Nov. 10, 2022 10:00 a.m. - 12:00 p.m.<br>Virtually via Zoom<br>https://rrpartners.zoom.us/j/93918805473?pwd=UmVrMFpoNmIKNHhibVUvODVJbEwvdz09

Meeting ID: 93918805473 Password: 666384
8778535247 US Toll-free
One tap mobile: +16699006833,,93918805473\#

| \# | Time | Action/Info | Agenda Item |
| :--- | :--- | :---: | :--- |
| 1 | $10: 00$ |  | Call to Order/Welcome/Introductions - Gates |
| 2 | $10: 05$ | (I/A) | R\&R Presentation* |

*Documents emailed
Council Members should submit any agenda items to Kristen Cannon at kristin.cannon@state.co.us two weeks before the next scheduled meeting.
**Any documents that Council members or R\&R Partners want to be distributed for the meeting are due one week before the next scheduled meeting.
Attendance- Bylaws, Section 4.
All Council meetings shall be open to the public. In order to allow Council members to fully consider public input, written comments from the public are invited and encouraged;
however, oral input from the public shall be accepted at Council meetings subject to time limits as determined by the chairperson. The public may present written comments to the Council Chair at any time. The Council may invite guests to make presentations to the Council

| 2022 Wildlife Council Meeting/Call Dates |  |  |
| :--- | :--- | :--- |
| Month/Location | Date | Day of Month |
| December - Meeting | $12 / 15$ | 3rd Thursday |


| 2023 Wildlife Council Meeting/Call Dates |  |  |
| :--- | :--- | :--- |
| Month/Location | Date | Day of Month |
| January- Call | $1 / 12$ | 2nd Thursday |
| February - Meeting | $2 / 9$ | 2nd Thursday |
| March - Call | $3 / 9$ | 2nd Thursday |
| April - Retreat | Afternoon of 4/17 and <br> morning of 4/18 | Monday \& Tuesday |
| May - Call | $5 / 11$ | 2nd Thursday |
| June - Meeting | $6 / 8$ | 2nd Thursday |
| July - Call | $7 / 13$ | 2nd Thursday |
| August - Meeting | $8 / 10$ | 2nd Thursday |
| September - Call | $9 / 14$ | 2nd Thursday |
| October - Meeting | $10 / 12$ | 2nd Thursday |
| November - Call | $11 / 9$ | 2nd Thursday |
| December - Meeting | $12 / 14$ | 2nd Thursday |

