             | 11:45            | (A)     | Approve Minutes * - Neinas  October Meeting (10/4)  November Conference Call (11/2)  December Conference Call (12/6)   |
| 6             | 12:50            | (1)     | <ul> <li>Treasurer Reports* - Gurzick</li> <li>Wildlife Council Revenue Projections</li> <li>Budget Report</li> <li>Detailed Expenses</li> </ul>   |
|               | 12:00            |         | Lunch  |
| 7             | 12:30            | (I)     | Council Member Reports - Neinas  |
| 8             | 12:40            | (I)     | Facilitated Dialog - Anderson  |
| 9             | 1:55             |         | Public Comment   |
| 10            | 2:00             |         | Adjourn  |

<sup>\*</sup>Handouts included

Attendance- Bylaws, Section 4.

<sup>\*</sup>Council Members should submit any agenda items to Ginny Sednek at <u>virginia.sednek@state.co.us</u> 2 weeks before the next scheduled meeting.

<sup>\*\*</sup>Any documents that Council members or R&R Partners want to be distributed for the meeting are due 1 week before the next scheduled meeting.

All Council meetings shall be open to the public. In order to allow Council members to fully consider public input, written comments from the public are invited and encouraged; however, oral input from the public shall be accepted at Council meetings subject to time limits as determined by the chairperson. The public may present written comments to the Council Chairperson at any time. The Council may invite guests to make presentations to the Council.

| 2019 Wildlife Council Meeting/Call Dates |                  |                 |  |  |  |
|--|------------------|-----------------|--|--|--|
| Month/Location                           | Meeting          | Conference Call |  |  |  |
| February - Denver                        | Wednesday 2/ 20  | -               |  |  |  |
| March - Call                             | -                | Wednesday 3/6   |  |  |  |
| April- Budget Retreat TBD                | Mon/Tues 4/1-4/2 | -               |  |  |  |
| May - Call                               | -                | Wednesday 5/1   |  |  |  |
| June - Denver                            | Wednesday 6/5    | -               |  |  |  |
| July - Call                              | -                | Wednesday 7/10  |  |  |  |
| August - Denver                          | Wednesday 8/7    | -               |  |  |  |
| September - Call                         | -                | Wednesday 9/11  |  |  |  |
| October - Denver                         | Wednesday 10/2   | -               |  |  |  |
| November - Call                          | -                | Wednesday 11/6  |  |  |  |
| December - Denver                        | Wednesday 12/4   | -               |  |  |  |